



*and grow into the fullness of your Son, Jesus Christ our Lord.*

**C Amen**

*P Let us confess our sin in the presence of God and of one another.*

*P Gracious God,*

**C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

*P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.*

**C Amen.**

\* SHARING OF GOD'S PEACE

*P The peace of the Lord be with you always.*

**C And also with you.**

Congregational sharing: **"Peace be with you."**

## **GATHERING**

\* ENTRANCE HYMN "Now We Join in Celebration"

\* GREETING

*P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C And also with you.**

\* KYRIE (sung)

*P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.*

*P Chri-ste, e-le-i-son: C Christ, have mer-cy.*

*P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.*

\* HYMN OF PRAISE (sung)

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take  
a-way the sin of the world: have mer-cy on us;  
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.  
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.**

**For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest; glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace to God's peo-ple on earth.**

\* SALUTATION AND RESPONSE (spoken)

*P The Lord be with you*

**C And also with you.**

\* PRAYER OF THE DAY (spoken in unison)

*P Let us pray...*

**C Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. Amen**

**WORD**

*After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing everyone up—will be swallowed up forever. The prophet urges celebration of this victory of salvation.*

FIRST READING

A reading from Ezekiel Isaiah 25:1-9

THE LESSON READS:

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. <sup>2</sup>For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. <sup>3</sup>Therefore strong peoples will glorify you; cities of ruthless nations will fear you. <sup>4</sup>For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, <sup>5</sup>the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. <sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector: The word of the Lord.

**Congregation: Thanks be to God. (spoken)**

PSALM: Psalm 23 (**Responsively**)

*L – You prepare a table before me, and my cup is running over. (Ps. 23:5)*

<sup>1</sup>The LORD is my shepherd; I shall not be in want.

**<sup>2</sup>The LORD makes me lie down in green pastures and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD, and guide me along right pathways for your name's sake.

**<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

**<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**

**ALL – You prepare a table before me, and my cup is running over.**

*Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.*

SECOND READING

A reading from Philippians 4:1-9

THE LESSON READS:

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. <sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. <sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. <sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector: The word of the Lord.

**Congregation: Thanks be to God.** (spoken)

\* GOSPEL ACCLAMATION (**sung**)

**Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.**

*Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.*

\* GOSPEL: Matthew 22:1-14

*P The Holy Gospel according to Matthew, the 22<sup>nd</sup> chapter.*

**C Glory to you, O Lord. (spoken)**

THE GOSPEL READS:

Once more Jesus spoke to them in parables, saying: <sup>2</sup>The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.' <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. <sup>11</sup>But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

*P The Gospel of the Lord.*

**C Praise to you, O Christ. (spoken)**

SERMON

Pastor Esborn

\* HYMN OF THE DAY

"You Servants of God"

\* APOSTLES' CREED ('new version') **(all)**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

OFFERING

OFFERTORY:

"Jesus Is All The World To Me"

Thompson

*[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].*

ANTHEM

\* SUNG OFFERTORY ('vineyards')

**Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a fore-taste of the feast to come.**

\* OFFERING PRAYER

*P Let us pray. Merciful God,*

**C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

\* PRAYERS OF INTERCESSION

*P With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.*

*A brief silence.*

*P Come near us, Lord God. Let your church rejoice at your banquet where all are invited and welcomed, washed and fed, forgiven and chosen. Hear us, O God.*

**C Your mercy is great.**

*P Come near us, Lord God. Let your creation rejoice in green pastures, beside still waters, on mountaintops, in harvested fields, along city streets, down country roads, and throughout the valleys. Hear us, O God.*

**C Your mercy is great.**

*P Come near us, Lord God. Let your world rejoice in peace which surpasses understanding, at tables overflowing with good food and drink, and where shrouds of sorrow are lifted. Hear us, O God.*

**C Your mercy is great.**

*P Come near us, Lord God. Let your people rejoice with faces wiped free of tears, minds unbound from disgrace, bodies freed from suffering, and souls restored. (Especially we pray for all of our shut-ins [both at home and in nursing homes], and for Dorothy Patterson, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Jim Woltman, Ed Forney, Jackie Abate, Jean McNaight, Sara Ann Aurand, Sarah Dressler, Heidi Woltman, and Layton Jury). Hear us, O God.*

**C Your mercy is great.**

*P Come near us, Lord God. Let your faithful rejoice in every assembly, in praise and singing, word and deed, unrestrained from worry and unchained from fear. Hear us, O God.*

**C Your mercy is great.**

*Here other intercessions may be offered.*

*P Come near us, Lord God. Let those who wait for you rejoice with all the saints, whose names are in the book of life and who now sit at the great feast with you. Hear us, O God.*

