

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Bob St. Clair
Ron Yorks
Linda Clark (Cup Communion – Clint & Jamie Miller)

Pastor
Choir Director & Cantor
Organist
Lector
Altar Guild

THE HOLY TRINITY June 3, 2012 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Goldie K., Jean M., Cassie S., Helen K., Sis S., Fannie K., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Anna Mary Z., Ryan K., Harry A., Ginny W., John S., George, Jamie and Luke D., Ed and Ann B., Don C., Sarah D., Nick B., Sue K., Haylee Y., Randall M., Ken A. M., Erin H., and Sieber S.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

"We Believe in One True God"

B. Glyncannon

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

Today the church remembers John XXIII, Bishop of Rome, who died in 1963, and The Martyrs of Uganda, who died in 1886.

CHILDREN'S SERMON

Pastor Esborn

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, the creator of wind and rain, field and ocean, the bread of life coming down from above, the power at work within us and this world.

C Amen

P Before God and in the company of our sisters and brothers, let us confess our sin.

Silence is kept for reflection.

God and Father of all,

C we confess that we have sinned against you in thought, word, and deed. We have thought better of ourselves than others. We have told lies, said hurtful things, acted in ways we wish we could take back, and looked the other way when action was needed. In your mercy, O God, forgive us, cleanse us, and heal us, for the sake of Jesus, our Savior. Amen

P If anyone is in Christ, there is a new creation: everything old has passed away; everything has become new! In Christ, + you are a new creation: your sins are taken away and you are made new. Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

C Amen.

GATHERING

* ENTRANCE HYMN "Come, Thou Almighty King"

* GREETING

P The grace that is Christ's gift to us, the love of God, and the unity of the Spirit in the bond of peace be with you all.

C And also with you.

* KYRIE (**C - sung**)

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen

* HYMN OF PRAISE (In Unison)

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion:

Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II For the Lamb who was slain has begun his reign. Al-le-lu-ia.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

* SALUTATION AND RESPONSE (**sung**)

P The Lord be with you

C And also with you.

* PRAYER OF THE DAY (**spoken in unison**)

P Let us pray...

C Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen

WORD

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

FIRST READING: Isaiah 6:1-8

The First reading is from the 6th chapter of Isaiah.

THE LESSON READS:

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector: Here ends the reading.

Congregation: Thanks be to God.

PSALM: Psalm 29 (Intoned by Cantor – Response sung by Choir)

L – Worship the LORD in the beauty of holiness. (Ps. 29:2)

¹Ascribe to the | LORD, you gods, ascribe to the LORD glo- | ry and strength.

²Ascribe to the LORD the glory | due God's name; worship the LORD in the beau- | ty of holiness.

³The voice of the LORD is upon the waters; the God of | glory thunders; the LORD is upon the | mighty waters.

⁴The voice of the LORD is a pow- | erful voice; the voice of the LORD is a | voice of splendor.
R

⁵The voice of the LORD breaks the | cedar trees; the LORD breaks the ce- | dars of Lebanon;

⁶the LORD makes Lebanon skip | like a calf, and Mount Hermon like a | young wild ox.

⁷The voice | of the LORD bursts forth in | lightning flashes.

⁸The voice of the LORD | shakes the wilderness; the LORD shakes the wilder- | ness of Kadesh.
R

⁹The voice of the LORD makes the oak trees writhe and strips the | forests bare. And in the temple of the LORD all are | crying, "Glory!"

¹⁰The LORD sits enthroned a- | bove the flood; the LORD sits enthroned as king for- | evermore.

¹¹O LORD, give strength | to your people; give them, O LORD, the bless- | ings of peace. **R**

ALL – Worship the LORD in the beauty of holiness.

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.

SECOND READING: Romans 8:12-17

The Second reading is from the 8th chapter of Romans.

THE LESSON READS:

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

Lector: Here ends the reading.

Congregation: Thanks be to God.

* THE VERSE (Congregation)

Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life.

Al-le-lu—ia. Al-le-lu—ia.

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

* GOSPEL: John 3:1-17

P The Holy Gospel according to John, the 3rd chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

¹¹Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

SERMON

Pastor Esborn

* HYMN OF THE DAY "We All Believe in One True God"

* NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

*** PRAYERS OF INTERCESSION**

P With reverence for the earth, those in need, and the whole human family, let us offer our prayers to God

A brief silence.

