Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn Andrea Cameron Brent Snyder Sam Leister Michelle Stoner (Cup Communion – Clint & Jamie Miller)

Pastor Choir Director & Cantor Organist Lector Altar Guild

THE HOLY TRINITY May 26, 2013 – 9:15 a.m.

*Please Stand as YOU Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Anna Mary Z., Jesse K., Tammy W., Wilma P., Audrey L., Josh B., George and Lorraine H., Karl and Margaret G., Sarah D., Clara S., Justin T., Connor L., Carol D., Don L., Don and Arlene D., Terry F., Darlene Y., John M., Arielle D., Wib T., Sarah S., and Bill S.

PREPARATION

CHIMES: CALL TO WORSHIP PRELUDE [A Time for Meditation and Prayer] GREETINGS AND ANNOUNCEMENTS INTRODUCTION

"O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the name of God: holy blessed Trinity. There is no other day guite like this one in the church's year. There is no other god like ours. Praise Father, Son, and Holy Spirit!

SACRAMENT OF HOLY BAPTISM *

P In Holy Baptism our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit we are made members of the Church which is the body of Christ. As we live with him and with his people, we grow in faith, love, and obedience to the will of God.

Parents: We present Evan Harry Miller, Robert Owen Cameron and Lydia Quinn Cameron to receive the Sacrament of Holy Baptism.

P Evan Harry Miller, Robert Owen Cameron and Lydia Quinn Cameron do you desire to be baptized?

Parents: I do.

P In Christian love you have presented these children for Holy Baptism. You should, therefore, faithfully bring them to the services of God's house, and teach them the Lord's Prayer, the Creed, and the Ten Commandments. As they grow in years, you should place in their hands the Holy Scriptures and provide for their instruction in the Christian faith, that, living in the covenant of his Baptism and in communion with the Church, they may lead a godly life until the day of Jesus Christ.

Do you promise to fulfill these obligations?

Parents: Yes, by the help of God.

P Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit, so that they who are here baptized may be given new life. Wash away the sin of those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C Amen

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

Parents: Yes, by the help of God.

Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

- C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- P Do you believe in God the Holy Spirit?
- C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen
- P Evan Harry Miller, I baptize you in the name of the Father, and of the son and of the Holy Spirit. Amen

Robert Owen Cameron, I baptize you in the name of the Father, and of the son and of the Holy Spirit. Amen

Lydia Quinn Cameron, I baptize you in the name of the Father, and of the son and of the Holy Spirit. Amen

The Lord be with you.

C And also with you.

P God, the Father of our Lord Jesus Christ, we give you thanks for freeing your Sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Evan, Robert and Lydia: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

C Amen

P Evan Harry Miller, Robert Owen Cameron and Lydia Quinn Cameron children of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Parents: Amen

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P O God, the giver of all life, look with kindness upon the fathers and mothers of these children. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their children. Strengthen them in their own Baptism so they may share eternally with their child the salvation you have given them, through Jesus Christ our Lord.

C Amen

- * Through Baptism God has made these new brothers and sister a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.
 - C We welcome Evan Harry Miller, Robert Owen Cameron and Lydia Quinn Cameron into the Lord's family. We receive them as fellow members of the body of Christ, children of the same heavely Father, and workers with us in the kingdom of God.
- * SHARING OF GOD'S PEACE
 - P The peace of the Lord be with you always.
 - C And also with you.

Congregational sharing: "Peace be with you."

- * CONFESSION AND FORGIVENESS
 - P Blessed be the holy Trinity, + one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.
 - C Amen
 - P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,

- C we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen
- P The apostle Paul assures us: "When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross." Jesus says to you, + "Your sins are forgiven." Be at peace, and tell everyone how much God has done for you.
- C Amen.

GATHERING

- * ENTRANCE HYMN "Come, Thou Almighty King"
 - GREETING
 - P From God our Father and the Lord Jesus Christ, grace and peace be with you all.
 - C And also with you.
- * KYRIE (C sung)
 - P In peace, let us pray to the Lord.
 - C Lord, have mercy.
 - P For the peace from above, and for our salvation, let us pray to the Lord.
 - C Lord, have mercy.
 - P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

- C Lord, have mercy.
- P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen
- * HYMN OF PRAISE (In Unison)
 - C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
 - Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.
 - C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
 - II Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.
 - C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
 I Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion:
 - Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.
 - C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
 - II For the Lamb who was slain has be-gun his reign. Al-le-lu-ia.
 - C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
- * SALUTATION AND RESPONSE (sung)
 - P The Lord be with you C And also with you.
- * PRAYER OF THE DAY (spoken in unison)
 - P Let us pray...
 - C Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen

WORD

In the Bible, wisdom has many faces. It is portrayed in terms sometimes human and sometimes divine. Often, it is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God but also as God's helper, rejoicing in God's creation, especially in human beings.