**C Your mercy is great.**

*P Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior.*

**C Amen**

\* THE LORD'S PRAYER ['new version'] **(all)**

*P Let us pray with confidence in the words our Savior gave us:*

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the Kingdom, the power, and the glory are yours, now and for ever. Amen**

\* BLESSING

*P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.*

**C A-men, A-men, A-men (sung)**

\* CLOSING HYMN "God of Tempest, God of Whirlwind"

**MEAL**

\* COMMUNION DIALOGUE (from Isaiah 55)

*P Let us give thanks to the Lord.*

**C for through these gifts he comes to feed us.**

*P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.*

**C Come, without paying and without cost, drink wine and eat.**

*P Let us come to his table with joy,*

**C for we come as God's invited guests!**

\* EUCHARISTIC PRAYER

*P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.*

*In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.*

*Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.*

*Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.*

**C Amen.**

*(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).*

#### DISTRIBUTION

*["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].*

\* COMMUNION BLESSING

*P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**C Amen**

\* PRAYER AFTER COMMUNION

*P Let us pray.*

*Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.*

**C Amen**

\* DISMISSAL

*P Go in peace. Serve the Lord.*

**C Thanks be to God.**

POSTLUDE:

"Benediction"

Schubert

NEXT WEEK'S LECTOR – Ron Yorks

NEXT WEEK'S ALTAR GUILD – Michelle Stoner

#### **WELCOME**

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized

and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

ALTAR FLOWERS are presented to the Glory of God and in memory of Herm and Marge McKee by Dave, Cindy, Jim, Matt and Carolyn Miller.

THE FLOWERS IN THE FRONT OF THE SANCTUARY are given in memory of Nora Ella Singer by Ed Singer and family.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – St. Augustine of Hippo, Bishop of Hippo (354 – 430): God is more anxious to bestow his blessings on us than we are to receive them.

### **CONGREGATIONAL NEWS**

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at [dskint@nmax.net](mailto:dskint@nmax.net). If at any time you would like to receive emails with prayer requests, please also contact Stacie.

ORGANIST NEEDED – If you, or anyone you know might be interested—Messiah has an immediate opening for Church Organist weekly services. Also includes Wednesday evening choir rehearsal, except for summer months. Allen Digital Electric Organ and Kurzweil Electronic Keyboard. Candidates should call Diana Wise at 717-436-6629 evenings for more information, including salary. Possibilities include either Full Time or Half Time employment. Additional information about the church and congregation can be found at [www.mlc-mifflintown.org](http://www.mlc-mifflintown.org).

YOUTH EVENT – The St. Stephen's Youth Group will be climbing the 1,000 steps hiking trail in Huntingdon on October 19, 2014. Messiah youth who are in 7<sup>th</sup> grade and up can join them. Please contact Kathy Whitesel at 717-436-2401 if you are interested in going on the trip. They will be leaving St. Stephen's at 1:00 p.m.

THE NEXT VOTERS ASSEMBLY will be held on Sunday, November 16, 2014 following the morning worship service. Business: quarterly reports of the boards and voting on 2015 proposed budget. PPC Board Directors are asked to submit their proposed 2015 budgets to the church office by October 15, 2014. The next PPC meeting will be held on Sunday, October 19, 2014 at 7:00 p.m. in the Youth Area.

GREETERS/USHERS NEEDED FOR FAMILY SUNDAY – Family Sunday is the first Sunday of each month, and the Youth and Children Committee is looking for children and their families to be Greeters prior to the church service on Family Sundays beginning with September 7<sup>th</sup>. The Greeters' responsibilities include welcoming parishioners, handing out bulletins, providing pins to visitors, and inviting visitors to sign the guest book and Friendship Pads. For those who sign-up, please be at the main entrance off Washington Avenue between 10:00 and 10:15 a.m. to start welcoming parishioners. In addition, we would ask the family acting as Greeters to also be Ushers for the service that Sunday. The Ushers' responsibilities include collecting the offering and returning the offering to the Pastor during the Sung Offertory. If your family is willing to act as Greeters and Ushers on any of the Family Sundays, please add your names to the sign-up sheet hanging next to the Altar Flower chart in the Adult Sunday School Room Thank you!

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

BLANKET SUNDAY ENVELOPES may still be given. Envelopes are available on the table in the Adult Sunday School Room. Please make checks payable to Messiah Women of the ELCA and place in the offering plate or give to Cynthia Smith. Money from the Blanket Sunday Envelopes goes toward the purchase of blankets.

SPECIAL "THANK YOU" – We would like to say "thank you" to our Messiah family for all the prayers, cards, flowers, food, phone calls, visits, and all other acts of love and support shown to Tammy and the entire family since her diagnosis and her passing. Thank you also to Pastor Bill for his visits and prayers of encouragement to the entire family. Thank you to the women that prepared the meal that followed the service. Everything was very much appreciated. God bless you all!!

