

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Brent Snyder
Randy Clark
Christie Holderman
Malin Kint & Marina Holderman

Pastor
Choir Director & Cantor
Organist
Lector
Altar Guild
Acolytes

FOURTH SUNDAY OF EASTER MUSIC SUNDAY May 11, 2014 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

SHUT-INS: Marian G., Reba S., Kitty W., Flo B., Ethel B., Virginia F., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Florence B.

OTHERS: Tammy W., Josh B., Sarah S., Rick W., Avonel W., Jesse K., Victoria R., Allison G., Angie G., Craig C., Carol S., Donnie B., Jim W., Sara Ann A., Robert S., Tristan M., Shirley B., Charlene A., Dorothy A., Ed F., Fred M., Travis Z., Karen C., Jane S., Robert R., Mildred H.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us in the midst of the world's violence and war. We go forth to be signs of the resurrection and extend God's tender care to all creation.

GATHERING

* ENTRANCE HYMN "Good Christian Friends, Rejoice and Sing!"

* GREETING

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (C - sung)

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen

* HYMN OF PRAISE I & II Choir (C – Congregation)

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion:

Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II For the Lamb who was slain has be-gun his reign. Al-le-lu-ia.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

* SALUTATION AND RESPONSE (sung)

P The Lord be with you

C And also with you.

* PRAYER OF THE DAY (spoken in unison)

P Let us pray...

C O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was outpoured on God's people. This new community is founded on the teachings of the apostles and sustained in the breaking of the bread.

FIRST READING: Acts 2:42-47

The First reading is from the 2nd chapter of Acts.

THE LESSON READS:

⁴²[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector: Here ends the reading.

Congregation: Thanks be to God.

PSALM: Psalm 23 (read responsively)

L – The LORD is my shepherd; I shall not be in want. (Ps. 23:1)

¹The LORD is my shepherd; I shall not be in want.

²The LORD makes me lie down in green pastures and leads me beside still waters.

³You restore my soul, O LORD, and guide me along right pathways for your name's sake.

⁴Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

⁶Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

ALL – The LORD is my shepherd; I shall not be in want.

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly in the midst of adversity.

SECOND READING: 1 Peter 2:19-25

The Second reading is from the 2nd chapter of 1 Peter.

THE LESSON READS:

¹⁹For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. ²²"He committed no sin, and no deceit was found in his mouth."

²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector: Here ends the reading.

Congregation: Thanks be to God.

* THE VERSE (**Congregation**)

Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Good shepherds bring people to life through Jesus, but those who avoid Jesus are dangerous to the flock.

* GOSPEL: John 10:1-10

P The Holy Gospel according to John, the 10th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

[Jesus said:] Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers." ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them. ⁷So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

* THE VERSE (**Congregation**)

Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.

SPECIAL MUSIC

Brothers in Grace

* NICENE CREED (**all**)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from

heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

* PRAYERS OF INTERCESSION

P Made alive in Christ and filled with his Spirit, let us pray for the church, the world, and all of God's creation.

A brief silence.

P Gracious God: Your voice sings in the church. Bless our worship, that sharing bread in communion, we also share abundantly with people in every place. Lord, in your mercy,

C hear our prayer.

P Your voice sings in creation. Preserve pastures and city parks, oceans and local water sources, so that nature provides life and protection for all creatures. Lord, in your mercy,

C hear our prayer.

P Your voice sings among the nations. Curb the desire for vengeance; turn us from dishonest speech and deceitful living; lead us in your truth. Lord, in your mercy,

C hear our prayer.

P Your voice sings among those in need: the poor, the homeless, the suffering, the afflicted, the ill and hospitalized (especially all of our shut-ins [both at home and in nursing homes], and for Tammy Walton, Dorothy Patterson, Josh Beitz, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Robert St. Clair, Sr., Victoria Ricedorf, Allison Garver, Angie Goss, Craig Cisney, Carol Spigelmyer, Sis Stetler, Donnie Beward, Jim Woltman, Sara Ann Aurand, Tristan Myers, Shirley Beitz, Charlene Aughey, Dorothy Aughey, Jane Marhefka, Ed Forney, Fred Marshall, Travis Zeiders, Karen Clements, Jane Shirk, Robert Reynolds, and Mildred Hostler); for those who will die this day. Lord, in your mercy,

C hear our prayer.

