

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Brent Snyder
Randy Clark
Ann Beaver

Pastor
Choir Director
Organist
Lector
Altar Guild

SIXTH SUNDAY AFTER PENTECOST SERVICE OF THE WORD FOR HEALING June 30, 2013 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Anna Mary Z., Florence B., Jesse K., Tammy W., Wilma P., Audrey L., Josh B., George and Lorraine H., Karl and Margaret G., Sarah D., Clara S., Justin T., Connor L., Carol D., Don L., Don and Arlene D., Darlene Y., Arielle D., Wib T., Sarah S., Bill S., Gwen S., Troy B., Rick F., Riley C., Kitty W., Allen H., and Harry L.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

We have no good apart from God. That makes our Lord's call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruits: love, joy, peace, patience, and the like. This is the path of life.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN

"O Jesus, I Have Promised"

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

P Chri-ste, e-le-i-son: C Christ, have mer-cy.

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

* HYMN OF PRAISE (sung)

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take
a-way the sin of the world: have mer-cy on us;
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
A-men.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace
to God's peo-ple on earth.**

* SALUTATION AND RESPONSE (**spoken**)

P The Lord be with you

C And also with you.

* PRAYER OF THE DAY (**spoken in unison**)

P Let us pray...

C Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen

WORD

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There the Lord reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

FIRST READING

A reading from 1 Kings 19:15-16, 19-21

THE LESSON READS:

¹⁵Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 16 (**Responsively**)

L – I have set the LORD always before me. (Ps. 16:8)

¹Protect me, O God, for I take refuge in you; I have said to the LORD, "You are my Lord, my good above all other."

²**All my delight is in the godly that are in the land, upon those who are noble among the people.**

³But those who run after other gods shall have their troubles multiplied.

4^{I will not pour out drink offerings to such gods, never take their names upon my lips.}

⁵O LORD, you are my portion and my cup; it is you who uphold my lot.

6^{My boundaries enclose a pleasant land; indeed, I have a rich inheritance.}

⁷I will bless the LORD who gives me counsel; my heart teaches me night after night.

8^{I have set the LORD always before me; because God is at my right hand, I shall not be shaken.}

⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

10^{For you will not abandon me to the grave, nor let your holy one see the pit.}

¹¹You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

ALL – I have set the LORD always before me.

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

SECOND READING

A reading from Galatians 5:1, 13-25

THE LESSON READS:

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

* GOSPEL: Luke 9:51-62

P The Holy Gospel according to Luke, the 9th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem.

⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Pastor Esborn

* HYMN OF THE DAY "Just a Closer Walk with Thee"

* APOSTLES' CREED ('new version') **(all)**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

SPECIAL MUSIC “Life’s Railway To Heaven” Strung-out Dulcimer Band
 “Jesus Loves Me” “Shall We Gather At The River”

* SUNG OFFERTORY (‘vineyards’)

Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

* PRAYERS OF INTERCESSION

P Rejoicing in the good news of God come near, let us pray for the church, those in need, and all of God’s creation.

A brief silence.

P O God, your grace sets us free. Give to your church the freedom to follow you. Guide us by your Spirit, that we may truly be your people and follow with joy the way of Jesus Christ. Lord, in your mercy,

C hear our prayer.

P You call us to love all that you have made. Teach us to live with wisdom and humility, that lands and creatures may not suffer at our hands, but flourish with our nurture. Lord, in your mercy,

C hear our prayer.

P Your care extends to every nation. Wherever there is hardship, violence, suffering, or despair, come with your saving power and bring your people hope once again. Lord, in your mercy,

C hear our prayer.

