

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Robert St. Clair
Cynthia Smith
Andrea Cameron
Diana Wise

Pastor
Choir Director
Organist
Lector
Cantor
Altar Guild

RESURRECTION OF OUR LORD, EASTER DAY

March 31, 2013 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Anna Mary Z., Ryan K., Jesse K., Tammy W., Pat and Joe F., Wilma P., Lucy C., Audrey L., Josh B., George and Lorraine H., Carl K., Morgan T., Karl and Margaret G., Alex D., Nancy N., Joyce H., Clara S., Justin T., and Carol D.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

Pastor: Alleluia! Christ is risen!

Congregation: Christ is risen indeed. Alleluia!

INTRODUCTION

"This is the day that the LORD has made; let us rejoice and be glad in it." God has indeed raised from the dead the one who was put to death "by hanging him on a tree." Alleluia! God allows Jesus to appear "to us who were chosen by God as witnesses" in holy baptism and invites us to eat and drink at the table of the risen Christ. Alleluia!

John Donne, poet, died 1631

After finishing his education at Oxford University, Donne seemed headed for a career in the English public service. But a series of circumstances led him into the ordained ministry. He is well known as a writer of both secular and sacred poetry.

ANTHEM

"He's Alive!" "God's Not Dead"

Junior Choir

GATHERING

* ENTRANCE HYMN

"Now All the Vault of Heaven Resounds"

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the holy Spirit be with you all.

C And also with you.

* KYRIE (C - sung)

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen

* HYMN OF PRAISE (I – All Women II – All Men C – Congregation)

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion:

Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II For the Lamb who was slain has be-gun his reign. Al-le-lu-ia.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

* SALUTATION AND RESPONSE (sung)

P The Lord be with you

C And also with you.

* PRAYER OF THE DAY (spoken in unison)

P Let us pray...

C O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death.

Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, sums up the essential message of Christianity. Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

FIRST READING: Acts 10:34-43

The First reading is from the 10th chapter of Acts.

THE LESSON READS:

³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: Here ends the reading.

Congregation: Thanks be to God.

PSALM: Psalm 118:1-2, 14-24 (Intoned by Cantor – **Response sung by congregation**)

Response - Je – sus Christ is ris'n to – day, Al – le – lu – ia!

¹Give thanks to the LORD, for the | LORD is good; God's mercy en- | dures forever.

²Let Israel | now declare, "God's mercy en- | dures forever."

¹⁴The LORD is my strength | and my song, and has become | my salvation.

¹⁵Shouts of rejoicing and salvation echo in the tents | of the righteous: "The right hand of the | LORD acts valiantly!

¹⁶The right hand of the LORD | is exalted! The right hand of the | LORD acts valiantly!"

¹⁷I shall not | die, but live, and declare the works | of the LORD. R

¹⁸The LORD indeed pun- | ished me sorely, but did not hand me o- | ver to death.

¹⁹Open for me the | gates of righteousness; I will enter them and give thanks | to the LORD.

²⁰"This is the gate | of the LORD; here the righ- | teous may enter."

²¹I give thanks to you, for you have | answered me and you have become | my salvation. R

²²The stone that the build- | ers rejected has become the chief | cornerstone.

²³By the LORD has | this been done; it is marvelous | in our eyes.

²⁴This is the day that the | LORD has made; let us rejoice and be | glad in it. R

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

SECOND READING: 1 Corinthians 15:19-26

The Second reading is from the 15th chapter of Corinthians.

THE LESSON READS:

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ.

²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

Lector: Here ends the reading.

Congregation: Thanks be to God.

* THE VERSE (**Congregation - sung**)

Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.

Evidently expecting to find Jesus' corpse, some of his women followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women became the first to proclaim the amazing news of resurrection.

* GOSPEL: Luke 24:1-12

P The Holy Gospel according to Luke, the 24th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

¹But on the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

* THE VERSE (Congregation - sung)

Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.

SERMON

Pastor Esborn

* HYMN OF THE DAY

“Jesus Christ Is Risen Today”

* NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

* PRAYERS OF INTERCESSION

P Gathered around Christ crucified and risen, let us pray for the whole people of God, the earth, and all who cry out for healing.

A brief silence.

P Awaken the church, that it may boldly proclaim the new creation we celebrate on this resurrection day. Lord, in your mercy,

C hear our prayer.

P Raise up political and civic leaders who will bring forth a springtime of care for the poor and those most vulnerable among us. Lord, in your mercy,

C Your mercy is great.

P Deepen our reverence for the earth and all its creatures, that we may marvel at your works and rejoice at each new day. Lord, in your mercy,

C hear our prayer.

