

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Carole Nace
Diana Wise
Diana Wise

Pastor
Choir Director
Organist
Lector
Altar Guild

FIFTEENTH SUNDAY AFTER PENTECOST September 21, 2014 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

SHUT-INS: Marian G., Reba S., Kitty W., Flo B., Ethel B., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B.

OTHERS: Sarah S., Rick W., Avonel W., Jesse K., Victoria R., Allison G., Jim W., Robert S., Charlene A., Travis Z., Karen C., John M., Brenda B., Carol S., Ron Z., Brandon B., Ed F., Jackie A., Sara Ann A., Joe B., Sarah D., Tom E., Fred M., Heidi W., Marylou H., Layton J., family of Alexander D.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

"Lovest Thou Me?"

Gaither

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Matthew narrates one of Jesus' controversial parables, in which Jesus says the reign of God is like workers who get paid the same no matter when they start. When God changes his mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Luther wrote, in the presence of God's mercy we are all beggars.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN

"Lift High the Cross"

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

P Chri-ste, e-le-i-son: C Christ, have mer-cy.

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

* HYMN OF PRAISE (sung)

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take
a-way the sin of the world: have mer-cy on us;
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
A-men.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;**

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace to God's peo-ple on earth.

* SALUTATION AND RESPONSE (**spoken**)

P The Lord be with you

C And also with you.

* PRAYER OF THE DAY (**spoken in unison**)

P Let us pray...

C Almighty and eternal God, you show perpetual loving kindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen

WORD

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Johah, are all worked up about a bush, but should not I be concerned about a hundred and twenty thousand Ninevites who do not know the difference between their right and left hands?

FIRST READING

A reading from Jonah 3:10—4:11

THE LESSON READS:

¹⁰When God saw what [the people of Nineveh] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶The Lord GOD appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." ⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 145:1-8 **(Responsively)**

L – The LORD is slow to anger and abounding in steadfast love. (Ps. 145:8)

¹I will exalt you, my God and king, and bless your name forever and ever.

²Every day will I bless you and praise your name forever and ever.

³Great is the LORD and greatly to be praised! There is no end to your greatness.

⁴One generation shall praise your works to another and shall declare your power.

⁵I will speak of the glorious splendor of your majesty and all your marvelous works.

⁶They shall tell of the might of your wondrous acts, and I will recount your greatness.

⁷They shall publish the remembrance of your great goodness; they shall sing joyfully of your righteousness.

⁸The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

ALL – The LORD is slow to anger and abounding in steadfast love.

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

SECOND READING

A reading from Philippians 1:21-30

THE LESSON READS:

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again. ²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — ³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION **(sung)**

Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

* GOSPEL: Matthew 20:1-16

P The Holy Gospel according to Matthew, the 20th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

[Jesus said to the disciples:] ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Pastor Esborn

* HYMN OF THE DAY

"Thy Strong Word"

* APOSTLES' CREED ('new version') **(all)**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING

OFFERTORY:

"Jesus Is Calling"

Stebbins

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

* PRAYERS OF INTERCESSION

P With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

P Generous God, you claim us as your own and your church declares your greatness. Make all who serve you, especially our bishops, pastors, missionaries, diaconal ministers, and chaplains serving institutions and the military, firm in one spirit. Hear us, O God.

C Your mercy is great.

P The goodness of your creation is a celebration of your mighty acts. Enable us to appreciate the smallest to the largest of wonders and to be worthy stewards of all your gifts. Hear us, O God.

C Your mercy is great.

P People of all nations sing aloud of your righteousness. Incite us to commit acts of peace, break down barriers, crush complacency, and stand up to intolerance. Hear us, O God.

C Your mercy is great.

