

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Carole Nace
Linda Leister
Andrea Cameron
Sandy Pines

Pastor
Choir Director
Organist
Lector
Cantor
Altar Guild

SEVENTH SUNDAY OF EASTER MUSIC SUNDAY

May 20, 2012 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Goldie K., Jean M., Cassie S., Helen K., Sis S., Fannie K., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Anna Mary Z., Ryan K., Harry A., Ginny W., John S., George, Jamie and Luke D., Ed and Ann B., Don C., Sarah D., Nick B., Sue K., Haylee Y., Randall M., and George V. and family

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

"The Haven of Rest"

Moore

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

GATHERING

* ENTRANCE HYMN "Crown Him with Many Crowns" (vss. 1 & 5)

* GREETING

P Alleluia! Christ is risen!

C Christ is risen indeed. Alleluia!

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* **KYRIE (C - sung)**

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen

* **HYMN OF PRAISE (C – Congregation)**

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion:

Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II For the Lamb who was slain has be-gun his reign. Al-le-lu-ia.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

* **SALUTATION AND RESPONSE (sung)**

P The Lord be with you

C And also with you.

* **PRAYER OF THE DAY (spoken in unison)**

P Let us pray...

C Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD

In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas' treachery and death.

FIRST READING: Acts 1:15-17, 21-26

The First reading is from the 1st chapter of Acts.

THE LESSON READS:

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus — ¹⁷for he was numbered among us and was allotted his share in this ministry." ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us — one of these must become a witness with us to his resurrection." ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector: Here ends the reading.

Congregation: Thanks be to God.

PSALM: Psalm 1

L – The LORD knows the way of the righteous. (Ps. 1:6)

¹Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

²Their delight is in the law of the LORD, and they meditate on God's teaching day and night.

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

⁴It is not so with the wicked; they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

⁶For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.

ALL – The LORD knows the way of the righteous.

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

SECOND READING: 1 John 5:9-13

The Second reading is from the 5th chapter of 1 John.

THE LESSON READS:

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector: Here ends the reading.

Congregation: Thanks be to God.

* THE VERSE (**Congregation**)

Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.

In this reading the church hears Jesus' words on the night before his death. This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.

* GOSPEL: John 17:6-19

P The Holy Gospel according to John, the 17th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

⁶I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

* THE VERSE (**Congregation**)

Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.

* NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

* PRAYERS OF INTERCESSION

P Enlivened in the resurrection of Jesus Christ, we pray for the life of the church, for those in need, and for all of God's creation.

A brief silence.

P Holy, righteous God, you have given us the gift of your Son. Make us one with him, and guide your people as we go out into the world proclaiming his gospel. Hear us, O God.

C Your mercy is great.

P You have given the gift of food in your creation. Bless the labor of farmers and gardeners who till soil and spread seed. Raise up plants that will feed all humankind. Hear us, O God.

C Your mercy is great.

P You have given the gift of reconciliation. Where there is division or conflict, send your Spirit to stir up peace. Restore unity among nations and tribes. Hear us, O God.

C Your mercy is great.

P You have given the gift of life. Heal those who are broken in body, mind, or spirit (especially all of our shut-ins [both at home and in nursing homes], and for Ryan Keresey, Harry Aurand, Ginny Waller, John Smullen, Don Clark, Sarah Dressler, Luke Davis, Nick Beward, Sue Kepner, Haylee Yocum, Randall Minium, and George Varner and family). Gather your people into a new day where HIV/AIDS and malaria are not known. Replace despair with hope and trust in your faithfulness. Hear us, O God.

C Your mercy is great.

P You have given the gift of ministry. Increase the spirit of cooperation among congregations and partner ministries. Lead us to use one another's gifts to do your work effectively. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P All of your gifts are evident in the lives of the saints who now abide eternally with you. As we remember them, help us recognize the abundant gifts of faith you shower on us. Hear us, O God.

C Your mercy is great.

P Trusting in your abundant mercy, O God, we commend ourselves and all for whom we pray into your care, through Jesus Christ our Savior.