P Your compassion knows no bounds. Wherever there is loneliness or despair; wherever there are cries for healing or forgiveness, show your merciful face. (We pray especially for all of our shut-ins [both at home and in nursing homes], and for Jesse Kint, Tammy Walton, Wilma Pyles, Dorothy Patterson, Audrey Landis, Josh Beitz, George and Lorraine Hazard, Karl and Margaret Guss, Sarah Dressler, Clara Schlegel, Justin Tabb, Connor Lauver, Carol Dasen, Don Lewis, Don and Arlene DeLauter, Darlene Yutzky, Arielle Dougherty, Wib Taylor, Sarah Shellenberger, Bill Stoner, Gwen Swisher, Reba Sigler, Troy Burd, Rick Fultz, Riley Cooper, Kitty Walters, Allen Hall, and Harry Woltman). Lord, in your mercy,

C hear our prayer.

P You are a shelter and a refuge. Bless those who travel in these summer months; protect those who seek work, and guard all who have nowhere to lay their heads. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P You are the joy of all your saints. Like them, keep us faithful unto death, that we might ever follow the way of your Son and come to share in the joy that has no end. Lord, in your mercy,

C hear our prayer.

P Into your hands, O God of compassion, we commend all for whom we pray, trusting in your great mercy; through Jesus Christ, our Savior and Lord.

C Amen

THE RITE OF HEALING

THE LAYING ON OF HANDS

P Those who wish to receive the laying on of hands as a commitment to God's power to heal may come forward to the altar rail. This may include those in need of physical, emotional, or mental healing. It may include those in need of reconciliation in their relationship to God or neighbor. It may include those who wish to commit their ministry of healing into the hands of God: as a doctor, nurse, or health care worker.

P Blessed are you, Lord God of all creation. We give you thanks for this oil, for the fruit of the trees, nurtured in the warmth of the sun, watered from the rain of the heavens, the olives harvested, and oil pressed from the fruit of the trees. With oil, you anointed your chosen people Israel, and fed them with choice flour, oil, and honey. You anointed Aaron and made oil a sign of blessing for your chosen ones. You promised to anoint with oil those who walk through the valley of the shadow of death. You have anointed your own Son with the oil of gladness. The Good Samaritan tended a stranger, bound up his wounds, and poured oil on them. You gave the disciples power to heal, to cure, and to anoint with oil many who were sick. Your own body was anointed for burial by the woman who poured expensive ointment on his feet and wiped them with her hair. The virgins met the bridegroom and trimmed their oil lamps to burn brightly for the celebration, the feast to come.

(Then for each individual the following is said with the laying on of hands):

P I lay my hands upon you in the name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with grace, that you may know the healing power of his love.

C Amen

P (Name), I anoint you with oil in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen

* PRAYER OF COMMITMENT (for all)

P The almighty Lord a stronger tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and whom they obey--be now and evermore your defense, and make you know and feel that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ.

C Amen

* PRAYER OF THANKSGIVING

P Let us pray.

Merciful Lord God, constant source of all healing, we give you thanks for all your gifts of strength and life, and above all we thank you for the gift of your Son, through whom we have health and salvation. As we wait for that day when there will be no more pain, help us by your Holy Spirit to be assured of your power in our lives and to trust in your eternal love; through Jesus Christ our Lord.

C Amen

* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN

"Lead On, O King Eternal!"

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,

saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.*

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

NEXT WEEK'S LECTOR – Linda Bahorik

NEXT WEEK'S ALTAR GUILD – Sandy Pines

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

WE WELCOME the Strung-out Dulcimer Band and thank them for providing our special music this morning.

ALTAR FLOWERS are presented to the Glory of God and in memory of John and Helen Sieber by George and Kay Varner and family.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

THE STRUNG-OUT DULCIMER BAND practices twice each month in the Messiah Lutheran Church Social Room. Please receive our sincere thanks for affording us this privilege.

JUST A THOUGHT – Dietrich Bonhoeffer, Lutheran Pastor, Theologian, & Martyr (1906 – 1945): The responsible person seeks to make his or her whole life a response to the question and call of God.

CONGREGATIONAL NEWS

PRAYER CHAIN WILL BE UPDATED – The current Prayer Chain will be deactivated and a new one started. If you would like to receive emails for persons needing prayers, please contact Stacie Kint at dskint@nmax.net. A new phone chain will also be established. If you wish to receive phone calls for persons needing prayers, please contact Stacie at 436-6341.

