

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Brent Snyder
Diana Wise
Diana Wise
Acolytes

Pastor
Choir Director
Organist
Lector
Altar Guild
Nate Swailes & Gavin Kint

THIRD SUNDAY IN LENT March 23, 2014 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

SHUT-INS: Marian G., Reba S., Kitty W., Flo B., Ethel B., Virginia F., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Florence B.

OTHERS: Tammy W., Josh B., Karl and Margaret G., Sarah S., Jo-Anne B., Chris A., Rick W., Avonel W., Clark S., Jesse K., Betty K., Mary Ann Z., Charlene A., Robert R., Rick V., Sally and Ray M., Bonita G., Victoria R., Allison G., Angie G., Craig C., Carol S., Donnie B., Wyatt D., Martin E., Jim W., Allen H., Sara Ann A., Robert S., Tristan M., Guy D. and family.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C Amen

P Come, let us acknowledge our sin and seek God's face, that we may live.

Silence is kept for reflection

P Holy God,

C we confess that we have turned away from you and from our neighbors, and in toward ourselves. We have sought security in possessions and the place of power in relationships. We have trusted ourselves most of all. Turn us back to you, O God. In your mercy, forgive our sinfulness and cleanse us from guilt and shame. Guide us on the path of freedom that is your gift to us in Christ our Lord. Amen

P Hear for yourselves: There is no condemnation for those who are in Christ Jesus. In the waters of baptism grace abounds for you and for all. God turns to you in love and puts away every sin, every wrong turn, for the sake of + Jesus, the one God sent to save the world.

C Amen

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "Come, Thou Fount of Every Blessing"

* GREETING

P The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (**C - spoken**)

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen

* PRAYER OF THE DAY (**spoken in unison**)

P Let us pray...

C Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD

FIRST READING: Exodus 17:1-7

The First Reading is from the 17th chapter of Exodus.

THE LESSON READS:

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Lector: Here ends the reading.

Cong: Thanks be to God.

PSALM: Psalm 95 (responsively)

L *Let us shout for joy to the rock of our salvation. (Ps. 95:1)*

¹Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.

²Let us come before God's presence with thanksgiving and raise a loud shout to the LORD with psalms.

³For you, LORD, are a great God, and a great ruler above all gods.

⁴In your hand are the caverns of the earth; the heights of the hills are also yours.

⁵The sea is yours, for you made it, and your hands have molded the dry land.

⁶Come, let us worship and bow down, let us kneel before the LORD our maker.

⁷For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

⁸"Harden not your hearts, as at Meribah, as on that day at Massah in the desert.

⁹There your ancestors tested me, they put me to the test, though they had seen my works.

¹⁰Forty years I loathed that generation, saying, 'The heart of this people goes astray; they do not know my ways.'

¹¹Indeed I swore in my anger, 'They shall never come to my rest.'"

ALL Let us shout for joy to the rock of our salvation.

SECOND READING: Romans 5:1-11

The Second Reading is from the 5th chapter of Romans.

THE LESSON READS:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: Here ends the reading.

Cong: Thanks be to God.

* LENTEN VERSE **(sung)**

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

* GOSPEL: John 4:5-42

P The Holy Gospel according to John, the 4th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." ¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you

have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you." ²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he? ³⁰They left the city and were on their way to him. ³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." ³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

SERMON

Pastor Esborn

- * HYMN OF THE DAY "Rock of Ages, Cleft for Me"
- * APOSTLES' CREED (all)

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

* PRAYERS OF INTERCESSION

P Returning to the Lord, our God, let us pray for the church, the world, and all of God's creation.

A brief silence.

P Lead your church, that justified by faith, it may bear testimony to your grace, your power, and your way of life. Hear us, O God.

C Your mercy is great.

P Bring the healing power of rain where there is drought and dry weather where there is flooding. Hear us, O God.

C Your mercy is great.

P Drench the earth with your peace, so that nations and their leaders ensure that all people have access to clean water for all their needs. Hear us, O God.

C Your mercy is great.