FIRST READING: Proverbs 8:1-4, 22-31

The First reading is from the 8th chapter of Proverbs.

THE LESSON READS:

¹Does not wisdom call, and does not understanding raise her voice? ²On the heights, beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries out: ⁴"To you, O people, I call, and my cry is to all that live. ²²The LORD created me at the beginning of his work, the first of his acts of long ago. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth—²⁶when he had not yet made earth and fields, or the world's first bits of soil. ²⁷When he established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the human race."

Lector: Here ends the reading. Congregation: Thanks be to God.

PSALM: Psalm 8 (Intoned by Cantor – Response sung by Choir)

L – Your glory is chanted above the heavens. (Ps. 8:2)

¹O | LORD our Lord, how majestic is your name in | all the earth!---

²you whose glory is chanted above the heavens out of the mouths of in- | fants and children; you have set up a fortress against your enemies, to silence the foe | and avenger. R ³When I consider your heavens, the work | of your fingers, the moon and the stars you have set | in their courses,

⁴what are mere mortals that you should be mind- | ful of them, human beings that you should | care for them? R

⁵Yet you have made them little less | than divine; with glory and hon- | or you crown them. **4**You have made them rule over the works | of your hands; you have put all things un- | der their feet:

⁷all | flocks and cattle, even the wild beasts | of the field,

⁸the birds of the air, the fish | of the sea, and whatever passes along the paths | of the sea. ⁹O | LORD our Lord, how majestic is your name in | all the earth! **R**

ALL – Your glory is chanted above the heavens.

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

SECOND READING: Romans 5:1-5

The Second reading is from the 5th chapter of Romans.

THE LESSON READS:

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. Lector: Here ends the reading. Congregation: Thanks be to God.

* THE VERSE (Congregation)
 Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life.
 Al-le-lu—ia. Al-le-lu—ia.

Jesus' ongoing presence with the disciples will be borne by the coming Spirit, who will guide them and communicate to them Jesus' will and glory.

- * GOSPEL: John 16:12-15
 - P The Holy Gospel according to John, the 16th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

[Jesus said:] ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

Sermon

Pastor Esborn

- * HYMN OF THE DAY "Listen, God Is Calling"
- * PRAYERS OF INTERCESSION
 - P Rejoicing in the good news of God come near, let us pray for the church, those in need, and all of God's creation.
 - A brief silence.
 - P Holy God, blessed Trinity, have mercy on your church. Lead us into all truth, that we might faithfully bear your saving name to all the earth. Lord, in your mercy,
 - C hear our prayer.
 - P Holy God, blessed Trinity, have mercy on your beloved creation. Where chaos threatens and human carelessness destroys, be this world's salvation. Bring health and healing to every wounded place. Lord, in your mercy,
 - C hear our prayer.
 - P Holy God, blessed Trinity, have mercy on the nations. Where poverty, fear, and injustice reign, bring hope of your kingdom's righteousness and peace. Lord, in your mercy.
 - C hear our prayer.
 - P Holy God, blessed Trinity, have mercy on the sick and the dying, the fearful and the despairing, the hungry and all who are oppressed. Let your healing come to all who cry out to you (especially all of our shut-ins [both at home and in nursing homes], and for Jesse Kint, Tammy Walton, Wilma Pyles, Dorothy Patterson, Audrey Landis, Josh Beitz, George and Lorraine Hazard, Karl and

Margaret Guss, Sarah Dressler, Clara Schlegel, Justin Tabb, Connor Lauver, Carol Dasen, Don Lewis, Don and Arlene DeLauter, Terry Frymoyer, Darlene Yutzy, John Martin, Arielle Dougherty, Wib Taylor, Sarah Shellenberger, and Bill Stoner). Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

- P Holy God, blessed Trinity, keep us united with the saints. Inspire us by their witness, and keep us faithful to you until that great day when you gather us all into your glory. Lord, in your mercy,
- C hear our prayer.
- P Into your hands, O God of compassion, we commend all for whom we pray, trusting in your great mercy; through Jesus Christ, our Savior and Lord.
- C Amen.

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.

- * OFFERING PRAYER
 - P God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen
 - C Amen

MEAL

- * THE GREAT THANKSGIVING (sung responsively)
 - P The Lord be with you.
 - P Lift up your hearts.

- C And al-so with you.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God. C It is right to give him thanks and praise.

* PREFACE

- P It is indeed right and salutary ... we praise your name and join their unending hymn:
- C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might: Heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom, with you and the Holy Spirit, be all glory and honor, now and forever.

C Amen.

- (Sung) Through him, with him, in him, in the u-ni-ty of the Ho-ly Spir-it, all hon-or and glo-ry is yours, al-might-y Fa-ther, now and for-ev-er. A-men.
- * THE LORD'S PRAYER ['trespasses'] (all)
 - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

- * INVITATION TO COMMUNION
 - P Christ invites you to a place of honor at this banquet. Welcome to the feast.
- * LAMB OF GOD (sung)

Lamb of God, you take a – way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a – way the sin of the world; grant us peace.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["AT THE CHANCEL RAIL" – come forward by the aisle on your right; take a communion cup from the table by the front pew. Stand around the chancel rail to partake and return by the aisle to the left of your seat].