P Your voice sings in our homes. Open the hearts of those who provide mothering care, that Christ's love would be revealed in the generosity shown to all our children. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P We give thanks for the saints (especially) who, having followed your voice in this life, now dwell with you forever, joining their voices in endless praise. Lord, in your mercy,

C hear our prayer.

P Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C Amen

MEAL

* THE GREAT THANKSGIVING (sung responsively)

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

* PREFACE

P It is indeed right and salutary ... we praise your name and join their unending hymn:

C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might: Heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

* EUCHARISTIC PRAYER

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

(Sung) Through him, with him, in him, in the u-ni-ty of the Ho-ly Spir-it, all hon-or and glo-ry is yours, al-might-y Fa-ther, now and for-ev-er. A-men.

* THE LORD'S PRAYER ['trespasses'] **(all)**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

P The disciples knew the Lord Jesus in the breaking of the bread. Come to this table where you are known and loved.

* LAMB OF GOD (**sung**)

Lamb of God, you take a – way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a – way the sin of the world; grant us peace.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

[*“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so*].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* POST-COMMUNION CANTICLE (**sung**)

C Thank the Lord and sing his praise; tell ev-‘ry-one what he has done. Let all who seek the Lord re – joice and proud-ly bear his name. He re-calls his prom-is – es and leads his peo-ple forth in joy with shouts of thanks-giv-ing. Al-le – lu – ia. Al-le-lu – ia.

* PRAYER AFTER COMMUNION

P Loving God, by your Spirit we are born anew, and you nourish us like newborns with this holy food, by which we grow into salvation. Give us grace to live as your risen daughters and sons, shining in the world with your marvelous light, until you gather all creation to the heavenly table where Christ reigns in glory forever.

C Amen

SENDING

* BLESSING

P The God of all grace, who has called you to eternal glory in Christ, restore, support, strengthen, and + bless you by the power of the Holy Spirit, now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN “Christ the Lord Is Risen Today; Alleluia!”

* DISMISSAL

P Go in peace. Share the good news.

C Thanks be to God.

POSTLUDE

NEXT WEEK'S LECTOR – Linda Bahorik

NEXT WEEK'S ALTAR GUILD – Christie Holderman

NEXT WEEK'S ACOLYTES – Livia Arentz & Emma Arentz

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE WELCOME "Brothers in Grace" as our special music for Music Sunday.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Steve Kamer, Announcer for the TV program, "Inside Edition": for without the resurrection there will not be a Christianity.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

THRIVENT MEMBERS, select our congregation the first time you direct Choice Dollars between April 1 and May 31, 2014, and our church will receive an extra \$20 grant from Thrivent Financial! Through the “Direct Now ... and add \$20!” campaign, Thrivent will give an extra \$20 for each member who chooses to direct Choice Dollars to our congregation first. For questions about this campaign or Choice Dollars, contact Stacie Kint at 436-6341.

WEDNESDAY EVENING “INFORMAL COMMUNION” will be held during the summer months beginning June 11, 2014 for those who cannot make it to services on Sunday mornings and still wish to partake of the Lord’s Supper.

ELCA “BUCK-A-CHICK” PROGRAM – During Lent, the Sunday School students and Jr. Church attendees collected money towards the ELCA Buck-A-Chick” program. They collected \$150 that will be used by World Hunger to purchase 150 chicks! When these chicks are just months old, they begin laying eggs, which make nutritious, protein-rich meals for families who are hungry. The many extra eggs are often enough to allow a family to start a small business by selling them for additional income. Way to go, Messiah kids! You can see some of the paper chicks that were colored by the kids, on display in the Adult Sunday School Room. During the 50 days of Easter, the Sunday School and Junior Church offering money will go towards purchasing items for the Juniata County Food Pantry’s Summer Backpack Program. We would like some help in collecting items for this program, too. Donations of the following are needed and can be placed in the bus box in the Adult Sunday School Room.