P Satisfy the thirst of all who long for you; the hungry, the poor, the fearful, and the ill (especially all of our shut-ins [both at home and in nursing homes], and for Tammy Walton, Dorothy Patterson, Josh Beitz, Karl and Margaret Guss, Sarah Shellenberger, Jo-Anne Brooks, Marian Gross, Chris Albright, Rick Waller, Sr., Avonel Waller, Clark Shirk, Jesse Kint, Betty Karstetter, Mary Ann Zook, Charlene Aughey, Robert Reynolds, Rick Varner, Sally and Ray Miller, Bonita Gilson, Robert St. Clair, Sr., Victoria Ricedorf, Allison Garver, Angie Goss, Craig Cisney, Carol Spigelmyer, Sis Stetler, Donnie Beward, Wyatt Dysinger, Martin Ehrenzeller, Jim Woltman, Allen Hall, Sara Ann Aurand, Tristan Myers, and Guy Dillman and family), that they draw deeply from your well of hope. Hear us, O God.

C Your mercy is great.

P Bless this congregation, that, showered with the promises of baptism, we welcome those who thirst for you. Hear us, O God.

Here other intercessions may be offered.

P We give you thanks for all the saints who endured in this world and have now entered your eternal rest. Hear us, O God.

C Your mercy is great.

P Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

C Amen.

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SUNG OFFERTORY (sung)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

* OFFERING PRAYER

P God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C Amen

MEAL

* THE GREAT THANKSGIVING

P With his Body and Blood, Jesus Christ delivers us from the power of darkness.

C and leads us into the Kingdom of God.

P Christ has humbled himself and become obedient unto death,

C even to death on a cross.

P He was wounded for our transgressions and bruised for our iniquities,

C and on him was the chastisement that made us whole.

P Here at his holy table he feeds us now with his Body and Blood.

C Glory to you, our Lord and Savior; with your Body and Blood you redeem the World.

* EUCHARISTIC PRAYER

P Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C We praise you, O God.

P Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C We bless you, O God.

P We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C We thank you, O God.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith.

C Christ has died. Christ is risen. Christ will come again.

P We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C Amen

* THE LORD'S PRAYER ['trespasses'] **(all)**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

P Come to the table prepared for you. Taste the overflowing grace of God.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P God of mercy, we give you thanks for seating us at your table and serving us with the food of eternal life. We who once were dead are now living members of your Son, awakened by the breathing of your Spirit. Send us out to awaken others to the mystery of your love, which is revealed to all the world in the one who came to give himself away, Jesus Christ our Lord.

C Amen

SENDING

* BLESSING

P God the Father, + Son, and Holy Spirit watch over your going out and your coming in, from this time forth and forevermore.

C A-men, A-men, A-men (sung)

* DISMISSAL

P Go in peace. Remember the poor.

C Thanks be to God!

CLOSING CHIMES

NEXT WEEK'S LECTOR – Cynthia Smith

NEXT WEEK'S ALTAR GUILD – Diana Wise

NEXT WEEK'S ACOLYTES – Zane Hazard & Emma Hazard

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the purple portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office. THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

WE EXTEND OUR SYMPATHY to Guy Dillman on the death of his brother, Martin L. Dillman, who died on March 2, 2014 at Geisinger Medical Center, Danville. Please keep Guy and family in your prayers.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Stanley High The Evangel: We've got to recognize that we are not working (primarily) for a peaceful world. Peace will be a by-product of something else. We are working for a world of Justice and rightness. Peace is a by-product of justice and mercy.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

THRIVENT CHOICE – Thank you to everyone at Messiah who has designated choice dollars to Messiah. If you are a Thrivent member and have questions about Thrivent Choice please contact Stacie Kint at dskint@nmax.net or 436-6341.

MESSIAH IS IN NEED of a new treasurer to replace Ken Eyler after his many years of service. If you would like details, please contact Executive Director Guy Dillman or Pastor Esborn.

NEW MEMBERSHIP DIRECTORIES with updated addresses and phone numbers are now available in the Adult Sunday School Room.

THE PROPERTY COMMITTEE will meet on Monday, March 24, 2014 at 6:30 p.m. in the choir room. Please let Kay Varner know if you are unable to attend.

PPC MEETING will be held tonight at 7:00 p.m. in the Youth Area.

SUNDAY SCHOOL CHILDREN AND THEIR PARENTS are invited to attend a movie night at St. Stephen's Lutheran Church on Saturday, March 29th at 6:30 p.m. We will be watching a movie in the St. Stephen's sanctuary and have an intermission with popcorn and drinks. If your children have not attended Sunday School in the past, please feel free to join us and get to know everyone at this movie night. If you have any questions, please call Kate Swailes at 436-2686. Hope to see you there! **FYI** – Watch your bulletins for a family game night which will be held at Messiah in April, as we continue to coordinate our youth events with St. Stephen's.

