

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
June Bricker
Barbara S. Geedey
Barbara S. Geedey

Pastor
Choir Director
Organist
Lector
Altar Guild

FIFTH SUNDAY IN LENT March 17, 2013 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Goldie K., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Anna Mary Z., Ryan K., Jesse K., Tammy W., Pat and Joe F., Dan C., Wilma P., Destiny D., Lucy C., Martha S., Audrey L., Josh B., George and Lorraine H., Carl K., Morgan T., Karl and Margaret G., Alex D., Nancy N., Dorothy S., Joyce H., Clara S., Justin T., Hannah K., and family of Goldie K.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

The Lord our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading we recall the transformation of Saul, the persecutor, into Paul, the apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

Patrick, bishop, missionary to Ireland, died 461

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

* RECEPTION OF NEW MEMBERS

These persons desire to make public affirmation of their Baptism as a sign of their renewed participation in the life and work of the Church of Christ.

John Towsey, Glenn and Jean Compton, Kevin and Kathleen Swailes and family, Pastor Anna Ritter, Elizabeth Book and son, and Solomon Baker.

P Dear friends, we rejoice that you have returned to the household of God to claim again the eternal inheritance which is your birthright in Holy Baptism.

Brothers and sisters in Christ: In Holy Baptism our Lord Jesus Christ received you and made you members of his Church. In the community of God's people, you have learned from his Word God's loving purpose for you and all creation. You have been [nourished at his holy table and] called to be witnesses to the Gospel of Jesus Christ.

Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

Response: I do.

P Do you believe in God the Father?

ALL I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

ALL I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P Do you believe in God the Holy Spirit?

ALL I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

- * *P Let us pray for those who are affirming their Baptism, and for all the baptized everywhere: That they may be redeemed from all evil and rescued from the way of sin and death: Lord, in your mercy,*
C hear our prayer.
P That the Holy Spirit may open their hearts to your grace and truth: Lord, in your mercy,
C hear our prayer.
P That they may be kept in the faith and communion of your holy Church: Lord, in your mercy,
C hear our prayer.
P That they may be sent into the world in witness to your love: Lord, in your mercy,
C hear our prayer.
P That they may be brought to the fullness of your peace and glory: Lord, in your mercy,
C hear our prayer.

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

C Amen

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism: to live among God's faithful people, to hear his Word and share in his supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of our Lord Jesus, and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me

P Let us pray.

Gracious Lord, through water and the Spirit you have made these men and women your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with the Holy Spirit, and daily increase in them your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord.

C Amen

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who brings us safely through the sea, who gives us water from the rock, who leads us into the land of milk and honey.

C Amen

P Let us come home to God, confessing our sin.

Silence is kept for reflection

P Merciful Father,

C we have sinned against heaven and before you. We do not fully live as your sons and daughters. We use your gifts to our own ends. Forgive us and restore us, that we may resist all that draws us away from you, and be at peace with one another. Amen

P We are reconciled to God through Christ; for his sake, God does not count our trespasses against us. Once dead in sin, we are now alive to God. Once lost, we now are found. God clothes you in the finest robe of all, the righteousness of + Jesus Christ, forgiving you all your sins and making of you a new creation.

C Amen

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "When I Survey the Wondrous Cross"

* GREETING

P The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (**C - spoken**)

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen

* PRAYER OF THE DAY (**spoken in unison**)

P Let us pray...

C Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD

FIRST READING: Isaiah 43:16-21

The First Reading is from the 43rd chapter of Isaiah.

THE LESSON READS:

¹⁶Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸Do not remember the former things, or consider the things of old. ¹⁹I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself so that they might declare my praise.

Lector: Here ends the reading.

Cong: Thanks be to God.

PSALM: Psalm 126 (responsively)

L *Those who sowed with tears will reap with songs of joy. (Ps. 126:5)*

¹When the LORD restored the fortunes of Zion, then were we like those who dream.

²Then was our mouth filled with laughter, and our tongue with shouts of joy. Then they said among the nations, "The LORD has done great things for them."

³The LORD has done great things for us, and we are glad indeed.

⁴Restore our fortunes, O LORD, like the watercourses of the Negeb.

⁵Those who sowed with tears will reap with songs of joy.

⁶Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

ALL Those who sowed with tears will reap with songs of joy.

SECOND READING: Philippians 3:4b-14

The Second Reading is from the 3rd chapter of Philippians.

THE LESSON READS:

^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ.

⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: Here ends the reading.

Cong: Thanks be to God.

