# Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn Andrea Cameron Brent Snyder Bob St. Clair Christie Holderman Acolytes Pastor Choir Director Organist Lector Altar Guild Livia Arentz & Emma Arentz

# FIRST SUNDAY IN LENT March 9, 2014 – 10:30 a.m.

\*Please Stand as **YOU** Are Able

# PEOPLE TO REMEMBER IN PRAYER TODAY

**SHUT-INS**: Marian G., Reba S., Kitty W., Flo B., Ethel B., Virginia F., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Florence B.

<u>OTHERS</u>: Tammy W., Josh B., Karl and Margaret G., Sarah S., Jo-Anne B., Chris A., Rick W., Avonel W., Clark S., Jesse K., Betty K., Mary Ann Z., Charlene A., Robert R., Rick V., Sally and Ray M., Bonita G., Kim S., Victoria R., Allison G., Angie G., Craig C., Carol S., Donnie B., Wyatt D., Martin E., Jim W., Allen H.

#### **PREPARATION**

CHIMES: CALL TO WORSHIP

**PRELUDE** 

[A Time for Meditation and Prayer]
GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

#### CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

#### C Amen

P Come, let us acknowledge our sin and seek God's face, that we may live.

Silence is kept for reflection

- P Holy God,
- C we confess that we have turned away from you and from our neighbors, and in toward ourselves. We have sought security in possessions and the place of power in relationships. We have trusted ourselves most of all. Turn us back to you, O God. In your mercy, forgive our sinfulness and cleanse us from guilt and shame. Guide us on the path of freedom that is your gift to us in Christ our Lord. Amen
- P Hear for yourselves: There is no condemnation for those who are in Christ Jesus. In the waters of baptism grace abounds for you and for all. God turns to you in love and puts away every sin, every wrong turn, for the sake of + Jesus, the one God sent to save the world.
- C Amen
- \* SHARING OF GOD'S PEACE
  - P The peace of the Lord be with you always.
  - C And also with you.

Congregational sharing: "Peace be with you."

#### **GATHERING**

- \* ENTRANCE HYMN "Guide Me Ever, Great Redeemer"
- \* GREETING
  - P The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.
  - C And also with you.
- \* KYRIE (C spoken)
  - P In peace, let us pray to the Lord.
  - C Lord, have mercy.
  - P For the peace from above, and for our salvation, let us pray to the Lord.
  - C Lord, have mercy.
  - P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
  - C Lord, have mercy.
  - P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
  - C Lord, have mercy.
  - P Help, save, comfort, and defend us, gracious Lord.
  - C Amen
- \* PRAYER OF THE DAY (spoken in unison)
  - P Let us pray...
  - C Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

#### WORD

FIRST READING: Genesis 2:15-17; 3:1-7

The First Reading is from the 2<sup>nd</sup> chapter of Genesis.

# THE LESSON READS:

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the LORD God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

3:1 Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector: Here ends the reading.

Cong: Thanks be to God.

PSALM: Psalm 132 (responsively)

L Mercy embraces those who trust in the LORD. (Ps. 32:10)

<sup>1</sup>Happy are they whose transgressions are forgiven, and whose sin is put away!

<sup>2</sup>Happy are they to whom the LORD imputes no guilt, and in whose spirit there is no guile! <sup>3</sup>While I held my tongue, my bones withered away, because of my groaning all day long.

<sup>4</sup>For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

<sup>5</sup>Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

<sup>6</sup>Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

<sup>7</sup>You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

<sup>8</sup>"I will instruct you and teach you in the way that you should go; I will guide you with my eye.

<sup>9</sup>Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

<sup>10</sup>Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.

<sup>11</sup>Be glad, you righteous, and rejoice in the LORD; shout for joy, all who are true of heart.

ALL Mercy embraces those who trust in the LORD.

SECOND READING: Romans 5:12-19

The Second Reading is from the 5<sup>th</sup> chapter of Romans.

# THE LESSON READS:

<sup>12</sup>Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. <sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. <sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector: Here ends the reading.

Cong: Thanks be to God.

\* LENTEN VERSE (sung)

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

\* GOSPEL: Matthew 4:1-11

P The Holy Gospel according to Matthew, the 4th chapter.

C Glory to you, O Lord. (sung)

# THE GOSPEL READS:

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God." <sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone." <sup>7</sup>Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test." <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him." <sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

P The Gospel of the Lord.