EASTER LILIES to decorate the church on Easter Sunday, may be placed in memory or in honor of someone or to the Glory of God. Cost will be \$10.00 for a plant with 4 to 7 blooms. You may call the church office at 436-6213 to place your order.

SYNOD ASSEMBLY DELEGATES – One member of Messiah is needed to attend the annual Synod Assembly on June, 20-21 2014 at Susquehanna University, Selinsgrove. Guy Dillman will be attending and will be able to drive for both days. If you are interested in serving, please contact the pastor or the church office.

THE 2014 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available in the church office or you may register online at www.campmountluther.org. Please note that if you register online, you still need to get a health form signed by a doctor. Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 1st to avoid a late fee.

EMPTY YOUR CUP – Please make sure you empty all liquids from your cup BEFORE putting it into the trash. Thank you.

"THE NEEDLERS" NEED FABRIC – If you have extra fabric or sheets that you will not be using, "The Needlers" would appreciate your donation. If you do not have any material, but would still like to help "The Needlers," \$5.00 will sponsor one sheet to back a quilt. If you have fabric or wish to sponsor a sheet, please contact one of our "Needlers," or, come join us Tuesday mornings in the Fellowship Hall at 9:00 a.m. No sewing skills are required.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209, or Cynthia Smith at 436-8512.

THE NEW ALTAR GUILD SCHEDULE for July, 2014 through June, 2015 will be completed by June 1st. We are currently in need of more people to serve on Altar Guild, as a few of our long-serving members are no longer able to help. If you would like to serve, please either call the church office or contact Bob St. Clair. All Altar Guild members will be sent a copy of the annual schedule in June. Thanks to all for your willingness to serve.

THE NEW LECTOR SCHEDULE for July, 2014 through June, 2015 will be completed by June 1st. If you are not already serving as a lector and you would like to read the weekly scripture readings, please notify the church office. Any young people who would like to read on the first Sunday of the month are also asked to notify the church office. If you would like to be deleted from the list, again let the office know. All lectors will be sent a copy of the annual schedule in June. Thanks to all of you who volunteer for this role in our worship service.

THANK YOU to Pastor Bill for his concern and help to our family dealing with the excessively high electric bills this winter. His advocacy was a great comfort to us.

Jean McNaight, Anne McNaight & Jane Shearer

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE FIRST PROJECT THIS YEAR for Messiah Women of The ELCA for Lutheran World Relief is baby care kits. Items needed are:

- 2 (6-24 months) lightweight cotton T-shirts
- 2 long or short-sleeved gowns or sleepers (without feet)
- 2 receiving blankets—medium weight cotton or flannel, crocheted or knitted with lightweight yarn (up to 52" square)
- 4 cloth diapers (flat fold preferred)
- 1 jacket, sweater (with buttons or ties down front), or sweatshirt with a hood, or (include a baby cap)
- 2 pairs of socks
- 1 hand towel (dark color recommended)
- 2 bath-size bars (4-5 oz.) of gentle soap in original wrapping
- 2 diaper pins

Place items on the round table in the Adult Sunday School Room.

WELCA PROJECT FOR FRIENDS OF PINE RIDGE RESERVATION FOR ANYONE WHO WOULD LIKE TO HELP – The biggest need right now is for the reservation's foster care agency, LOWO. They typically have about 450 kids in their system and unfortunately LOWO has no budget to provide clothing, bedding or other supplies for the children, most of whom arrive with only