* LENTEN VERSE **(sung)**

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

* GOSPEL: John 12:1-8

P The Holy Gospel according to John, the 12th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵Why was this perfume not sold for three hundred denarii and the money given to the poor? ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

SERMON

Pastor Esborn

* HYMN OF THE DAY

"In the Cross of Christ I Glory"

* APOSTLES' CREED (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

* PRAYERS OF INTERCESSION

P Returning to the Lord with all our heart, let us pray for the whole people of God, the earth, and all who cry out for healing.

A brief silence.

P That you bring those preparing for baptism, and the whole church, through the wilderness to the water of life. Hear us, O God.

C Your mercy is great.

P That the nations put aside grievances and conflicts from the past, making room for springs of justice and rivers of peace to flow forth. Hear us, O God.

C Your mercy is great.

P That we serve your creation by honoring plants and animals, rivers and seas, wilderness and desert. Hear us, O God.

C Your mercy is great.

P That you pour out your extravagant grace on the poor, and all who suffer the loss of purpose, employment, loved ones, or health (especially all of our shut-ins [both at home and in nursing homes]), and for Ryan Keresey, Jesse Kint, Tammy Walton, Wilma Pyles, Jo and Pat Forney, Dan Connor, Marian Gross, Destiny Devlin, Lucy Cargill, Martha Stouffer, Dorothy Patterson, Audrey Landis, Josh Beitz, George and Lorraine Hazard, Carl Krow, Morgan Treaster, Karl and

Margaret Guss, Alex Demar, Nancy Normen, Dorothy Smith, Joyce Huntsberger, Clara Schlegel, Justin Tabb, Hannah Kelley, and family of Goldie Kauffman).
Hear us, O God.

C Your mercy is great.

P That recognizing your costly grace, you teach us to value that which is of surpassing worth, as we behold the new things you are doing in our midst. Hear us, O God.

Here other intercessions may be offered.

P We give thanks for all who lived and died in your costly grace (especially Patrick, bishop and missionary to Ireland). Guide us on our Lenten journey, until we reach the resurrection feast. Hear us, O God.

C Your mercy is great.

P Hear us according to your steadfast love, O God, and in your great compassion bring us to resurrection and rebirth in Jesus Christ our Lord.

C Amen.

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY (sung)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

* OFFERING PRAYER

P God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C Amen

MEAL

* THE GREAT THANKSGIVING

P With his Body and Blood, Jesus Christ delivers us from the power of darkness.

C and leads us into the Kingdom of God.

P Christ has humbled himself and become obedient unto death,

C even to death on a cross.

P He was wounded for our transgressions and bruised for our iniquities,

C and on him was the chastisement that made us whole.

P Here at his holy table he feeds us now with his Body and Blood.

C Glory to you, our Lord and Savior; with your Body and Blood you redeem the World.

* EUCHARISTIC PRAYER

P Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C We praise you, O God.

P Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C We bless you, O God.

P We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C We thank you, O God.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith.

C Christ has died. Christ is risen. Christ will come again.

P We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C Amen

* THE LORD'S PRAYER ['trespasses'] **(all)**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

P All who thirst, all who hunger, come and be filled with the goodness of God.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P O God, in this holy meal you have embraced us and gathered us into your arms of compassion and protection. Release us now to go on our way in these forty days, ready to see our work as prayer, ready to fast from complacency, and ready to share with those in need; through Jesus Christ, our Savior and Lord.

C Amen

SENDING

* BLESSING

P God our Father bless you and shield you. Christ our Mother shelter you and carry you. God the Holy Spirit guide your journey + both now and forever.

C A-men, A-men, A-men (sung)

* DISMISSAL

P Go in peace. Remember the poor.

C Thanks be to God!

CLOSING CHIMES

NEXT WEEK'S LECTOR – Diana Wise

NEXT WEEK'S ALTAR GUILD – Diana Wise

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the purple portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

WE EXTEND OUR SYMPATHY to the family of Goldie Kauffman who died on March 9, 2013 at Brookline Manor. Please keep the family in your prayers.

WE WELCOME into the fellowship of our congregation today, John Towsey, Glenn and Jean Compton, Kevin and Kathleen Swailes and family, Pastor Anna Ritter, Elizabeth Book and son, and Solomon Baker. We are pleased to have them become a part of the Messiah family.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Anthony Bloom, Writer and Broadcaster, Russian Orthodox Church (1914 – 2003): A miracle is not the breaking of the laws of the fallen world, it is the re-establishment of the laws of the kingdom.

CONGREGATIONAL NEWS

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly on June 14 and 15, 2013 at Susquehanna University, Selinsgrove. If you are interested in serving, please contact the pastor or the church office.

