

# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059

Church Office / 436-6213    Dial-A-Prayer / 436-2100

The Reverend William N. Esborn  
Andrea Cameron  
Brent Snyder  
Barbara S. Geedey  
Sandy Pines  
Malin Kint & Marina Holderman

Pastor  
Choir Director  
Organist  
Lector  
Altar Guild  
Acolytes

## THIRD SUNDAY AFTER PENTECOST SERVICE OF THE WORD FOR HEALING June 29, 2014 – 9:15 a.m.

\*Please Stand as **YOU** Are Able

### PEOPLE TO REMEMBER IN PRAYER TODAY

**SHUT-INS:** Marian G., Reba S., Kitty W., Flo B., Ethel B., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B.

**OTHERS:** Tammy W., Josh B., Sarah S., Rick W., Avonel W., Jesse K., Victoria R., Allison G., Jim W., Robert S., Charlene A., Ed F., Travis Z., Karen C., Robert R., John M., Brenda B., Carol S., Warren M., family of Harry F.

### PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

*[A Time for Meditation and Prayer]*

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

*The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.*

### \* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

*P In the name of the Father, and of the + Son, and of the Holy Spirit*

**C Amen**

*P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and*

*grow into the fullness of your Son, Jesus Christ our Lord.*

**C Amen**

*P Let us confess our sin in the presence of God and of one another.*

*P Gracious God,*

**C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

*P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.*

**C Amen.**

\* SHARING OF GOD'S PEACE

*P The peace of the Lord be with you always.*

**C And also with you.**

Congregational sharing: **"Peace be with you."**

## **GATHERING**

\* ENTRANCE HYMN "The Church of Christ, in Every Age"

\* GREETING

*P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C And also with you.**

\* KYRIE (sung)

*P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.*

*P Chri-ste, e-le-i-son: C Christ, have mer-cy.*

*P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.*

\* HYMN OF PRAISE (sung)

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;**

**glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.**

**Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;**

**glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.**

**Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;**

**you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;**

**glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.**

**For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the**

**Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.  
A-men.  
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace  
to God's peo-ple on earth.**

\* SALUTATION AND RESPONSE (**spoken**)

*P The Lord be with you*

**C And also with you.**

\* PRAYER OF THE DAY (**spoken in unison**)

*P Let us pray...*

**C O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen**

**WORD**

*Through a symbolic action, Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon. Hananiah contradicted Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv.16-17).*

FIRST READING

A reading from Jeremiah 28:5-9

THE LESSON READS:

<sup>5</sup>Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Lector: The word of the Lord.

**Congregation: Thanks be to God.** (spoken)

PSALM: Psalm 89:1-4, 15-18 (**Responsively**)

*L – Your love, O LORD, forever will I sing. (Ps. 89:1)*

<sup>1</sup>Your love, O LORD, forever will I sing; from age to age my mouth will proclaim your faithfulness.

**<sup>2</sup>For I am persuaded that your steadfast love is established forever; you have set your faithfulness firmly in the heavens.**

<sup>3</sup>"I have made a covenant with my chosen one; I have sworn an oath to David my servant:

**"I will establish your line forever, and preserve your throne for all generations."**

<sup>15</sup>Happy are the people who know the festal shout! They walk, O LORD, in the light of your presence.

**<sup>16</sup>They rejoice daily in your name; they are jubilant in your righteousness.**

<sup>17</sup>For you are the glory of their strength, and by your favor our might is exalted.

**<sup>18</sup>Truly, our shield belongs to the LORD; our king to the Holy One of Israel.**

**ALL – Your love, O LORD, forever will I sing.**

*Sin is an enslaving power that motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.*

## SECOND READING

A reading from Romans 6:12-23

THE LESSON READS:

<sup>12</sup>Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. <sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector: The word of the Lord.

**Congregation: Thanks be to God.** (spoken)

\* GOSPEL ACCLAMATION (sung)

**Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.**

*When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.*

\* GOSPEL: Matthew 10:40-42

*P The Holy Gospel according to Matthew, the 10<sup>th</sup> chapter.*

**C Glory to you, O Lord. (spoken)**

THE GOSPEL READS:

[Jesus said to the twelve:] <sup>40</sup>"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

*P The Gospel of the Lord.*

**C Praise to you, O Christ. (spoken)**

SERMON

Pastor Esborn

\* HYMN OF THE DAY "Lord, Speak to Us, That We May Speak"

\* APOSTLES' CREED ('new version') **(all)**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

OFFERING

OFFERTORY

*[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].*

SPECIAL MUSIC

\* SUNG OFFERTORY ('vineyards')

**Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.**

\* OFFERING PRAYER

*P Let us pray. Merciful God,*

**C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

\* PRAYERS OF INTERCESSION

*P Strengthened by the Spirit who gives us words to speak and hearts that care, let us bring our hopes and needs to God who listens.*

*A brief silence.*

*P Fill your church with bold witnesses who will work for justice, serve with compassion, share your love, and spread the gospel. Lord, in your mercy,*

**C hear our prayer.**

*P Pour out your Spirit on those without access to fresh water, and on those who dig wells to provide it for them, that they may be refreshed. Lord, in your mercy,*

**C hear our prayer.**

*P Stir in the hearts of those who thirst for justice, that they bring peace, speak out against oppression, and preserve human dignity across the globe. Lord, in your mercy,*

**C hear our prayer.**

*P Make families everywhere be places of safety, encouragement, and love. Protect and uphold healthy relationships between husbands and wives, parents and children, friends and neighbors, and all your people. Lord, in your mercy,*

**C hear our prayer.**

*P Wherever there is brokenness, bring healing. Bind up our wounds, teach us compassion, and dry our tears. Be especially with those we name now (all of our shut-ins [both at home and in nursing homes], and for Tammy Walton, Dorothy Patterson, Josh Beitz, Sarah Shellenberger, Rick Waller, Sr., Avonell Waller, Jesse Kint, Robert St. Clair, Sr., Victoria Ricedorf, Allison Garver, Jim Woltman, Charlene Aughey, Ed Forney, Travis Zeiders, Karen Clements, Robert Reynolds, John Miller, Brenda Brothers, Carol Sheesley Spigelmeyer, Warren Mummah, and family of Harry Fogleman). Give them comfort, reconciliation, and hope. Lord, in your mercy,*

**C hear our prayer.**

*Here other intercessions may be offered.*

*P Thank you for those who through their words and deeds have passed on the faith from one generation to the next (especially the apostles Peter and Paul). Lord, in your mercy,*

**C hear our prayer.**

*P We lift our prayers to you, God of mercy, confident that all things are in your hands. In Jesus' name we pray.*

**C Amen**

## THE RITE OF HEALING

### THE LAYING ON OF HANDS

*P* Those who wish to receive the laying on of hands as a commitment to God's power to heal may come forward to the altar rail. This may include those in need of physical, emotional, or mental healing. It may include those in need of reconciliation in their relationship to God or neighbor. It may include those who wish to commit their ministry of healing into the hands of God: as a doctor, nurse, or health care worker.

*P* Blessed are you, Lord God of all creation. We give you thanks for this oil, for the fruit of the trees, nurtured in the warmth of the sun, watered from the rain of the heavens, the olives harvested, and oil pressed from the fruit of the trees. With oil, you anointed your chosen people Israel, and fed them with choice flour, oil, and honey. You anointed Aaron and made oil a sign of blessing for your chosen ones. You promised to anoint with oil those who walk through the valley of the shadow of death. You have anointed your own Son with the oil of gladness. The Good Samaritan tended a stranger, bound up his wounds, and poured oil on them. You gave the disciples power to heal, to cure, and to anoint with oil many who were sick. Your own body was anointed for burial by the woman who poured expensive ointment on his feet and wiped them with her hair. The virgins met the bridegroom and trimmed their oil lamps to burn brightly for the celebration, the feast to come.

*(Then for each individual the following is said with the laying on of hands):*

*P* I lay my hands upon you in the name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with grace, that you may know the healing power of his love.

**C Amen**

*P* (Name), I anoint you with oil in the name of the Father, and of the Son, and of the Holy Spirit.

**C Amen**

\* PRAYER OF COMMITMENT (for all)

*P* The almighty Lord a stronger tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and whom they obey--be now and evermore your defense, and make you know and feel that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ.

**C Amen**

\* PRAYER OF THANKSGIVING

*P Let us pray.*

*Merciful Lord God, constant source of all healing, we give you thanks for all your gifts of strength and life, and above all we thank you for the gift of your Son, through whom we have health and salvation. As we wait for that day when there will be no more pain, help us by your Holy Spirit to be assured of your power in our lives and to trust in your eternal love; through Jesus Christ our Lord.*

**C Amen**

\* THE LORD'S PRAYER ['new version'] **(all)**

*P Let us pray with confidence in the words our Savior gave us:*

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the Kingdom, the power, and the glory are yours, now and for ever. Amen**

\* BLESSING

*P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.*

**C A-men, A-men, A-men (sung)**

\* CLOSING HYMN

“We Give Thee but Thine Own”

**MEAL**

\* COMMUNION DIALOGUE (from Isaiah 55)