P Strengthen those who suffer (especially all of our shut-ins [both at home and in nursing homes], and Dorothy Patterson, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Robert St. Clair, Sr., Victoria Ricedorf, Allison Garver, Jim Woltman, Charlene Aughey, Travis Zeiders, Karen Clements, John Miller, Brenda Brothers, Carol Sheesley Spigelmyer, Ron Zellers, Brandon Becker, Ed Forney, Jackie Abate, Jean McNaight, Sara Ann Aurand, Joe Beitz, Sarah Dressler, Tom Ernest, Fred Marshall, Heidi Woltman, Marylou Hazard, Layton Jury, and family of Alexander Eugene Dumm). Transform pain into purpose, sorrow into courage, fear into generosity, and loneliness into compassion. Hear us, O God.

C Your mercy is great.

P Form the desire of our congregation to live as the body of Christ in the world. Place among us overflowing fonts and tables set as a feast for all people. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P The lives of your saints (especially Matthew, apostle and evangelist) are evidence of your salvation. Give meaning to all our days, then grant us peaceful deaths and unite us with those we love in praising your name. Hear us, O God.

C Your mercy is great.

P Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior.

C Amen

* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN

“When Morning Gilds the Skies”

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE:

"Finale In F"

Wilson

NEXT WEEK'S LECTOR – Cynthia Smith

NEXT WEEK'S ALTAR GUILD – Diana Wise

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in honor of Messiah's Choir.

WE EXTEND OUR SYMPATHY to Barbara Fairman and family on the death of her brother, Alexander Eugene Dumm, who died on September 12, 2014 at Pinnacle Health-West Shore Hospital, Mechanicsburg. Please keep the family in your prayers.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Thomas Adams, English Clergyman (1583 – 1653): If thou will fly from God, the devil will lend thee both spurs and a horse.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

GETHSEMANE WINDOW PROJECT COMPLETED – The Gethsemane window is now back in its proper place in our sanctuary. The project to clean and repair the glass and the leading began June 30, 2014, when the window was removed and taken to Saltzer's Harrisburg workshop for the cleaning and repairs. The finished window and the new storm window

were installed on August 19 and 20. Mike Saltzer reports that the window was extremely dirty, even in between the double glass section, and the result is a much brighter more colorful window. The cost of the repairs and cleaning are \$13,824.00. Please consider adding a gift to the stained glass fund to offset this cost whenever you are able.

YOUTH EVENT – The St. Stephen's Youth Group will be climbing the 1,000 steps hiking trail in Huntingdon on October 19, 2014. Messiah youth who are in 7th grade and up can join them. Please contact Kathy Whitesel at 717-436-2401 if you are interested in going on the trip. They will be leaving St. Stephen's at 1:00 p.m.

THE PROPERTY COMMITTEE will meet on Monday, September 22, 2014 at 6:30 p.m. in the Choir Room. If you are unable to attend, please notify Kay Varner.

GREETERS/USHERS NEEDED FOR FAMILY SUNDAY – Family Sunday is the first Sunday of each month, and the Youth and Children Committee is looking for children and their families to be Greeters prior to the church service on Family Sundays beginning with September 7th. The Greeters' responsibilities include welcoming parishioners, handing out bulletins, providing pins to visitors, and inviting visitors to sign the guest book and Friendship Pads. For those who sign-up, please be at the main entrance off Washington Avenue between 10:00 and 10:15 a.m. to start welcoming parishioners. In addition, we would ask the family acting as Greeters to also be Ushers for the service that Sunday. The Ushers' responsibilities include collecting the offering and returning the offering to the Pastor during the Sung Offertory. If your family is willing to act as Greeters and Ushers on any of the Family Sundays, please add your names to the sign-up sheet hanging next to the Altar Flower chart in the Adult Sunday School Room Thank you!

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

VOTERS ASSEMBLY MEETING will be held today following the morning worship service. Business: Quarterly reports of the boards. NOTE: PPC Board Directors are asked to submit their proposed 2015 budgets by October 15, 2014.

