



\* KYRIE (C - sung)

*P In peace, let us pray to the Lord.*

**C Lord, have mercy.**

*P For the peace from above, and for our salvation, let us pray to the Lord.*

**C Lord, have mercy.**

*P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.*

**C Lord, have mercy.**

*P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.*

**C Lord, have mercy.**

*P Help, save, comfort, and defend us, gracious Lord.*

**C Amen**

\* HYMN OF PRAISE I & II Choir (C – Congregation)

**C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

I Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.

**C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

II Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.

**C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

I Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion:

Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.

**C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

II For the Lamb who was slain has be-gun his reign. Al-le-lu-ia.

**C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

\* SALUTATION AND RESPONSE (sung)

*P The Lord be with you*

**C And also with you.**

\* PRAYER OF THE DAY (spoken in unison)

*P Let us pray...*

**C O God, from the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

**WORD**

*The owners of a slave-girl who used her powers to tell fortunes threw Paul and Silas into jail for "healing" her and, consequently, ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.*

FIRST READING: Acts 16:16-34

The First reading is from the 16<sup>th</sup> chapter of Acts.

THE LESSON READS:

<sup>16</sup>One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. <sup>17</sup>While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." <sup>18</sup>She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

<sup>19</sup>But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. <sup>20</sup>When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews <sup>21</sup>and are advocating customs that are not lawful for us as Romans to adopt or observe." <sup>22</sup>The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. <sup>23</sup>After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. <sup>24</sup>Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

<sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. <sup>26</sup>Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. <sup>27</sup>When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. <sup>28</sup>But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." <sup>29</sup>The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. <sup>30</sup>Then he brought them outside and said, "Sirs, what must I do to be saved?" <sup>31</sup>They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." <sup>32</sup>They spoke the word of the Lord to him and to all who were in his house. <sup>33</sup>At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. <sup>34</sup>He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector: Here ends the reading.

**Congregation: Thanks be to God.**

PSALM: Psalm 97

*L – Rejoice in the LORD, you righteous. (Ps. 97:12)*

<sup>1</sup>The LORD reigns; let the earth rejoice; let the multitude of the isles be glad.

**<sup>2</sup>Clouds and darkness surround the LORD, righteousness and justice are the foundations of God's throne.**

<sup>3</sup>Fire goes before the LORD, burning up enemies on every side.

**<sup>4</sup>Lightnings light up the world; the earth sees and trembles.**

<sup>5</sup>The mountains melt like wax before the Lord of all the earth.

**<sup>6</sup>The heavens declare your righteousness, O LORD, and all the peoples see your glory.**

<sup>7</sup>Confounded be all who worship carved images and delight in false gods! Bow down before the LORD, all you gods.

**<sup>8</sup>Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O LORD.**

<sup>9</sup>For you are the LORD, most high over all the earth; you are exalted far above all gods.

**<sup>10</sup>You who love the LORD, hate evil! God guards the lives of the saints and rescues them from**

**the hand of the wicked.**

<sup>11</sup>Light dawns for the righteous, and joy for the honest of heart.

**<sup>12</sup>Rejoice in the LORD, you righteous, and give thanks to God's holy name.**

**ALL – Rejoice in the LORD, you righteous.**

*The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.*

SECOND READING: Revelation 22:12-14, 16-17, 20-21

The Second reading is from the 22<sup>nd</sup> chapter of Revelation.

THE LESSON READS:

<sup>12</sup>See, I am coming soon; my reward is with me, to repay according to everyone's work. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end."

<sup>14</sup>Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. <sup>16</sup>It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

<sup>17</sup>The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift."

<sup>20</sup>The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! <sup>21</sup>The grace of the Lord Jesus be with all the saints. Amen.

Lector: Here ends the reading.

**Congregation: Thanks be to God.**

\* THE VERSE (**Congregation**)

**Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.**

*Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.*

\* GOSPEL: John 17:20-26

*P The Holy Gospel according to John, the 17<sup>th</sup> chapter.*

**C Glory to you, O Lord. (sung)**

THE GOSPEL READS:

[Jesus prayed:] <sup>20</sup>"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me.

<sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world

may know that you have sent me and have loved them even as you have loved me.  
<sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

<sup>25</sup>Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*P The Gospel of the Lord.*

**C Praise to you, O Christ. (sung)**

\* THE VERSE (Congregation)

**Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.**

SERMON

Pastor Esborn

\* HYMN OF DAY

"Just a Closer Walk with Thee"

\* NICENE CREED (all)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen**

\* PRAYERS OF INTERCESSION

*P Rejoicing with all the witnesses of the resurrection, let us pray in confidence for the church, the world, and all who are in need.*

*A brief silence.*

*P Unify your church and heal the divisions that keep us from proclaiming your love with voices joined as one. Help the church of Christ in every land make your name known. Hear us, O God.*

**C Your mercy is great.**

*P Heal the places of the earth that are torn apart by natural disaster: earthquakes, storms, drought, and floods. Strengthen first responders in times of emergency and fortify those who rebuild. Hear us, O God.*

**C Your mercy is great.**

*P Make wars to cease and end violence between nations, in our communities, and in our homes. Be present with peacekeepers and those who serve in the military throughout the world. Hear us, O God.*

**C Your mercy is great.**

*P Wrap your arms around all who suffer in mind, body, or spirit (especially all of our shut-ins [both at home and in nursing homes], and for Jesse Kint, Tammy Walton, Wilma Pyles, Dorothy Patterson, Audrey Landis, Josh Beitz, George and Lorraine Hazard, Carl Krow, Morgan Treaster, Karl and Margaret Guss, Sarah Dressler, Clara Schlegel, Justin Tabb, Connor Lauver, Carol Dasen, Jane Marhefka, Don Lewis, Don and Arlene DeLauter, Terry Frymoyer, Darlene Yutzy, John Martin, Arielle Dougherty, and Wib Taylor). Reveal your love through the care and compassion of those who serve people in need. Hear us, O God.*

**C Your mercy is great.**

*P Bless mothers and all who protect the small ones in our midst. Comfort those who long for a mothering presence in their lives. Hear us, O God.*

**C Your mercy is great.**

*Here other intercessions may be offered.*

*P Stir up in us the faith to believe in the promise of everlasting life. Strengthen us with the memory of those who believed in the Lord Jesus Christ (especially). Hear us, O God.*

**C Your mercy is great.**

*P In resurrection hope we commend to you all for whom we pray, trusting in the promise of new life; through Jesus Christ, our risen Savior.*

**C Amen.**

\* SHARING OF GOD'S PEACE

*P The peace of the Lord be with you always.*

**C And also with you.**

Congregational sharing: **"Peace be with you."**

OFFERING

OFFERTORY

*[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].*

ANTHEM

\* SUNG OFFERTORY ('vineyards')

**Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.**

\* OFFERING PRAYER

*P Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.*

**C Amen**

**MEAL**

\* THE GREAT THANKSGIVING (**sung responsively**)

*P The Lord be with you.*

**C And al-so with you.**

*P Lift up your hearts.*

**C We lift them to the Lord.**

*P Let us give thanks to the Lord our God.*

**C It is right to give him thanks and praise.**

\* PREFACE

*P It is indeed right and salutary ... we praise your name and join their unending hymn:*

**C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might: Heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.**

\* EUCHARISTIC PRAYER

*P Blessed are you, O God of the universe. Your mercy is everlasting and your faith-fulness endures from age to age.*

*Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:*

**C Christ has died. Christ is risen. Christ will come again.**

*P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.*

**C Come, Holy Spirit.**

*P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.*

**C Come, Holy Spirit.**

*P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.*

**C Amen.**

**(Sung) Through him, with him, in him, in the u-ni-ty of the Ho-ly Spir-it, all hon-or and glo-ry is yours, al-might-y Fa-ther, now and for-ev-er. A-men.**

\* THE LORD'S PRAYER ['trespasses'] **(all)**

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

\* INVITATION TO COMMUNION

*P The table of life is spread before you. Feast on the goodness and mercy of God.*