*P Let us give thanks to the Lord.*

**C for through these gifts he comes to feed us.**

*P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.*

**C Come, without paying and without cost, drink wine and eat.**

*P Let us come to his table with joy,*

**C for we come as God's invited guests!**

\* EUCHARISTIC PRAYER

*P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.*

*In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people*



*for the forgiveness of sin. Do this for the remembrance of me.  
Remembering, therefore, his death, resurrection, and ascension, we await his  
coming in glory.*

*Pour out your Holy Spirit, that by this Holy Communion we may know the unity we  
share with all your people in the body of your Son, Jesus Christ our Lord.*

*Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is  
yours, almighty Father, now and forever.*

**C Amen.**

*(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten  
free communion hosts. If you wish to receive gluten free hosts, please come to the side  
where Pastor Esborn is serving).*

#### DISTRIBUTION

*["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by  
the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent  
meditation are invited to do so].*

#### \* COMMUNION BLESSING

*P The body and blood of our Lord Jesus Christ strengthen you and keep you in his  
grace.*

**C Amen**

#### \* PRAYER AFTER COMMUNION

*P Let us pray.*

*Almighty God, you provide the true bread from heaven, your Son, Jesus Christ  
our Lord. Grant that we who have received the Sacrament of his body and  
blood may abide in him and he in us, that we may be filled with the power of  
his endless life, now and forever.*

**C Amen**

#### \* DISMISSAL

*P Go in peace. Serve the Lord.*

**C Thanks be to God.**

#### POSTLUDE

NEXT WEEK'S LECTOR – Linda Bahorik

NEXT WEEK'S ALTAR GUILD – Diana Wise

NEXT WEEK'S ACOLYTES – Nate Swailes & Gavin Kint

#### **WELCOME**

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service  
today, please use the green portfolios placed on top of the sound control system. In  
addition, headsets are available in the narthex for our sound enhancement system for the  
hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

ALTAR FLOWERS are presented to the Glory of God and in memory of John and Helen Sieber by George and Kay Varner and family.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Eli Cass, Christian Thinker: The cross is the invincible sanctuary of the humble.

### **CONGREGATIONAL NEWS**

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at [diskint@nmax.net](mailto:diskint@nmax.net). If at any time you would like to receive emails with prayer requests, please also contact Stacie.

WEDNESDAY EVENING "INFORMAL COMMUNION" will be held during the summer months at 6:30 p.m. for those who cannot make it to services on Sunday mornings and still wish to partake of the Lord's Supper.

VACATION BIBLE SCHOOL will be held from Sunday, July 6 through Thursday, July 10, 2014 from 6:00 to 8:15 p.m. each evening. Escape to our tropical island for VBS and then the children and their families can join us for a pool party on Friday, July 11<sup>th</sup> at the Mifflin Pool. VBS will be held at St. Stephen's Lutheran Church this year as we continue to join our efforts and activities. Children age 5 (entering Kindergarten) through age 12 (entering 6<sup>th</sup> grade) are invited to attend and any assistance from our older youth and adults would be greatly appreciated. A volunteer list is posted in the kitchen area. Contact Kate Swailes with any questions.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209, or Cynthia Smith at 436-8512.

THANK YOU for helping the Jr. Church and Sunday School collect items for the Food Pantry Backpack Program. With your donations and the offering collected in Sunday School and Jr. Church during the Easter season, we were able to donate 234 pounds of food for this program. Way to Go! The box will remain in the Adult Sunday School Room for several more weeks if you would still like to contribute any of the following items:

- Any single serving “meals” (Mac ‘n Cheese, Spaghetti, Ravioli, Lasagna, soups, cans of chicken, Vienna sausages, etc).
- Fruit cups of all varieties (Applesauce and peaches were the most popular last summer).
- Pudding cups.
- Chips, pretzels, popcorn, trail mix (HUGE favorite last summer), granola bars, cookies, any other single serving snack item.
- Juice boxes (any and all flavors).

THANK YOU: “Dear Junior Church Friends at Messiah Lutheran Church.....thank you so much for your support of the Juniata County Food Pantry! Your food donations to our Summer Backpack Program are amazing! You have provided so many wonderful choices for the children in our program! Thank you for your thoughtful concern for our young friends in need over these summer months. Thinking of others is one of God’s special lessons for all of us. Thank you for aiding us in our mission to “Feed His Sheep.” (John 21:17) Caring for the least among us is a distant calling.”