BLANKET SUNDAY will be observed on Sunday, October 5, 2014. Along with all ELCA congregations, you are invited to make a donation to Lutheran World Relief in the special Blanket Sunday envelopes that will be available on the table in the Adult Sunday School Room. Please make checks payable to Messiah Women of the ELCA and take this opportunity to serve as Christ's helping hands in our world today!

A NEW MEMBER CLASS will be held on Saturday, September 27, 2014 at 10:00 a.m. in the Library area. If you wish to attend, please contact the church office.

THANK YOU to John Miller for providing the cabbage and the bags for the sauerkraut project and to everyone who helped to make the sauerkraut.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

WOMEN OF THE ELCA are collecting items for the School Kits during July, August and September. We are asking for help from the congregation for the remaining items that are still needed:

- pencil sharpeners
- boxes of 16-24 crayons

Donated items may be placed on the round table in the Adult Sunday School Room.

ADDITIONAL ITEMS STILL NEEDED for Baby Care Kits:

- socks
- one piece sleepers (with no feet) or pants and shirts (sizes from 0-24 months)
- little hats
- hooded or non-hooded sweaters, sweatshirts or jackets
- undershirts (no onesies)

We also need mild soap with no scent (**Ivory** or **Dove** are probably the best)

Please place items on the round table in the Adult Sunday School Room. Thanks for your help with collecting items for our projects for Lutheran World Relief!

PINE RIDGE RESERVATION PROJECT – The WELCA Pine Ridge Reservation clothing project has been completed. We sent 8 boxes of clothing and back packs to the reservation for the start of school. WELCA will continue to support this reservation in South Dakota, but will move on to a different style project. The new phase of the Pine Reservation project will be announced in a few weeks, so stay tuned to see how you can help. Thank you so much for your continued support of WELCA's many humanitarian projects.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

THE JUNIATA COUNTY CROP WALK will be held (rain or shine) on Sunday, October 5, 2014 at Walker Township Park (route 322, Port Royal exit). Registration begins at 12:30 p.m. and the Walk begins at 1:30 p.m. Please bring all pledge money on Walk day. Also on CROP Walk day, CROP Walkers can deliver needed items to the Juniata County Food Pantry. Needs include:

- Personal Hygiene Supplies such as toothbrushes, toothpaste, soap, shampoo, deodorant, shaving cream, razors, etc.
- Cleaning Supplies like all-purpose cleansers, bleach, trash bags, laundry detergent, dish detergent, etc.
- Paper Products such as paper towels, toilet tissue, tissues
- Infant Needs like diapers, baby wipes, baby shampoo, baby lotions.

--Non-Perishable Food Items

Twenty-five percent of pledge money will go to the Food Pantry and Meals-On-Wheels. Sign-up sheet and Walk donation envelopes are available in the Adult Sunday School Room. Thank you for all donations!

FOOD PANTRY NEEDS FOR SEPTEMBER

FRESH GARDEN PRODUCE, ALL NON-PERISHABLE FOODS,
SHAMPOO, OVER-THE-COUNTER PAIN AND COLD MEDICINES,
DISHWASHING SOAP, ALL-PURPOSE CLEANERS,
RECYCLED SHOPPING BAGS, AND ESPECIALLY DONATIONS OF CASH

Hours: Tuesday from 9:00 a.m. to noon and from 1:00 p.m. to 5:00 p.m.

Saturday from 9:00 a.m. to noon

Closed on Monday, Wednesday, Thursday, Friday and Sunday

Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059

Phone: (717) 436-9718 Contact person: Kathy Queitzsch

Email: jcfoodpantry@embarqmail.com

*For more information, visit our website at jcfoodpantry.com and
"Like" us on Facebook!*

Our vestibule is open to receive donations 24 hours a day!

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Jr. Church.
-Voters' Assembly.
-Music & Worship Committee meeting.
- Monday:** -6:30 p.m., Property Committee meeting in Choir Room.
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal.
- Saturday:** -10 a.m., New Member Class in Library.
- Sunday:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Jr. Church.