# C Praise to you, O Christ. (sung)

SERMON Sam Leister

- \* HYMN OF THE DAY
- "What a Friend We Have in Jesus"
- \* APOSTLES' CREED (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### \* PRAYERS OF INTERCESSION

P Returning to the Lord, our God, let us pray for the church, the world, and all of God's creation.

A brief silence.

P Let us pray for the whole Christian church. (Pause) Instruct and teach your church in the way that it should go so that it worships and serves only you. Hear us, O God.

# C Your mercy is great.

P Let us pray for the well-being of creation. (Pause) Renew all waters, lands, and skies to reflect your glory and guide us to be respectful in how we use all earthly resources. Hear us, O God.

# C Your mercy is great.

P Let us pray for all nations and peoples. (Pause) Grant justice where there is inequity, peace where there is conflict, and wisdom for all who lead (especially). Hear us, O God.

# C Your mercy is great.

P Let us pray for all in need. (Pause) provide caring communities for all who are burdened by guilt, shame, addiction, and illness (especially all of our shut-ins [both at home and in nursing homes], and for Tammy Walton, Dorothy Patterson, Josh Beitz, Karl and Margaret Guss, Sarah Shellenberger, Jo-Anne Brooks, Marian Gross, Chris Albright, Rick Waller, Sr., Avonel Waller, Clark Shirk, Jesse Kint, Betty Karstetter, Mary Ann Zook, Charlene Aughey, Robert Reynolds, Rick Varner, Sally and Ray Miller, Bonita Gilson, Kim Shearer, Victoria Ricedorf, Allison Garver, Angie Goss, Craig Cisney, Carol Spigelmyer, Sis Stetler, Donnie Beward, Wyatt Dysinger, Martin Ehrenzeller, Jim Woltman, and Allen Hall). Preserve them from all trouble. Hear us, O God.

# C Your mercy is great.

P Let us pray for this assembly. (Pause) Keep all who worship in this place steadfast in your word. Fill with your Spirit all who are preparing for baptism. Hear us, O God.

Here other intercessions may be offered.

- P Let us give thanks for the faithful departed whose transgressions are forgiven and who now rejoice in heaven. (Pause) Lead us in their path. Hear us, O God.
- C Your mercy is great.
- P Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.
- C Amen.

OFFERING OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

#### ANTHEM

\* SUNG OFFERTORY (sung)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

- \* OFFERING PRAYER
  - P God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.
  - C Amen

#### **MEAL**

- \* THE GREAT THANKSGIVING
  - P With his Body and Blood, Jesus Christ delivers us from the power of darkness.
  - C and leads us into the Kingdom of God.
  - P Christ has humbled himself and become obedient unto death,
  - C even to death on a cross.
  - P He was wounded for our transgressions and bruised for our iniquities,
  - C and on him was the chastisement that made us whole.
  - P Here at his holy table he feeds us now with his Body and Blood.
  - C Glory to you, our Lord and Savior; with your Body and Blood you redeem the World.
- \* EUCHARISTIC PRAYER
  - P Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.
  - C We praise you, O God.
  - P Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.
  - C We bless you, O God.
  - P We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

# C We thank you, O God.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith.

# C Christ has died. Christ is risen. Christ will come again.

P We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

# C Amen

# \* THE LORD'S PRAYER ['trespasses'] (all)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

# \* INVITATION TO COMMUNION

P Come to the table prepared for you. Taste the overflowing grace of God.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

#### DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

#### COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

#### C Amen

## PRAYER AFTER COMMUNION

P O God of mercy, we give you thanks for seating us at your table and serving us with the food of eternal life. We who once were dead are now living members of your Son, awakened by the breathing of your Spirit. Send us out to awaken others to the mystery of your love, which is revealed to all the world in the one who came to give himself away, Jesus Christ our Lord.

### C Amen

## SENDING

- \* BLESSING
  - P God the Father, + Son, and Holy Spirit watch over your going out and your coming in, from this time forth and forevermore.
  - C A-men, A-men, A-men (sung)
- \* DISMISSAL

P Go in peace. Remember the poor. C Thanks be to God!