P Draw to your heart all those weighed down by grief, illness, or anxiety; those absent or forgotten; and those homebound or hospitalized (especially all of our shut-ins [both at home and in nursing homes], and for Ryan Keresey, Jesse Kint, Tammy Walton, Wilma Pyles, Joe and Pat Forney, Lucy Cargill, Dorothy Patterson, Audrey Landis, Josh Beitz, George and Lorraine Hazard, Carl Krow,

Morgan Treaster, Karl and Margaret Guss, Alex Demar, Nancy Normen, Joyce Huntsberger, Clara Schlegel, Justin Tabb, and Carol Dasen); that the light of Christ may shine upon them with hope. Lord, in your mercy,

C hear our prayer.

P Be known to us as we eat and drink at your table, that we may live as the risen body of Christ in the world. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P We give thanks for (John Donne, poet, whom the church remembers this day, and for) all the saints who have proclaimed the resurrection through their words, music, and art. May your creative Spirit renew our lives with your beauty and grace. Lord, in your mercy,

C hear our prayer.

P Hear us according to your steadfast love, O God, and in your great compassion bring us to resurrection and rebirth in Jesus Christ our Lord.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

"The Festal Day Is Here"

Hal Hopson

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C Amen

MEAL

* THE GREAT THANKSGIVING (sung responsively)

P *The Lord be with you.*

C **And al-so with you.**

P *Lift up your hearts.*

C **We lift them to the Lord.**

P *Let us give thanks to the Lord our God.*

C **It is right to give him thanks and praise.**

* PREFACE

P *It is indeed right and salutary ... we praise your name and join their unending hymn:*

C **Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might: Heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.**

* EUCHARISTIC PRAYER

P *Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.*

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P *O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.*

C **Come, Holy Spirit.**

P *Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.*

C **Come, Holy Spirit.**

P *With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.*

C **Amen.**

(Sung) Through him, with him, in him, in the u-ni-ty of the Ho-ly Spir-it, all hon-or and glo-ry is yours, al-might-y Fa-ther, now and for-ev-er. A-men.

* THE LORD'S PRAYER ['trespasses'] **(all)**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

P The table of life is spread before you. Feast on the goodness and mercy of God.

* LAMB OF GOD **(sung)**

Lamb of God, you take a – way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a – way the sin of the world; grant us peace.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["AT CHANCEL RAIL" – come forward by the aisle on your right; take a communion cup from the table by the front pew. Stand around the chancel rail to partake and return by the aisle to the left of your seat].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* POST-COMMUNION CANTICLE **(sung)**

C Thank the Lord and sing his praise; tell ev-'ry-one what he has done. Let all who seek the Lord re – joice and proud-ly bear his name. He re-calls his prom-is – es and leads his peo-ple forth in joy with shouts of thanks-giv-ing. Al-le – lu – ia. Al-le-lu – ia.

* PRAYER AFTER COMMUNION

P We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to each the presence of your Son, Jesus Christ, our Savior and Lord.

C Amen

SENDING

* BLESSING

P The blessing of the Lord God Almighty, the blessing of + Christ, the Lamb who was slain, and the blessing of the Holy Spirit of truth be among you and remain with you always.

C A-men, A-men, A-men (sung)

* CLOSING HYMN "Come, You Faithful, Raise the Strain"

* DISMISSAL

P Alleluia. Go in peace. Share the good news.

C Thanks be to God. Alleluia.

POSTLUDE

NEXT WEEK'S LECTOR – Barbara S. Geedey

NEXT WEEK'S ALTAR GUILD – Linda Clark

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in memory of Cloyd and Mary Jane Pines by Ron and Arlene Shearer.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – C. S. Lewis, Oxford Professor, Christian Writer and self-made Theologian (1898 – 1963): Christians believe that Jesus Christ is the Son of God because He said so. The other evidence about Him has convinced them that He was neither a junatic nor a quack.

CONGREGATIONAL NEWS

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly on June 14 and 15, 2013 at Susquehanna University, Selinsgrove. If you are interested in serving, please contact the pastor or the church office.

LUTHERAN STUDY BIBLES by Augsburg Fortress are available in the church office for anyone who would like one. Cost is \$24.00 each.

THE 2013 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available in the church office or online at www.campmountluther.org (please note that if you register online, you still need to get a health form signed by a doctor). Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 1st for the early discount.

THE NEW ALTAR GUILD SCHEDULE for July, 2013 through June, 2014 will be completed by June 1st. We are currently in need of more people to serve on Altar Guild, as a few of our long-serving members have asked to have their names removed from the list. If you would like to serve, please either call the church office or contact Bob St. Clair. All Altar Guild members will be sent a copy of the annual schedule in June. Thanks to all for your willingness to serve!

THE NEW LECTOR SCHEDULE for July, 2013 through June, 2014 will be completed by June 1st. If you are not already serving as a lector and you would like to read the weekly scripture readings, please notify the church office. Any young people who would like to read on the first Sunday of the month are also asked to notify the church office. If you would like to be deleted from the list, again let the office know. All lectors will be sent a copy of the annual schedule in June. Thanks to all of you who volunteer for this role in our worship service.

PRAYER CHAIN WILL BE UPDATED – The current Prayer Chain will be deactivated and a new one started. If you would like to receive emails for persons needing prayers, please contact Stacie Kint at dskint@nmax.net. A new phone chain will also be established. If you wish to receive phone calls for persons needing prayers, please contact Stacie at 436-6341.