C Amen.

OFFERING

OFFERTORY

"Sweet Hour of Prayer"

Bradbury

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

SPECIAL MUSIC

Brothers in Grace

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C Amen

MEAL

* THE GREAT THANKSGIVING (sung responsively)

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

* PREFACE

P It is indeed right and salutary ... we praise your name and join their unending hymn:

C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might: Heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

* EUCHARISTIC PRAYER

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

(Sung) Through him, with him, in him, in the u-ni-ty of the Ho-ly Spir-it, all hon-or and glo-ry is yours, al-might-y Fa-ther, now and for-ev-er. A-men.

* THE LORD'S PRAYER ['trespasses'] **(all)**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

P Jesus said, "I am the true vine. Abide in me as I abide in you."

* LAMB OF GOD (**sung**)

Lamb of God, you take a – way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a – way the sin of the world; grant us peace.

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* POST-COMMUNION CANTICLE (**sung**)

C Thank the Lord and sing his praise; tell ev-'ry-one what he has done. Let all who seek the Lord re – joice and proud-ly bear his name. He re-calls his prom-is – es and leads his peo-ple forth in joy with shouts of thanks-giv-ing. Al-le – lu – ia. Al-le-lu – ia.

* PRAYER AFTER COMMUNION

P Life-giving God, we give you thanks for nourishing us with the bread of heaven and the wine of love, Jesus our risen Savior. As you send us into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord.

C Amen

SENDING

* BLESSING

P Almighty God, who raised our Lord Jesus from death, lift you up and restore you to wholeness. Jesus Christ, the Word of life, bless you and send you to be his witnesses. God the Holy Spirit, who renews the whole earth, refresh you in the gift of baptism this day and always.

C A-men, A-men, A-men (sung)

* CLOSING HYMN

"You Servants of God" (vss. 1 & 4)

* DISMISSAL

P Go in peace. Share the good news. Alleluia.

C Thanks be to God. Alleluia.

POSTLUDE

"O Magnify the Lord"

Moore

NEXT WEEK'S LECTOR – Ed Beaver

NEXT WEEK'S ALTAR GUILD – Ann Beaver (Cup Communion – Clint & Jamie Miller)

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in honor of Brea Lin Beward's first birthday by the Beward family.

WE EXTEND OUR SYMPATHY to George Varner and family on the death of his mother, Ruth Varner, who died on May 12, 2012 at Brookline. Please keep George and family in your prayers.

THIS MORNING WE ARE LED IN OUR WORSHIP SERVICE by Andrea Cameron, Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leader persons have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the Bishop of the Synod to preside at the Lord's Table in specific situations. This is a ministry of the ELCA recognizing the mission need of the church for today and the future. We welcome Andrea as our worship leader this morning and pray God's blessing on her as she ministers to us this morning.

THIS MORNING WE ARE HAPPY TO WELCOME Brothers in Grace as our special music for Music Sunday. They are based in Hershey, PA and have ministered throughout the Mid Atlantic region delighting audiences with their unique tight harmony and Southern Gospel style music. The members of this quartet feel blessed that the Lord has enabled them to serve Him through a manner they love and which provides a message of encouragement and hope to the listener. Sit back and listen to God's message through their music.

A BASKET WILL BE AVAILABLE in the Adult Sunday School Room for a "Free-Will Offering" for Brothers in Grace.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Charles H. Spurgeon, British Baptist Preacher (1834 - 1892): Faith is reason at rest with God.

CONGREGATIONAL NEWS

SUMMER WORSHIP SERVICES will begin on June 10, 2012 at 9:15 a.m. (Sunday School at 8:15 a.m. if classes are meeting) and end on September 2, 2012. Regular worship services will begin on September 9th.

PROPERTY MEETING – The Property Committee will meet Monday, May 21, 2012 in the choir room at 6:30 p.m. Please attend if possible, as we have two very important items to discuss. Check your email as property news is being sent periodically.

