

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Louis Lynch
Ed Beaver
Andrea Cameron
Ann Beaver

Pastor
Choir Director
Organist
Lector
Cantor
Altar Guild

THIRD SUNDAY OF EASTER

May 8, 2011 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Helen C., Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Cathryn R., Arlene M., Goldie K., Jean M., Cassie S., Ruth C., Ray B., Anna Mary Z., Paul W., JoAnna C., Bob C., Ruth C., Linda R., Jesse K., Audrey M., Conner L., and George and Mary Lorraine H.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them, and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

Today is the commemoration of Julian of Norwich, renewer of the church, who died around 1416.

GATHERING

* ENTRANCE HYMN "Good Christian Friends, Rejoice and Sing!" p. 14 in bulletin

* GREETING

P Alleluia! Christ is risen!

C Christ is risen indeed. Alleluia!

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (C - sung)

P *In peace, let us pray to the Lord.*

C Lord, have mercy.

P *For the peace from above, and for our salvation, let us pray to the Lord.*

C Lord, have mercy.

P *For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.*

C Lord, have mercy.

P *For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.*

C Lord, have mercy.

P *Help, save, comfort, and defend us, gracious Lord.*

C Amen

* HYMN OF PRAISE (I & II - Choir C – Congregation)

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I *Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.*

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II *Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.*

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I *Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion:*

Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II *For the Lamb who was slain has be-gun his reign. Al-le-lu-ia.*

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

* SALUTATION AND RESPONSE (sung)

P *The Lord be with you*

C And also with you.

* PRAYER OF THE DAY (spoken in unison)

P *Let us pray...*

C O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

FIRST READING: Acts 2:14a, 36-41

The First reading is from the 2nd chapter of Acts.

THE LESSON READS:

¹⁴Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶"Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector: Here ends the reading.

Congregation: Thanks be to God.

PSALM: Psalm 116:1-4, 12-19

L – I will call on the name of the LORD. (Ps. 116:13)

¹I love the LORD, who has heard my voice, and listened to my supplication,

²for the LORD has given ear to me whenever I called.

³The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.

⁴Then I called upon the name of the LORD: "O LORD, I pray you, save my life."

¹²How shall I repay the LORD for all the good things God has done for me?

¹³I will lift the cup of salvation and call on the name of the LORD.

¹⁴I will fulfill my vows to the LORD in the presence of all God's people.

¹⁵Precious in your sight, O LORD, is the death of your servants.

¹⁶O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.

¹⁸I will fulfill my vows to the LORD in the presence of all God's people,

¹⁹in the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah!

ALL – I will call on the name of the LORD.

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

SECOND READING: 1 Peter 1:17-23

The Second reading is from the 1st chapter of 1 Peter.

THE LESSON READS:

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from

the futile ways inherited from your ancestors, not with perishable things like silver or gold,¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish.²⁰ He was destined before the foundation of the world, but was revealed at the end of the ages for your sake.²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector: Here ends the reading.

Congregation: Thanks be to God.

* **THE VERSE (Congregation)**

Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

* **GOSPEL: Luke 24:13-35**

P The Holy Gospel according to Luke, the 24th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem,¹⁴ and talking with each other about all these things that had happened.¹⁵ While they were talking and discussing, Jesus himself came near and went with them,¹⁶ but their eyes were kept from recognizing him.¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad.¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him.²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.²² Moreover, some women of our group astounded us. They were at the tomb early this morning,²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."²⁵ Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?"²⁷ Then beginning with Moses and all the prophets, he

interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

* THE VERSE (**Congregation**)

Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.

SERMON

Pastor Esborn

* HYMN OF THE DAY "At the Lamb's High Feast We Sing"

p. 14 in bulletin

* NICENE CREED (**all**)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

* PRAYERS OF INTERCESSION

P In this season of resurrection, we lift up to God all those in need in the church and throughout the world.

A brief silence.

P Reveal yourself in your church, O Lord. Make us into physical and spiritual bread for the whole world. Hear us, O God.

C Your mercy is great.

P Reveal yourself in the beauty of creation, O Lord. Bless the nature around us. Help us honor the message of new life we see in it. Hear us, O God.

C Your mercy is great.

P Reveal yourself through the work of this world's leaders, O Lord. Inundate them with your wisdom and compassion so the nations are showered with peace. Hear us, O God.

C Your mercy is great.

P Reveal yourself to those in need, O Lord. Send your angels to comfort, strengthen, and heal all those we remember before you now (especially all of our shut-ins [both at home and in nursing homes], Paul Woltman, Bob Cameron, JoAnna Cameron, Ruth Crist, Linda Rhine, Jesse Kint, Audrey Morral, Connor Lauver, and George Sr. and Mary Lorraine Hazard and family). Hear us, O God.

C Your mercy is great.

P Reveal yourself in this congregation, O Lord. Smile on us with the joy of a mother who loves her children. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P We pray for all those involved in the budget process for the state of PA, and for all of those who are affected. Hear us, O God.

C Your mercy is great.

P Reveal yourself to us in the breaking of the bread, O Lord. Show us your grace through the lives of all the saints (especially Julian of Norwich, renewer of the church) and all those we remember before you now. Hear us, O God.

C Your mercy is great.

P Into your care, O God, we place ourselves and all our prayers, trusting your promise of new life in Jesus Christ, our risen Savior.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C Amen

MEAL

* THE GREAT THANKSGIVING (sung responsively)

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

* PREFACE

P It is indeed right and salutary ... we praise your name and join their unending hymn:

C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might: Heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

* EUCHARISTIC PRAYER

P Blessed are you, O God of the universe. Your mercy is everlasting and your faith-fulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

(Sung) Through him, with him, in him, in the u-ni-ty of the Ho-ly Spir-it, all hon-or and glo-ry is yours, al-might-y Fa-ther, now and for-ev-er. A-men.