- Any single serving “meals” (Mac ‘n Cheese, Spaghetti, Ravioli, Lasagna, soups, cans of chicken, Vienna sausages, etc.).
- Fruit cups of all varieties (Applesauce and peaches were the most popular last summer).
- Pudding cups.
- Chips, pretzels, popcorn, trail mix (HUGE favorite last summer), granola bars, cookies, any other single serving snack item.
- Juice boxes (any and all flavors).

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209, or Cynthia Smith at 436-8512.

PROPERTY COMMITTEE will meet on Monday, May 19, 2014 (1 week earlier due to Memorial Day) at 6:30 p.m. in the choir room. If you cannot attend, please let Kay Varner know.

SUMMER WORSHIP SERVICES will begin on June 22, 2014 at 9:15 a.m. and end on August 31, 2014. Regular worship services will begin on September 7, 2014.

THE NEW LECTOR SCHEDULE for July, 2014 through June, 2015 will be completed by June 1st. If you are not already serving as a lector and you would like to read the weekly scripture readings, please notify the church office. Any young people who would like to read on the first Sunday of the month are also asked to notify the church office. If you would like to be deleted from the list, again let the office know. All lectors will be sent a copy of the annual schedule in June. Thanks to all of you who volunteer for this role in our worship service.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE FIRST PROJECT THIS YEAR for Messiah Women of The ELCA for Lutheran World Relief is baby care kits. Items needed are:

- 2 (6-24 months) lightweight cotton T-shirts
- 2 long or short-sleeved gowns or sleepers (without feet)
- 2 receiving blankets—medium weight cotton or flannel, crocheted or knitted with lightweight yarn (up to 52" square)
- 4 cloth diapers (flat fold preferred)
- 1 jacket, sweater (with buttons or ties down front), or sweatshirt with a hood, or (include a baby cap)
- 2 pairs of socks
- 1 hand towel (dark color recommended)
- 2 bath-size bars (4-5 oz.) of gentle soap in original wrapping
- 2 diaper pins

Place items on the round table in the Adult Sunday School Room.

WELCA PROJECT FOR FRIENDS OF PINE RIDGE RESERVATION FOR ANYONE WHO WOULD LIKE TO HELP – The biggest need right now is for the reservation's foster care agency, LOWO. They typically have about 450 kids in their system and unfortunately LOWO has no budget to provide clothing, bedding or other supplies for the children, most of whom arrive with only what they are wearing. They serve children from infant to teens so pretty much anything a child can wear, they can use (except preemie sizes for the baby items which are not needed). Toddler pants, teen p-j bottoms, sleepwear for all ages, sun dresses and shorts during the summer, shirts and blouses, diaper bags, crib quilts, stuffed toys, bibs, cute colorful pillowcases, twin size bed sheets, crib sheets, Pack 'n Play size sheets, etc. Sewn tote bags are also always needed so the kids don't have to use plastic trash bags to carry around their few belongings. For those who knit or crochet, crib and smaller size baby blankets or afghans, slippers, cute scarves for the teens, mittens for the little ones, baby hats, booties, bunting, etc. would be welcome. Any colors and fibers and fabrics will work for any of the items that are made. The only restriction is not to send anything with an owl print as owls are a symbol of death in the Lakota culture. Place items on the round table in the Adult Sunday School Room. Any questions, contact Barb S. Geedey, Linda Leister, Cynthia Smith, or Marilyn MaCoy.