- * COMMUNION BLESSING
 - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
 - C Amen
- * POST-COMMUNION CANTICLE (sung)
 - C Thank the Lord and sing his praise; tell ev-'ry-one what he has done. Let all who seek the Lord re – joice and proud-ly bear his name. He re-calls his prom-is – es and leads his peo-ple forth in joy with shouts of thanks-giv-ing. Al-le – lu – ia. Al-le-lu – ia.
- * PRAYER AFTER COMMUNION
 - P O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

C Amen

SENDING

- * BLESSING
 - P The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and + give you peace.
 - C A-men, A-men, A-men (sung)
- * CLOSING HYMN "Holy, Holy, Lord God Almighty!"
- * DISMISSAL
 - P Go in peace. Proclaim the good news.
 - C Thanks be to God.

POSTLUDE

"Sing A New Song"

E. Broughton

NEXT WEEK'S LECTOR – Linda Bahorik NEXT WEEK'S ALTAR GUILD – Linda Clark

<u>WELCOME</u>

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in memory of loved ones by Warren and Claire Mummah.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Thomas Adams, English Clergyman (1583-1653): If thou will fly from God, the devil will lend thee both spurs and a horse.

CONGREGATIONAL NEWS

PRAYER CHAIN WILL BE UPDATED – The current Prayer Chain will be deactivated and a new one started. If you would like to receive emails for persons needing prayers, please contact Stacie Kint at <u>dskint@nmax.net</u>. A new phone chain will also be established. If you wish to receive phone calls for persons needing prayers, please contact Stacie at 436-6341.

AVERAGE WEEKLY OFFERING NEEDED TO FUND 2013 EXPENSES is \$3,277. Offering received on May 19, 2013 was \$_____

RECEIVED IN STAINED GLASS FUND on Sunday, May 19, 2013: \$_____ This brings the total received to \$______ of the total \$85,890 needed for the project. Balance needed to complete funding is \$_____

SUMMER WORSHIP SERVICES will begin on June 2, 2013 at 9:15 a.m. (Sunday School at 8:15 a.m. if classes are being held) and end on September 1, 2013. Regular worship services will begin on September 8th.

FOR TODAY AND THE NEXT TWO SUNDAYS, a special offering will be received for Lutheran Disaster Relief to support work in the Oklahoma City area.

QUIET COMMUNION – Each Wednesday evening at 6:30 p.m. (during June, July and August), a Quiet Communion Service will be held in the Jr. Church/Showers Class Room for those who are unable to attend on Sundays during the summer. Pastor Esborn, Jim Bahorik and Andrea Cameron will be presiding over these services.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209, or Cynthia Smith at 436-8512.

WOMEN OF THE ELCA

SOAP PROJECT FOR MAY AND JUNE: "**Rub-a-dub-dub, let's fill the tub!**" Women of the ELCA are collecting new bath size bars (4 to 5 oz.) of any brand soap in its original wrapping (boxes are accepted) for Lutheran World Relief. Please place soap in the wash tub in the Adult Sunday School Room.

SEAFARERS PROJECT FOR MAY, JUNE AND JULY: Women of the ELCA are collecting items for the Seafarers Christmas gift set. Please place collected items below on the table in the Adult Sunday School Room:

--casual T-shirts, medium & large (no slogans, etc.)

- --sweat shirts, large & extra-large
- --3 pairs of socks
- --1 heavy knit winter cap

<u>Reminder</u>: USS WELCA Convention will be held on Saturday, July 27, 2013 at Camp Mt. Luther (open to all women). Contact Barb Geedey at 436-6433 if you are interested in attending. We had a good attendance last year and hope for the same this year.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

THIS WEEK AT MESSIAH

Today:	-Holy Trinity Sunday. -FOOD PANTRY SUNDAY. -9:15 a.m., Sunday School. -10:30 a.m., Worship/Communion/Jr. Church. -Sacrament of Holy Baptism.
Monday:	-OFFICE CLOSED. -8 p.m., AA meeting in Fellowship Hall.
Tuesday:	-9 a.m., "The Needlers" in Fellowship Hall. -Kitchen area reserved (evening).
Wednesday:	-Kitchen area reserved all day. -4 to 6 p.m., Soup & Baked Goods pick-up at Messiah. -7 p.m., Choir rehearsal.
Friday:	-7 p.m., Sq. Dance, Line, Round, Polka in Fellowship Hall. (Caller: Larry Snook). Final dance until September 6 th .
Sunday:	-EARLY WORSHIP SERVICES BEGIN. -8:15 a.m., Sunday School. -9:15 a.m., Worship/Communion.