VACATION BIBLE SCHOOL will be held June 11—15, 2012 from 9:00 to 11:00 a.m. All children through grade 6 are invited to attend. If you have any questions, please contact Tina Hazard.

AVERAGE WEEKLY OFFERING NEEDED to fund 2012 expenses is \$3,250. Offering received on 5/13/12 was \$2,795.

RECEIVED IN STAINED GLASS FUND on Sunday, May 13, 2012: \$150. This brings the total received to \$68,848 of the total \$85,890 needed for the project. Balance needed to complete funding is \$17,042.00,

THANK YOU – I would like to thank my church family at Messiah for the beautiful altar flowers. The choir is a joy to work with. They work hard but have oodles of fun at rehearsals. We would love to have you join us. May God continue to bless you all.

Andrea

PPC MEETING for May 20, 2012 will be rescheduled at a later date.

THE NEW LECTOR SCHEDULE from June, 2012 through June, 2013 will be completed soon. If you are not already serving as a Lector (the lay person who reads the scripture lessons at the worship service) and you would like to do so, please notify the church office. Any young people who would like to read on the first Sunday of the month are also asked to notify the church office. If you would like to be deleted from the list, again let the office know. All Lectors will be sent a copy of the annual schedule in May. Thanks to all of you who volunteer for this role in our worship services.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief.
8Please place soap in the basket on the blue table in the Sunday School Room.

AN INVITATION TO PARTICIPATE in a project in association with Seafarers International House – At the 25th Anniversary Convention of the Upper Susquehanna Synodical Unit of the Women of the WELCA, July 28, 2012, there will be an ingathering of items for “Christmas at Sea” sacks which will be given to seamen who cannot be with family for the holidays. These items will be gathered from May until Sunday, July 22, 2012. (Matthew 25:40; And the King will answer and say to them, “Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to me.”)

Items needed: (No substitutes, please)

- Sweatshirt—hooded or unhooded in size L or XL
- Thermal or white gym socks, groups of three pairs
- Casual pull-over T-shirts, size M and L
- Knit heavy winter cap
- Cans of nuts or candy
- Christmas card signed by you

The sacks will be completed and filled at a board meeting of the WELCA Synodical Board before Thanksgiving. These gifts may be placed on the blue table in the Sunday School Room.

COMMUNITY

MEALS-ON-WHEELS needs a head cook and team for the fourth Tuesday of the month (beginning in November). Also needed, at least two people to help assemble the meals for delivery on the second Friday of the month (needed immediately). Drivers are also needed for several routes. If you can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FOOD PANTRY NEEDS FOR MAY:

- ALL NON-PERISHABLE FOODS, DIAPERS (SIZES 4-6), TOILET PAPER, TISSUES
- *LOCAL GROCERS AND DISCOUNT STORE GIFT CARDS ARE ALSO APPRECIATED!
- *WE ALSO NEED GROCERY BAGS!

NURSE'S NOTES – 25%, that's how much less likely passengers and drivers of hybrid vehicles are to be injured than those in conventional cars. Why? Hybrids are 10% heavier!
(Prevention Magazine, April 2012, pg. 132)

THIS WEEK AT MESSIAH

- Today:**
- 9:15 a.m., Sunday School.
 - 10:30 a.m., Music Sunday/Communion/Jr. Church.
 - 12 noon—4 p.m., Thrivent Event in Fellowship Hall.
 - Pastor Esborn away until May 25. If you need a Pastor during that time, please call Pastor Charles Hershberger at 527-4581.
- Monday:**
- NEWSLETTER DEADLINE.
 - 6:30 P.M., Property Committee meeting.
 - 8 p.m., AA meeting.
- Wednesday:**
- 7 p.m., NA group in Youth Area.
 - 7 p.m., Choir rehearsal.
- Friday:**
- 7 p.m., Square Dancing in Fellowship Hall.
- Sunday:**
- Day of Pentecost – Wearing of “Red.”
 - FOOD PANTRY SUNDAY.
 - 9:15 a.m., Sunday School/Catechetical Class.
 - 10:30 a.m., Worship/Communion/Jr. Church.