Willie, Braedon, Butch, Sandy, Michelle & Dan  
The Tammy Walton Family

THANK YOU for the beautiful Fall altar flowers from Messiah sent to my Mom last week. She and her table mate have been enjoying them ever since. Thank you for your continued prayers and support for both my Mother and I.

Sincerely,  
Cindy Van Gavree

### **WOMEN OF THE ELCA**

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

## **COMMUNITY**

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

THE ANNUAL THRIVENT ELECTION AND DINNER will be held on Sunday, October 19, 2014 at 12:00 p.m. at Messiah Lutheran Church prepared by Peter Krum. A \$10 Weis Gift Card will be given to members who bring a guest plus other Weis cards given as door prizes. There will be election of 2015 officers and discussion of new Thrivent program "Thrivent Action Teams." For reservations call or email Cathy Leach at 436-8795 or [pchefcathy@yahoo.com](mailto:pchefcathy@yahoo.com).

THE JUNIATA COUNTY 4-H SEEING EYE PUPPY CLUB is having a fundraiser at Harshbarger's Sub & Malt on October 21, 2014. Twenty percent of your bill that day will go to the Puppy Club for outings to socialize and expose the puppies that are raised as they prepare to be dog guides for the blind. Please use the coupons (that are available in the Adult Sunday School Room) when you eat at Harshbarger's on October 21<sup>st</sup>. Restaurant hours are 11:00 a.m. until 9:00 p.m.

### **FOOD PANTRY HOLIDAY MEAL DONATIONS**

TURKEYS OR TURKEY BREASTS; CRANBERRY SAUCE; STUFFING;  
CANNED FRUITS AND VEGETABLES; INSTANT MASHED POTATOES;  
CANNED SWEET POTATOES; GRAVY MIX OR CANNED GRAVY;  
CAKE MIX AND READY MADE ICING OR OTHER DESSERT MIX;  
**OR A \$20 DONATION WILL PURCHASE ONE COMPLETE MEAL!**

**Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059**

**Phone #: 717-436-9718**

**Hours: Tuesday 9-12 & 1-5, Saturday 9-12**

**\*Remember, our vestibule is open to receive non-perishable donations any hour, any day! Cash or gift card donations may be deposited through the mail slot inside the vestibule.**

Contact person: Kathy Queitzsch

Email: [jcfoodpantry@embarqmail.com](mailto:jcfoodpantry@embarqmail.com)

Visit our **W**eb site: [www.jcfoodpantry.com](http://www.jcfoodpantry.com)

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## THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School/Catechetical Class.  
-10:30 a.m., Worship/Communion/Jr. Church.
- Monday:** -CHURCH OFFICE CLOSED.  
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal.
- Thursday:** -1 p.m., Dulcimer rehearsal.
- Sunday:** -9:15 a.m., Sunday School/Catechetical Class.  
-10:30 a.m., Worship/Communion/Jr. Church.  
-12:00 p.m., Thrivent Dinner in Fellowship Hall.  
-1 p.m., Youth Hiking Event.  
-7 p.m., PPC meeting.

**MESSIAH LUTHERAN CHURCH**  
**Thankoffering Service & Fall Fest**  
**November 9, 2014**

Women of the ELCA Thankoffering Service & Fall Fest will be held on Sunday, November 9, 2014. Karla Bohmbach, from Susquehanna will be the speaker for the service. The congregation is asked to bring items for the Food Pantry (beginning Sunday, October 19) so they can be displayed in the altar area on Thankoffering Sunday. Special Thankoffering envelopes are available in the Adult Sunday School Room for your offerings to help Women of the ELCA with their various projects and services to those in need. Please make checks payable to "Messiah Women of the ELCA" and place in the offering plates or give to Cynthia Smith.

A meal will be served in the Fellowship Hall following the service. The Parish Fellowship Committee will provide the meat, rolls and beverage. Those attending are asked to provide a covered dish (hot or cold) of their choice. Anyone unable to bring a covered dish is still more than welcome to attend as there is always plenty of food for everyone. Mints, chips, etc. are always needed and don't need to be prepared.

Reservations can be made by detaching the bottom portion of this sheet and placing it in the offering plate by **November 2<sup>nd</sup>** or calling the church office at 436-6213.



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**Messiah's Fall Fest**

Name(s) \_\_\_\_\_ Number attending \_\_\_\_\_

Bringing covered dish? ( ) YES ( ) NO \_\_\_\_\_

**Please specify below whether you will be bringing a covered dish for the meal or a desert**

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