**CLOSING CHIMES** 

NEXT WEEK'S LECTOR – Barbara S. Geedey
NEXT WEEK'S ALTAR GUILD – Barbara S. Geedey
NEXT WEEK'S ACOLYTES – Tyler Rosenberry & Lilly Powell

### **WELCOME**

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the purple portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN OUR WORSHIP SERVICE by Andrea Cameron, Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leader persons have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the Bishop of the Synod to preside at the Lord's Table in specific situations. This is a ministry of the ELCA recognizing the mission need of the church for today and the future. We welcome Andrea as our worship leader this morning and pray God's blessing on her as she ministers to us this morning.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Francis Quarles, English Poet (1592 – 1644): True obedience neither procrastinates nor questions.

# **CONGREGATIONAL NEWS**

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at <u>dskint@nmax.net</u>. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

THRIVENT CHOICE – Thank you to everyone at Messiah who has designated choice dollars to Messiah. If you are a Thrivent member and have questions about Thrivent Choice please contact Stacie Kint at dskint@nmax.net or 436-6341.

MESSIAH IS IN NEED of a new treasurer to replace Ken Eyler after his many years of service. If you would like details, please contact Executive Director Guy Dillman or Pastor Esborn.

NEW MEMBERSHIP DIRECTORIES with updated addresses and phone numbers are now available in the Adult Sunday School Room.

EASTER LILIES to decorate the church on Easter Sunday, may be placed in memory or in honor of someone or to the Glory of God. Cost will be \$10.00 for a plant with 4 to 7 blooms. You may call the church office at 436-6213 to place your order.

SYNOD ASSEMBLY DELEGATES – Two members of Messiah are needed to attend the annual Synod Assembly on June, 20-21 2014 at Susquehanna University, Selinsgrove. If you are interested in serving, please contact the pastor or the church office.

THE 2014 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available in the church office or you may register online at <a href="https://www.campmountluther.org">www.campmountluther.org</a>. Please note that if you register online, you still need to get a health form signed by a doctor. Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 1st to avoid a late fee.

EMPTY YOUR CUP – Please make sure you empty all liquids from your cup BEFORE putting it into the trash. Thank you.

"THE NEEDLERS" NEED FABRIC – If you have extra fabric or sheets that you will not be using, "The Needlers" would appreciate your donation. If you do not have any material, but would still like to help "The Needlers," \$5.00 will sponsor one sheet to back a quilt. If you have fabric or wish to sponsor a sheet, please contact one of our "Needlers," or, come join us Tuesday mornings in the Fellowship Hall at 9:00 a.m. No sewing skills are required.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209, or Cynthia Smith at 436-8512.

# **WOMEN OF THE ELCA**

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE FIRST PROJECT THIS YEAR for Messiah Women of The ELCA for Lutheran World Relief will be baby care kits. Items needed are:

- --2 (6-24 months) lightweight cotton T-shirts
- --2 long or short-sleeved gowns or sleepers (without feet)
- --2 receiving blankets—medium weight cotton or flannel, crocheted or knitted with lightweight yarn (up to 52" square)
- --4 cloth diapers (flat fold preferred)
- --1 jacket, sweater (with buttons or ties down front), or sweatshirt with a hood, or (include a baby cap)
- -- 2 pairs of socks
- -- 1 hand towel (dark color recommended)
- --2 bath-size bars (4-5 oz.) of gentle soap in original wrapping
- --2 diaper pins

Place items on the round table in the Adult Sunday School Room.

WELCA PROJECT FOR FRIENDS OF PINE RIDGE RESERVATION FOR ANYONE WHO WOULD LIKE TO HELP – The biggest need right now is for the reservation's foster care agency, LOWO. They typically have about 450 kids in their system and unfortunately LOWO has no budget to provide clothing, bedding or other supplies for the children, most of whom arrive with only what they are wearing. They serve children from infant to teens so pretty much anything a child can wear, they can use (except preemie sizes for the baby items which are not needed). Toddler pants, teen p-j bottoms, sleepwear for all ages, sun dresses and shorts during the summer, shirts and blouses, diaper bags, crib quilts, stuffed toys, bibs, cute colorful pillowcases, twin size bed sheets, crib sheets, Pack 'n Play size sheets, etc. Sewn tote bags are also always needed so the kids don't have to use plastic trash bags to carry around their few belongings. For those who knit or crochet, crib and smaller size baby blankets or afghans, slippers, cute scarves for the teens, mittens for the little ones, baby hats, booties, bunting, etc. would be welcome. Any colors and fibers and fabrics will work for any of the items that are made. The only restriction is not to send anything with an owl print as owls are a symbol of death in the Lakota culture. Place items on the round table in the Adult Sunday School Room. Any questions, contact Barb S. Geedey, Linda Leister, Cynthia Smith, or Marilyn MaCoy.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, March 13, 2014 at 7:00 p.m. in the Youth Area.

# COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

# FOOD PANTRY NEEDS FOR MARCH: ALL NON-PERISHABLE FOODS; DISH SOAP, ALL PURPOSE HOUSEHOLD CLEANERS, LAUNDRY DETERGENT

FRIDAY LENTEN FISH DINNERS, sponsored by the Knights of Columbus will begin on February 28, 2014 from 4-7 p.m. in the church social hall at St. Jude's Catholic Church. All-you-caneat meals will include fried and baked fish, popcorn shrimp, fried clams, French fries, macaroni and cheese, stewed tomatoes, corn, green beans, coleslaw, applesauce, rolls, puddings, and a selection of homemade desserts. Cost will be \$10.00 for adults, \$6.00 for children 6-12, and children under 6 are FREE (pay at the door).

WOMEN'S COMMUNITY LENTEN TEAS will begin on Wednesday, March 5, 2014. This year's study will be from the book "Journey to the Cross" by Adam Hamilton, reflecting on 24 hours that changed the world. Fellowship time is 9:30 a.m. followed by the Bible study at 10:00 a.m. Locations are listed below:

- --March 12, St. Jude's Catholic Church. Lesson The Garden of Gethsemane.
- --March 19, Aldersgate United Methodist Church. Lesson The Trial Before the Council.
- --March 26, Trinity United Methodist Church. Lesson Jesus and Pilate.
- --April 2, Westminster United Presbyterian Church. Lesson Suffering and Humiliation.
- --April 9, St. Stephen's Lutheran Church. Lesson The Crucifixion.

COMMUNITY LENTEN SERVICES, sponsored by the Twin-Boro Ministerium, will begin on Ash Wednesday, March 5, 2014 at 7:00 p.m. at St. Stephen's Lutheran Church. Pastor Martha Carlson will be the preacher.

# 2014 PORT ROYAL MEN'S PRAYER BREAKFAST SPEAKERS 7:00 a.m. – PORT ROYAL COMMUNITY BUILDING

March 8,	Mr. Richard Burchfield, Faith Bible Church
March 15,	Rev. Alan Reiman, New Life Assembly of God
March 22,	Mr. James Bahorik, Messiah Lutheran Church
March 29,	Rev. George Swartz, Stoney Run Church
April 5,	Mr. Ted Kepner, TK Freedom
April 12,	Rev. John Gehman, Lauvers Mennonite Church
April 19,	Rev. Casey Hostler, Heaven Bound Church

# 2014 MIFFLINTOWN MEN'S PRAYER BREAKFAST SPEAKERS 7:00 a.m. – JP PANCAKE HOUSE

March 8, Edd Carlson

March 15, Harold Oberholtzer

March 22, Bill Esborn March 29, Sam Leister

April 5, (to be announced)
April 12, Charlie Stump

THANK YOU to our friends at Messiah Lutheran Church for your regular and generous donations to the Juniata County Food Pantry. Your gifts are very much appreciated and will greatly bless the lives of your neighbors in need by providing them with well-balanced meals, and the means to promote personal health and cleanliness.

Sincerely, Your Friend at the Juniata County Food Pantry

# THIS WEEK AT MESSIAH

**Today:** -First Sunday of Lent

-9:15 a.m., Sunday School.

-10:30 a.m., Worship/Communion/Jr. Church.

-Pastor Esborn away (March 5-13). If you need a Pastor during that time,

please call Pastor Chris Mathiason at 463-2490.

**Monday:** -8 p.m., AA meeting in Fellowship Hall.

**Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.

**Wednesday:** -9:30 a.m., Women's Community Lenten Tea at St. Jude's Catholic Church.

-7 p.m., Community Lenten Service at Trinity United Methodist Church.

Pastor Chris Mathiason, preaching.

-8 p.m., Choir rehearsal.

**Thursday:** -7 p.m., WELCA meeting in Youth Area.

Friday: -CROP against cancer & soup sale. Fellowship Hall reserved (all day).

**Saturday:** -7 a.m., Men's Prayer Breakfast at JP Pancake House.

-CROP against cancer & soup sale. Fellowship Hall reserved (all day).

**Sunday:** -9:15 a.m., Sunday School/Bible Study.

-10:30 a.m., Worship/Communion/Jr. Church.