LUTHERAN STUDY BIBLES by Augsburg Fortress are available in the church office for anyone who would like one. Cost is \$24.00 each.

AVERAGE WEEKLY OFFERING needed to fund 2013 expenses is \$3,277. Offering received on 3/10/13 was \$_____.

RECEIVED IN STAINED GLASS FUND on Sunday, March 10, 2013: \$____. This brings the total received to \$_____ of the total \$85,890 needed for the project. Balance needed to complete funding is \$_____.

THE 2013 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available in the church office or online at www.campmountluther.org (please note that if you register online, you still need to get a health form signed by a doctor). Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 1st for the early discount.

THE NEW ALTAR GUILD SCHEDULE for July, 2013 through June, 2014 will be completed by June 1st. We are currently in need of more people to serve on Altar Guild, as a few of our long-serving members have asked to have their names removed from the list. If you would like to serve, please either call the church office or contact Bob St. Clair. All Altar Guild members will be sent a copy of the annual schedule in June. Thanks to all for your willingness to serve!

THE NEW LECTOR SCHEDULE for July, 2013 through June, 2014 will be completed by June 1st. If you are not already serving as a lector and you would like to read the weekly scripture readings, please notify the church office. Any young people who would like to read on the first Sunday of the month are also asked to notify the church office. If you would like to be deleted from the list, again let the office know. All lectors will be sent a copy of the annual schedule in June. Thanks to all of you who volunteer for this role in our worship service.

PRAYER CHAIN WILL BE UPDATED – The current Prayer Chain will be deactivated and a new one started. If you would like to receive emails for persons needing prayers, please contact Stacie Kint at dskint@nmax.net. A new phone chain will also be established. If you wish to receive phone calls for persons needing prayers, please contact Stacie at 436-6341.

EASTER LILIES to decorate the church on Easter Sunday, may be placed in memory or in honor of someone or to the Glory of God. Cost will be \$10.00 for a plant with 4 to 7 blooms. You may call the church office at 436-6213 to place your order.

THE BOARD OF CHURCH PROPERTY will meet on Monday, March 25, 2013 at 6:30 p.m. in the choir room.

THE NEXT SERVICE OF HEALING will be held on Sunday, April 7, 2013 due to Easter (which will be on March 31st).

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Sunday School Room.

PERSONAL CARE KITS are the project for the Women of the ELCA for the beginning of 2013. Needed for the project are the following items:

- dark colored bath towels approximately (52 x 27),
- adult toothbrushes (can be large packages of more than 1)
- sturdy combs with wide teeth

Please donate as many items as you are able. You can share God's grace and love by providing simple comfort, starting with a bath! Soap is always needed too! (any brand in original wrapping).

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

MIFFLINTOWN MEN'S PRAYER BREAKFAST will be held on Saturday, March 23, 2013, 7:00 a.m. at JP Pancake House with Brent Stoner as the speaker.

WOMEN'S COMMUNITY LENTEN TEA will be held on Wednesday, March 20, 2013 at Aldersgate United Methodist Church. This year's study will be from the book "Give Up Something BAD for Lent." Fellowship time is 9:30 a.m. followed by the program at 10:00 a.m.

COMMUNITY LENTEN SERVICE, sponsored by the Twin-Boro Ministerium, will be held on Wednesday, March 20, 2013 at 7:00 p.m. at Westminster United Presbyterian Church. Pastor Gay Irwin will be preaching on the theme "By Faith: Jesus Our Perfector."

LENTEN FISH DINNERS (all-you-can-eat) will be held every Friday beginning February 8th until March 22nd from 4:00 to 7:00 p.m. at St. Jude's Catholic Church, Mifflintown. Cost will be \$10.00 for adults, \$6.00 for kids 6—12 years old, and kids 5 and under FREE. Sponsored by St. Jude's Knights of Columbus.

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School/Cate. Class.
-10:30 a.m., Worship/Communion/Jr. Church.
-7 p.m., PPC meeting.
- Monday:** -NEWSLETTER DEADLINE.
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -9:30 a.m., Women's Lenten Tea at Aldersgate Methodist Church.
-7 p.m., Community Lenten Service at Westminster Presbyterian Church.
-8 p.m., Choir rehearsal.
- Thursday:** -1 p.m., Dulcimer rehearsal.
- Friday:** -7 p.m., Square Dancing in Fellowship Hall.
- Saturday:** -7 a.m., Men's Prayer Breakfast at JP Pancake House.
- Sunday:** -Palm Sunday.
-9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Jr. Church.