MESSIAH IS IN NEED of a new treasurer to replace Ken Eyler after his many years of service. If you would like details, please contact Executive Director Guy Dillman or Pastor Esborn.

QUIET COMMUNION – Each Wednesday evening at 6:30 p.m. (during June, July and August), a Quiet Communion Service will be held in the Jr. Church>Showers Class Room for those who are unable to attend on Sundays during the summer. Pastor Esborn, Jim Bahorik and Andrea Cameron will be presiding over these services.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209, or Cynthia Smith at 436-8512.

WOMEN OF THE ELCA

SOAP PROJECT FOR MAY AND JUNE: “***Rub-a-dub-dub, let’s fill the tub!***” Women of the ELCA are collecting new bath size bars (4 to 5 oz.) of any brand soap in its original wrapping (boxes are accepted) for Lutheran World Relief. Please place soap in the wash tub in the Adult Sunday School Room.

SEAFARERS PROJECT - Women of the ELCA are collecting items for the Seafarers Christmas gift set through October. Please place collected items below on the table in the Adult Sunday School Room:

- casual T-shirts, medium & large (no slogans, etc.)
- sweat shirts, large & extra-large
- 3 pairs of socks
- 1 heavy knit winter cap

COLLECTION OF ITEMS FOR SCHOOL KITS will be during July, August and September. Watch bulletins for more information.

WOMEN OF THE ELCA will meet on Thursday, July 11, 2013 at 7:00 p.m. in the Youth Area.

Reminder: USS WELCA Convention will be held on Saturday, July 27, 2013 at Camp Mt. Luther (open to all women). Contact Barb Geedey at 436-6433 if you are interested in attending. We had a good attendance last year and hope for the same this year.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

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JUNIATA COUNTY FOOD PANTRY JULY UPDATE – We are still dealing with empty shelves in the area of baby care and paper products like tissues, toilet paper, and paper towels.

In May 2013, the Food Pantry served 312 families in need – a total of 863 individuals. A special thank you to Free Spring Church of the Brethren for providing volunteers for the month of May.

Help Needed!

- 1) Regular (every week) Saturday morning volunteer to help customers with groceries, and do some shelf stocking. Must enjoy working with people.
- 2) A Macho Man (Men) who can load and unload trucks, lift stacks of cases and move skids with one hand (or at least a pallet truck!) Guys, put your God-given muscles to work for a good cause at the Food Pantry. This is a regular volunteer position for any of the following times: Mon. and Wed. 2-6, and Sat. 9-1. And if you're good at handy man stuff in the bargain, we'll double your pay!

FOOD PANTRY NEEDS FOR JULY

FRESH PRODUCE AND ANY OTHER FOODS,
BABY WASH, DIAPER RASH OINTMENT, WIPES, DIAPERS (SIZES 4-6), PULL-UPS (ALL SIZES),
PAPER PRODUCTS (PAPER TOWELS, TOILET PAPER AND TISSUES)

WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS TO LOCAL STORES

PLASTIC AND PAPER GROCERY BAGS ARE ALWAYS NEEDED

PHONE: 436-9718 – CONTACT: KATHY QUEITZSCH
ADDRESS: P.O. BOX 44, 114 N. MAIN ST., MIFFLINTOWN, PA 17059
HOURS: MON/WED 2:00-6:00 PM, SAT 9:00-1:00

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THIS WEEK AT MESSIAH

- Today:** -FOOD PANTRY SUNDAY.
-9:15 a.m., Summer Worship/Service of the Word for Healing/Communion.
- Monday:** -8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -OFFICE CLOSED (during July & August)
-6:30 p.m., Quiet Communion in Jr. Church Room.
- Thursday:** -OFFICE CLOSED.
- Sunday:** -9:15 a.m., Summer Worship/Communion.