P Deepen the worship life of the church and send us with fervent joy to testify to what we have seen and heard in our holy assemblies. Let us pray.

C Have mercy, O God.

P Raise up leaders in this and every land who will speak out on behalf of those who are poor and oppressed. Let us pray.

C Have mercy, O God.

P Awaken in us a profound commitment to care for the earth, that your glory may be revealed in lakes and rivers, mountains and valleys, plants and animals. Let us pray.

C Have mercy, O God.

P Teach us to call you Abba as we entrust to you all who are suffering in body, mind, or spirit (especially all of our shut-ins [both at home and in nursing homes], and for Ryan Keresey, Harry Aurand, Ginny Waller, John Smullen, Don Clark, Sarah Dressler, Luke Davis, Nick Beward, Sue Kepner, Haylee Yocum, Randall Minium, and Ken A. Mummah, Erin Harris, and Sieber Stoner). Let us pray.

C Have mercy, O God.

P Pour out your blessing on all those celebrating graduations, marriages, and other transitions during this season. Let us pray.

C Have mercy, O God.

Here other intercessions may be offered.

P We give thanks for all your holy ones baptized into the name of the Holy Trinity (especially John XXIII and the Martyrs of Uganda). May all born anew in the waters of grace eagerly respond to your call to serve. Let us pray.

C Have mercy, O God.

P Receive our hopes and prayers, O God of mercy, for great is your faithfulness in Christ Jesus our Lord.

C Amen.

*** SHARING OF GOD'S PEACE**

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

OFFERING

OFFERTORY

"Beautiful Savior"

L. Smith

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM "Well, If You Love Jesus" "Rise and Shine" Junior Choir

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen

C Amen

MEAL

* THE GREAT THANKSGIVING (sung responsively)

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

* PREFACE

P It is indeed right and salutary ... we praise your name and join their unending hymn:

C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might: Heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom, with you and the Holy Spirit, be all glory and honor, now and forever.

C Amen.

(Sung) Through him, with him, in him, in the u-ni-ty of the Ho-ly Spir-it, all hon-or and glo-ry is yours, al-might-y Fa-ther, now and for-ev-er. A-men.

* THE LORD'S PRAYER ['trespasses'] **(all)**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

P Jesus said, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

* LAMB OF GOD **(sung)**

Lamb of God, you take a – way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a – way the sin of the world; grant us peace.

COMMUNION

"Reflections"

R. J. Hughes

DISTRIBUTION

["AT THE CHANCEL RAIL" – come forward by the aisle on your right; take a communion cup from the table by the front pew. Stand around the chancel rail to partake and return by the aisle to the left of your seat].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* POST-COMMUNION CANTICLE **(sung)**

C Thank the Lord and sing his praise; tell ev-'ry-one what he has done. Let all who seek the Lord re – joice and proud-ly bear his name. He re-calls his prom-is – es and leads his peo-ple forth in joy with shouts of thanks-giv-ing. Al-le – lu – ia. Al-le-lu – ia.

* PRAYER AFTER COMMUNION

P Generous God, we thank you that at Wisdom's holy table you have fed us again with her bread and wine, the food of everlasting life. Send us, your servants, into all the land, that we may act wisely, seek the good of our neighbor, and call others to come to the feast; through Jesus Christ, our Savior and Lord.

C Amen

SENDING

* THE SENDING AND BLESSING OF COMMUNION ASSISTANTS

P As we go into the world serving the ministry of Christ, may those who will extend this meal to the homebound take from the Lord's Table what we have received here today; the Body and Blood of our Lord Jesus Christ and his promise of forgiveness. In the name of the Father, the Son and the Holy Spirit.

C Amen

* BLESSING

P Almighty and merciful God, Father, + Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore.

C A-men, A-men, A-men (sung)

* CLOSING HYMN "Holy, Holy, Holy, Lord God Almighty!"

* DISMISSAL

P Go in peace. Live in love, as Christ loved us.

C Thanks be to God.