what they are wearing. They serve children from infant to teens so pretty much anything a child can wear, they can use (except preemie sizes for the baby items which are not needed). Toddler pants, teen p-j bottoms, sleepwear for all ages, sun dresses and shorts during the summer, shirts and blouses, diaper bags, crib quilts, stuffed toys, bibs, cute colorful pillowcases, twin size bed sheets, crib sheets, Pack 'n Play size sheets, etc. Sewn tote bags are also always needed so the kids don't have to use plastic trash bags to carry around their few belongings. For those who knit or crochet, crib and smaller size baby blankets or afghans, slippers, cute scarves for the teens, mittens for the little ones, baby hats, booties, bunting, etc. would be welcome. Any colors and fibers and fabrics will work for any of the items that are made. The only restriction is not to send anything with an owl print as owls are a symbol of death in the Lakota culture. Place items on the round table in the Adult Sunday School Room. Any questions, contact Barb S. Geedey, Linda Leister, Cynthia Smith, or Marilyn MaCoy.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, April 10, 2014 at 7:00 p.m. in the Youth Area with Jean Compton presenting the program. All women are invited to attend.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FOOD PANTRY NEEDS FOR MARCH:
ALL NON-PERISHABLE FOODS; DISH SOAP,
ALL PURPOSE HOUSEHOLD CLEANERS, LAUNDRY DETERGENT

FRIDAY LENTEN FISH DINNERS, sponsored by the Knights of Columbus will be held from 4-7 p.m. in the church social hall at St. Jude's Catholic Church. All-you-can-eat meals will include fried and baked fish, popcorn shrimp, fried clams, French fries, macaroni and cheese, stewed tomatoes, corn, green beans, coleslaw, applesauce, rolls, puddings, and a selection of homemade desserts. Cost will be \$10.00 for adults, \$6.00 for children 6-12, and children under 6 are FREE (pay at the door).

WOMEN'S COMMUNITY LENTEN TEAS - This year's study will be from the book "Journey to the Cross" by Adam Hamilton, reflecting on 24 hours that changed the world. Fellowship time is 9:30 a.m. followed by the program at 10:00 a.m. Locations are listed below:

March 26, Trinity United Methodist Church. Lesson – Jesus and Pilate.

April 2, Westminster United Presbyterian Church. Lesson – Suffering and Humiliation.

April 9, St. Stephen's Lutheran Church. Lesson – The Crucifixion.

COMMUNI8TY LENTEN SERVICE, sponsored by the Twin-Boro Ministerium, will be held on Wednesday, March 26, 2014 at 7:00 p.m. at St. Jude's Catholic Church. Pastor James Wooster will be preaching.

2014 PORT ROYAL MEN'S PRAYER BREAKFAST SPEAKERS
7:00 a.m. – PORT ROYAL COMMUNITY BUILDING

March 29, Rev. George Swartz, Stoney Run Church
April 5, Mr. Ted Kepner, TK Freedom
April 12, Rev. John Gehman, Lauvers Mennonite Church
April 19, Rev. Casey Hostler, Heaven Bound Church

2014 MIFFLINTOWN MEN'S PRAYER BREAKFAST SPEAKERS
7:00 a.m. – JP PANCAKE HOUSE

March 29, Sam Leister
April 5, (to be announced)
April 12, Charlie Stump

A MEETING WILL BE HELD on **April 6, 2014 at St. Stephen's Lutheran Church in Licking Creek at 7:00 p.m.** for ANYONE interested in helping with the Juniata County Workcamp. Whether it's preparing worksites several weeks before camp, helping with set-up the week before camp, or being part of the finishing crew that will complete sites not finished by the campers the week after camp is over, any and all help will be valued.

THIS WEEK AT MESSIAH

Today: -9:15 a.m., Sunday School/Bible Study
-10:30 a.m., Worship/Communion/Jr. Church.
-7 p.m., PPC meeting in Youth Area.

Monday: -6:30 p.m., Property Committee meeting in choir room.
-7 p.m., Bible Study in Library.
-8 p.m., AA meeting in Fellowship Hall.

Tuesday: -9 a.m., "The Needlers" in Fellowship Hall.

Wednesday: -9:30 a.m., Women's Community Lenten Tea at Trinity United Methodist Church.
-7 p.m., Community Lenten Service at St. Jude's Catholic Church. Pastor James Wooster, preaching.
-8 p.m., Choir rehearsal.

Thursday: -1 p.m., Dulcimer rehearsal.

Friday: -6—9 p.m., Sq. and Line Dancing in Fellowship Hall (caller: Mark Brosius).
Everyone welcome!

Saturday: -7 a.m., Men's Prayer Breakfast at JP Pancake House.

Sunday: -FOOD PANTRY SUNDAY.
-9:15 a.m., Sunday School/Bible Study.
-10:30 a.m., Service of Healing/Communion/Jr. Church.