THE NEXT PPC MEETING will be held on Sunday, April 7, 2013 at 7:00 p.m. in the Youth Area. (Rescheduled from March 17th meeting).

THE NEXT SERVICE OF HEALING will be held on Sunday, April 7, 2013 due to Easter (which will be on March 31st).

THE BOARD OF COMPASSIONATE SERVICE will meet on Monday, April 8, 2013 at 6:30 p.m. in the Library.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Sunday School Room.

PERSONAL CARE KITS are the project for the Women of the ELCA for the beginning of 2013. Needed for the project are the following items:

- dark colored bath towels approximately (52 x 27),
- adult toothbrushes (can be large packages of more than 1)
- sturdy combs with wide teeth
- nail clippers (with or without attached nail file)
- bath size bar of soap (4—5 oz.) in its original wrapping

Please donate as many items as you are able. You can share God's grace and love by providing simple comfort, starting with a bath! Soap is always needed too! (any brand in original wrapping).

MESSIAH WOMEN OF THE ELCA will meet on Thursday, April 11, 2013 at 7:00 p.m. in the Youth Area. Program leader will be Ann Beaver.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

HELP NEEDED AT THE FOOD PANTRY – Permanent volunteer needed for 3 Saturday mornings each month from 8:00 a.m. to 1:00 p.m. Duties will include answering the phone, setting up appointments, interviewing clients and completing paperwork, some computer entry, and helping with other office work as needed. Please contact Kathy Queitzsch at 436-9718 for more information.

FOOD PANTRY NEEDS FOR APRIL

ALL NON-PERISHABLE FOODS
FACIAL TISSUES, TOILET PAPER, PAPER TOWELS
BABY DIAPERS (SIZES 3-6) AND ALL SIZES OF PULL-UPS
DONATIONS OF CASH AND LOCAL STORE GIFT CARDS

THIS WEEK AT MESSIAH

- Today:** -Easter Sunday.
-Food Pantry Sunday.
-6:30 a.m., Easter Sunrise Service at Messiah.
-9:15 a.m., Sunday School/Cate. Class.
-10 a.m., Easter Egg Hunt.
-10:30 a.m., Worship/Communion/Jr. Church.
- Monday:** -OFFICE CLOSED.
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal.
- Thursday:** -1 p.m., Dulcimer rehearsal.
-6 p.m., Thrivent meeting in Library.
- Friday:** -7 p.m., Sq. Dance, Line, Round, Polka in Fellowship Hall (Caller: Anna and Blaine Hardy).
- Sunday:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Service of Healing/Communion.
-7 p.m., PPC meeting in Youth Area.

THANK YOU TO ALL WHO GAVE LILIES to help us celebrate our Lord's Resurrection. You are invited to keep your Lily(s) here as our Easter celebration continues over the next several weeks. Those who prefer to take their Lily(s) home may do so after our service today

TO THE GLORY OF GOD:

In memory of Gerald and Evelyn (Nootie) Davis and George and Evelyn Shirk by family.

In memory of my grandparents, John and Hulda St. Clair, by Bob St. Clair.

In memory of my grandparents, Lester and Grace Parsons, by Bob St. Clair.

In honor of my parents, Robert and Jeanette St. Clair, by Bob St. Clair.

In honor of Florence Williams by Debbie and Ron Meinsler.

In memory of our parents, Harry and Martha Mummah and Dale H. and Charlotte Henry by Ken and Ruth Mummah.

In loving memory of Abram and Ruth Shoener and Daniel and Thelma Dreibelbis by the Stephen Dreibelbis family.

In memory of loved ones by Neil and Pat Fisher.

In memory of Ruth O. Landis by Neil and Pat Fisher.

In memory of Mr. and Mrs. Charles Tyson by daughter and family.

In memory of Joyce and 'Mickey' Yetter by Jim Yetter and family.

In memory of Diane and Denise Hower and George H. Dullea by family.

In memory of John and Helen Sieber by George and Kay Varner and family,

In memory of Richard Stetler, Sr. by wife Sis Stetler and family.

In memory of Morgan C. Strawser and Roy Morral by Patsy and Jerret Strawser.

In memory of my grandparents, Mr. and Mrs. Oliver Stuck, by Kenton Stuck.

In memory of my grandfather, Mr. Melvin K. Bortell, by Kenton Stuck.

In memory of my grandmother, Mrs. Margaret Rodriguez, by Kenton Stuck.

In memory of husband and loved ones by Midge Rowell.

In memory of Mr. and Mrs. Charles S. Miller by family.

In honor of Dorothy Patterson by Rich and Cindy Van Gavree and family.

In memory of my Dad and Mom, Mortimer and Mary Yocum, by daughter Nancy Yocum Kreiner.

The large Lily on the piano is placed in honor of God's people at Messiah by Pastor Esborn.