POSTLUDE

"Sing A New Song"

E. Broughton

NEXT WEEK'S LECTOR – Andrea Cameron

NEXT WEEK'S ALTAR GUILD – Ann Beaver

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Jonathan Edwards, Preacher and Theologian (1703 – 1758): The Spirit of God is given to the true saints to dwell in them, as his proper lasting abode; and to influence their hearts, as a principle of new nature or as a divine supernatural spring of life and action.

CONGREGATIONAL NEWS

SUMMER WORSHIP SERVICES will begin on June 10, 2012 at 9:15 a.m. (Sunday School at 8:15 a.m. if classes are meeting) and end on September 2, 2012. Regular worship services will begin on September 9th.

VACATION BIBLE SCHOOL will be held June 11—15, 2012 from 9:00 to 11:00 a.m. All children through grade 6 are invited to attend. If you have any questions, please contact Tina Hazard.

AVERAGE WEEKLY OFFERING NEEDED to fund 2012 expenses is \$3,250. Offering received on 5/27/12 was \$2,166.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Sunday School Room.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, June 14, 2012 at 7:00 p.m. in the Youth Area with Claire Mummah as devotional leader and Ona Stoner as hostess.

AN INVITATION TO PARTICIPATE in a project in association with Seafarers International House – At the 25th Anniversary Convention of the Upper Susquehanna Synodical Unit of the Women of the WELCA, July 28, 2012, there will be an ingathering of items for “Christmas at Sea” sacks which will be given to seamen who cannot be with family for the holidays. These items will be gathered from May until Sunday, July 22, 2012. (Matthew 25:40; And the King will answer and say to them, “Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to me.”)

Items needed: (No substitutes, please)

Sweatshirt—hooded or unhooded in size L or XL
Thermal or white gym socks, groups of three pairs
Casual pull-over T-shirts, size M and L
Knit heavy winter cap
Cans of nuts or candy
Christmas card signed by you

The sacks will be completed and filled at a board meeting of the WELCA Synodical Board before Thanksgiving. These gifts may be placed on the blue table in the Sunday School Room.

COMMUNITY

JAM CHICKEN BAR-B-QUE will be held on Saturday, June 16, 2012 from 11:00 a.m. until 2:00 p.m. at the Mifflintown Playground. For tickets, call 717-320-3165 or 717-320-2180.

MEALS-ON-WHEELS needs a head cook and team for the fourth Tuesday of the month (beginning in November). Also needed, at least two people to help assemble the meals for delivery on the second Friday of the month (needed immediately). Drivers are also needed for several routes. If you can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FOOD PANTRY NEEDS FOR JUNE:

ALL NON-PERISHABLE FOODS, TOOTHBRUSHES, TOOTHPASTE,
DEODORANT, SHAMPOO, SOAP, RAZORS, FIRST-AID SUPPLIES,
OVER-THE-COUNTER PAIN MEDICINES, TOILET PAPER.
WE ALSO NEED CLOTH AND PLASTIC GROCERY BAGS.

WE GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS FROM LOCAL STORES.

NURSE'S NOTES – **The Claim:** GOING TO THE DOC CAN RAISE YOUR BLOOD PRESSURE. **The Truth:** For many of us a visit to the doctor causes emotional stress, and your body releases adrenaline and other hormones into your blood stream, increasing blood pressure. We call this doctor-induced increase in blood pressure "white coat syndrome." If your doctor determines that you have high blood pressure, make sure that this is not simply white coat hypertension. Buy your own blood pressure monitor and check your pressure at home under less stressful conditions. [Take a reading on different days, and record the readings to share with your doctor at your next appointment]. If your resting blood pressure at home is normal (less than 120/80), you probably have white coat hypertension, however, stay on top of your blood pressure (frequent BP checks, exercise, good diet) to limit your chance of developing real hypertension in the future.

THIS WEEK AT MESSIAH

- Today:** -Holy Trinity.
-9:15 a.m., Sunday School/Catechetical Class
-10:30 a.m., Worship/Communion.
-7 p.m., PPC meeting in Youth Area.
- Monday:** -8 p.m., AA meeting.
- Wednesday:** -7 p.m., NA group in Youth Area.
-7 p.m., Choir rehearsal.
- Thursday:** -1 p.m., Dulcimer rehearsal.
-6 p.m., Thrivent meeting in Library.
- Sunday:** -EARLY SERVICE BEGINS.
-9:15 a.m., Worship/Communion.