THE WELCA SYNODICAL CONVENTION will again be held at Camp Mt. Luther on Saturday, August 2, 2014. See Barb Geedey for registration forms if you are interested in attending or have questions pertaining to the event. The cost is \$40.00 for a brunch and lunch plus the use of the facility and speakers.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FOOD PANTRY NEEDS FOR MAY:

ALL NON-PERISHABLE FOODS; TOILET PAPER, TISSUES, PAPER TOWELS, STORAGE BAGS & WRAPS, TRASH BAGS

JUNIATA COUNTY WORKCAMP – During the week of June 22-28, 2014, more than 400 Christian youth and their adult leaders will be coming to Juniata County under the direction of Group Cares. These campers will be doing repair and maintenance work at 73 local homes. Juniata County is responsible for matching the \$20,982 Group Cares funds for supplies, building materials and organizational costs for the week. Please help us realize our goal that each congregation in Juniata County contributes \$200 or more toward the project. To date, we have received \$12,707 in contributions. Remember that 73 families will be helped by this endeavor in just one week. It is quite a task and an awesome outreach to our neighbors. Contributions can be mailed to the following address by May 30, 2014:

St. Stephen's Lutheran Church
Attn. Juniata Co. Work Camp-2014
8489 Licking Creek Rd.
Mifflintown, PA 17059

Volunteers are also needed to prepare for camp, to assist with tasks and deliveries during camp, and to clean up at the close of camp. Volunteer job descriptions are as follows:

- Materials coordination team – help coordinate and deliver materials for the work sites.
- Ladder team – help obtain and move ladders to work sites as needed.
- Trouble shooter team – volunteer at the work sites to help retrieve materials and advise in construction as needed during the work week.

We need to have these funds and volunteers in place by **May 30, 2014**. Without your donations and volunteers, we may not be able to fully support all 73 projects. **Your prayers and support in this project are greatly appreciated.** If you have any questions, contact Kathy Whitesel at 436-2401.

IN HOME SERVICES OF CENTRAL PA – HELPING SENIOR CITIZENS: **Providing a MULTITUDE of services such as:**

- Housekeeping
- Meal Preparation/Catering
- Laundry Services
- Running of Errands
- Grocery/Personal Shopping
- Companionship
- Personal Assistance
- Home Maintenance/Painting
- Technology/Computer Assistance
- Gardening
- Bookkeeping/Banking Assistance
- Insurance Billing/Benefits Research
- Pet Care
- Assistance with Holidays/Parties/Yard Sales
- Assistance with Making a Move/Downsizing
- Beautician/Barber Services
- Alterations/Mending
- Medical Set-up & Monitoring by Nurse
- Transportation To All Appointments

Let us be **YOUR PERSONAL ASSISTANT!** For more details, please call [888-881-2046](tel:888-881-2046). Serving Centre, Mifflin and Juniata Counties (LOCALLY OWNED). Check out our website: InHomeServicesofCentralPA.com.

THIS WEEK AT MESSIAH

- Today:** -MUSIC SUNDAY. Special music: "Brothers in Grace."
-9:15 a.m., Sunday School.
-10:30 a.m., Worship/Communion/Jr. Church.
- Monday:** -9-10 a.m., Strong Women Class in Youth Area.
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -9-10 a.m., Strong Women Class in Youth Area.
-7 p.m., Choir rehearsal.
- Thursday:** -1 p.m., Dulcimer rehearsal.
- Friday:** -6 to 9 p.m., Square & Line Dancing in Fellowship Hall. (Caller – Larry Snook).
Everyone welcome!
- Sunday:** -9:15 a.m., Sunday School.
-10:30 a.m., Worship/Communion/Jr. Church.
-Spring Celebration in Fellowship Hall following worship service.
-7 p.m., PPC meeting in Youth Area.

MESSIAH LUTHERAN CHURCH
SPRING CELEBRATION
MAY 18, 2014
FOLLOWING WORSHIP SERVICE IN FELLOWSHIP HALL

Picnic-type celebration – congregation is asked to bring picnic-type foods such as macaroni/potato salad, fruit, desserts, pickles/olives, etc. The Fellowship Committee will provide beverage, chips, and meat. Anyone unable to bring a covered dish is still more than welcome to attend as there is always plenty of food for everyone.

Reservations can be made by detaching the bottom portion of this sheet and placing it in the offering plate by May 11th or calling the church office at 436-6213.

Name(s)_____

Bringing covered dish? () YES () NO_____

Please specify below whether you will be bringing a covered dish for the meal or a dessert