Sincerely,  
Patricia Brown, Treasurer  
and Backpack Program Coordinator,  
and the Juniata County Food Pantry  
Board of Directors

### **WOMEN OF THE ELCA**

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

MESSIAH WOMEN OF THE ELCA continue to collect baby care kits for Lutheran World Relief. Items needed are:

- 2 (6-24 months) lightweight cotton T-shirts
- 2 long or short-sleeved gowns or sleepers (without feet)
- 2 receiving blankets—medium weight cotton or flannel, crocheted or knitted with lightweight yarn (up to 52” square)
- 4 cloth diapers (flat fold preferred)
- 1 jacket, sweater (with buttons or ties down front), or sweatshirt with a hood, or (include a baby cap)

- 2 pairs of socks
- 1 hand towel (dark color recommended)
- 2 bath-size bars (4-5 oz.) of gentle soap in original wrapping
- 2 diaper pins

Place items on the round table in the Adult Sunday School Room.

WELCA PROJECT FOR FRIENDS OF PINE RIDGE RESERVATION FOR ANYONE WHO WOULD LIKE TO HELP – The biggest need right now is for the reservation's foster care agency, LOWO. They typically have about 450 kids in their system and unfortunately LOWO has no budget to provide clothing, bedding or other supplies for the children, most of whom arrive with only what they are wearing. They serve children from infant to teens so pretty much anything a child can wear, they can use (except preemie sizes for the baby items which are not needed). Toddler pants, teen p-j bottoms, sleepwear for all ages, sun dresses and shorts during the summer, shirts and blouses, diaper bags, crib quilts, stuffed toys, bibs, cute colorful pillowcases, twin size bed sheets, crib sheets, Pack 'n Play size sheets, etc. Sewn tote bags are also always needed so the kids don't have to use plastic trash bags to carry around their few belongings. For those who knit or crochet, crib and smaller size baby blankets or afghans, slippers, cute scarves for the teens, mittens for the little ones, baby hats, booties, bunting, etc. would be welcome. Any colors and fibers and fabrics will work for any of the items that are made. The only restriction is not to send anything with an owl print as owls are a symbol of death in the Lakota culture. Place items on the round table in the Adult Sunday School Room. Any questions, contact Barb S. Geedey, Linda Leister, Cynthia Smith, or Marilyn MaCoy.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, July 10, 2014 at 7:00 p.m. in the Youth Area. All women are invited to attend.

THE WELCA SYNODICAL CONVENTION will again be held at Camp Mt. Luther on Saturday, August 2, 2014. See Barb Geedey for registration forms if you are interested in attending or have questions pertaining to the event. The cost is \$40.00 for a brunch and lunch plus the use of the facility and speakers. **NOTE: We are collecting small nail clippers (with or without files) to take to the Synod Convention.** Target and K-Mart are two places that have them for a good price.

### **COMMUNITY**

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

## **FOOD PANTRY NEEDS FOR JUNE:**

ALL NON-PERISHABLE FOODS; FRESH PRODUCE; PERSONAL CARE ITEMS:  
SHAMPOO, TOOTHBRUSHES/TOOTHPASTE, DISPOSABLE RAZORS,  
OVER-THE-COUNTER COLD/ALLERGY/PAIN MEDICATIONS,  
BANDAGES, ANTIBIOTIC OINTMENT, FIRST AID SUPPLIES, TOILET PAPER

### **NEW FOOD PANTRY HOURS**

**Tuesday from 9:00 a.m. to noon and from 1:00 p.m. to 5:00 p.m.**

**Saturday from 9:00 a.m. to noon**

Closed on Monday, Wednesday, Thursday, Friday and Sunday

Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059

Phone: (717) 436-9718 Contact person: Kathy Queitzsch

Email: [jcfoodpantry@embarqmail.com](mailto:jcfoodpantry@embarqmail.com)

*For more information, visit our website at [jcfoodpantry.com](http://jcfoodpantry.com) and  
"Like" us on Facebook!*

Our vestibule is open to receive donations 24 hours a day!  
Cash or gift card donations may be deposited through the mail slot

### **THIS WEEK AT MESSIAH**

- Today:** -FOOD PANTRY SUNDAY.  
-9:15 a.m., Summer Worship/Communion/Service of Healing.
- Monday:** -Pastor Esborn on vacation June 30—July 5.  
-8 p.m., AA meeting in Fellowship Hall.
- Wednesday:** -CHURCH OFFICE CLOSED (during July & August).  
-6:30 p.m., Quiet Communion.
- Thursday:** -1 p.m., Dulcimer rehearsal.  
-6 p.m., Thrivent meeting in Library.
- Friday:** -CHURCH OFFICE CLOSED.
- Sunday:** -9:15 a.m., Summer Worship/Communion.  
-Installation of newly elected PPC members.  
-VBS July 6—10 (6:00-8:15 p.m. at St. Stephen's Lutheran Church).