* THE LORD'S PRAYER ['trespasses'] **(all)**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

P The disciples knew the Lord Jesus in the breaking of the bread. Come to the table of the risen Christ.

* LAMB OF GOD **(sung)**

Lamb of God, you take a – way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a – way the sin of the world; grant us peace.

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* POST-COMMUNION CANTICLE (sung)

C Thank the Lord and sing his praise; tell ev-'ry-one what he has done. Let all who seek the Lord re – joice and proud-ly bear his name. He re-calls his prom-is – es and leads his peo-ple forth in joy with shouts of thanks-giv-ing. Al-le – lu – ia. Al-le-lu – ia.

* PRAYER AFTER COMMUNION

P Mighty and compassionate God, you have brought us over from death to life through your Son, our risen Savior, and you have fed us with spiritual food in the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord.

C Amen

SENDING

* BLESSING

P The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through + Jesus Christ, to whom be the glory forever and ever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN "Let Us Talents and Tongues Employ" p. 15 in bulletin

* DISMISSAL

P Go in peace. Share the good news. Alleluia.

C Thanks be to God. Alleluia.

POSTLUDE

NEXT WEEK'S LECTOR – Sam Leister

NEXT WEEK'S ALTAR GUILD – Sandy Pines

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

ALTAR FLOWERS are presented to the Glory of God and in memory of Harry "Preach" Fairman by family.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Thomas Merton (1915 – 68), Trappist Monk: "We can be friends with all men because there is no man on earth with whom we do not have something in common."

CONGREGATIONAL NEWS

SAVE THE DATE – Vacation Bible School "Acts of Kindness Camp" will be held the week of June 20—24 from 9:00 to 11:30 a.m. at Messiah. More information to follow.

EARLY SUMMER SERVICES FOR 2011 will begin on **Sunday, June 19th** and end on Sunday, September 4th. Worship service will begin at 9:15 a.m. with Sunday School class time being determined by the individual classes.

PROPERTY COMMITTEE MEETING – The next Property Committee meeting will be Monday, May 16, 2011 at 6:30 p.m. in the choir room. Note that this is a week early.

THE NEW ALTAR GUILD SCHEDULE from June, 2011 through June, 2012 will be completed soon. If you are not already on the Altar Guild and you would like to serve, please notify the church office. If you no longer wish to serve, again let the office know. All Altar Guild members will be sent a copy of the annual schedule in May. Thanks to all for your willingness to serve.

THE NEW LECTOR SCHEDULE from June 2011 through June 2012 will be completed soon. If you are not already serving as a lector (the lay person who reads the scripture lessons at the worship service) and you would like to do so, please notify the church office. Any young people who would like to read on the first Sunday of the month are also asked to notify the church office. If you would like to be deleted from the list, again let the office know. All lectors will be sent a copy of the annual schedule in May. Thanks to all of you who volunteer for this role in our worship services.

RECEIVED IN STAINED GLASS FUND on Sunday, May 1, 2011: \$220.00. This brings the total received to \$57,377.00 of the total \$85,890.00 needed for the project.

A CONGREGATIONAL MEAL will be held following the worship service on Pentecost, June 12, 2011 honoring confirmands and graduating seniors. Please mark this date on your calendar.

THANK YOU for the beautiful altar flowers I received. I really appreciated and enjoyed them.

Kathleen Smith

THANK YOU TO MESSIAH CONGREGATION – “Larry and I would like to thank everyone for thoughts and prayers, gifts of food, flowers, and expressions of sympathy after Mother’s death. Special thanks to Pastor Bill for his visits to our home.”

Larry & Karen Goss

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Sunday School Room.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, May 12, 2011 at 7:00 p.m. in the Youth Area with Velma Suloff as devotional leader.

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LOVE PROJECTS FOR FAR AND NEAR – We are taught in Matthew 25:31-46 that we are to show our love by caring for those who are in need.

The “Far” project is Health Kits for Lutheran World Relief. The in-gathering item is:
--**sturdy** combs with **large teeth**

The “Near” project is items for the Ronald McDonald House at Geisinger Medical Center, Danville. The list of needs are:
--anti-bacterial hand soap
--laundry detergent
--socks of all sizes

Please place your love gifts on the blue table in the Sunday School Room.

* * * * *

COMMUNITY

FOOD PANTRY needs for May: Any non-perishable foods. Baby supplies: Diapers (sizes 4-6), pull-ups (all sizes), baby shampoo, baby lotion, diaper rash ointment, and wipes. Donations of cash and Weis or Schlegel's gift cards will also be gladly accepted.

NURSE'S NOTES – **Prom is coming**, and if you are changing hairstyles or hair color on your own, follow all directions and warnings on the label. Dyes and relaxers can hurt skin, hair, and eyes. Do a patch test before using dye on your hair. If a rash develops, don't use the product. Never dye eyebrows or eyelashes, as it might cause permanent eye damage. If in doubt, let the professionals handle it.

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion.
- Monday:** -8 p.m., AA meeting.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall (last day of sewing until Fall).
-11:30 a.m., "The Needlers" lunch in Fellowship Hall.
- Wednesday:** -9:30 a.m.--12:00 noon, Family Resource Program in Youth Area
-7 p.m., Choir rehearsal.
- Thursday:** -1 p.m., Dulcimer rehearsal.
-7 p.m., WELCA meeting in Youth Area.
- Friday:** -7 p.m., Square Dancing in Fellowship Hall.
- Sunday:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Jr. Church/Jr. Church.
-7 p.m., PPC meeting.