\* LAMB OF GOD **(sung)**

**Lamb of God, you take a – way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a – way the sin of the world; grant us peace.**

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

*[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].*

\* COMMUNION BLESSING

*P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**C Amen**

\* POST-COMMUNION CANTICLE (sung)

**C Thank the Lord and sing his praise; tell ev-'ry-one what he has done. Let all who seek the Lord re – joice and proud-ly bear his name. He re-calls his prom-is – es and leads his peo-ple forth in joy with shouts of thanks-giv-ing. Al-le – lu – ia. Al-le-lu – ia.**

\* PRAYER AFTER COMMUNION

*P We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.*

**C Amen**

**SENDING**

\* BLESSING

*P The blessing of the Lord God Almighty, the blessing of + Christ, the Lamb who was slain, and the blessing of the Holy Spirit of truth be among you and remain with you always.*

**C A-men, A-men, A-men (sung)**

\* CLOSING HYMN “Lord, Keep Us Steadfast in Your Word”

\* DISMISSAL

*P Alleluia. Go in peace. Share the good news.*

**C Thanks be to God. Alleluia.**

POSTLUDE

NEXT WEEK'S LECTOR – Linda Leister

NEXT WEEK'S ALTAR GUILD – Christie Holderman (cup communion – Clint & Jamie Miller)

**WELCOME**

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping

with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Dave Veerman, Christian Thinker: Biblical application means allowing the truth of the scripture to penetrate our lives, to make a difference in how we live.

### **CONGREGATIONAL NEWS**

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly on June 14 and 15, 2013 at Susquehanna University, Selinsgrove. If you are interested in serving, please contact the pastor or the church office.

PRAYER CHAIN WILL BE UPDATED – The current Prayer Chain will be deactivated and a new one started. If you would like to receive emails for persons needing prayers, please contact Stacie Kint at [dskint@nmax.net](mailto:dskint@nmax.net). A new phone chain will also be established. If you wish to receive phone calls for persons needing prayers, please contact Stacie at 436-6341.

THE BOARD OF CHURCH PROPERTY will meet on Monday, May 20, 2013 (earlier date change due to Memorial Day) at 6:30 p.m. in the choir room. All members are asked to attend.

SUMMER WORSHIP SERVICES will begin on June 2, 2013 at 9:15 a.m. (Sunday School at 8:15 a.m. if classes are being held) and end on September 1, 2013. Regular worship services will begin on September 8<sup>th</sup>.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209, or Cynthia Smith at 436-8512.

### **WOMEN OF THE ELCA**

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Sunday School Room.

PERSONAL CARE KITS are the project for the Women of the ELCA for the beginning of 2013. Needed for the project are the following items:

- dark colored bath towels approximately (52 x 27),
- adult toothbrushes (can be large packages of more than 1)
- sturdy combs with wide teeth
- nail clippers (with or without attached nail file)
- bath size bar of soap (4—5 oz.) in its original wrapping

Please donate as many items as you are able. You can share God's grace and love by providing simple comfort, starting with a bath! Soap is always needed too! (any brand in original wrapping).

MESSIAH WOMEN OF THE ELCA will meet on Thursday, May 9, 2013 at 7:00 p.m. in the Youth Area. **Reminder:** USS WELCA Convention will be held on Saturday, July 27, 2013 at Camp Mt. Luther (open to all women). Contact Barb Geedey at 436-6433 if you are interested in attending. We had a good attendance last year and hope for the same this year.

### **COMMUNITY**

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

### **THIS WEEK AT MESSIAH**

- Today:** -9:15 a.m., Sunday School/Catechetical Class.  
-10:30 a.m., Worship/Communion/Jr. Church.
- Monday:** -8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal.
- Thursday:** -1 p.m., Dulcimer rehearsal.
- Friday:** -7 p.m., Sq. Dance, Line, Round, Polka in Fellowship Hall. (Caller: Larry Snook).
- Sunday:** -Day of Pentecost.  
-Confirmation Sunday.  
-9:15 a.m., Sunday School.  
-10:30 a.m., Worship/Communion/Jr. Church.