

# Messiah Lutheran Church

3 South Third Street

Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn  
Andrea Cameron  
Ron Yorks  
Ona Stoner

Pastor  
Choir Director  
Lector  
Altar Guild

## FIFTH SUNDAY AFTER PENTECOST

June 23, 2013 – 9:15 a.m.

\*Please Stand as **YOU** Are Able

### PEOPLE TO REMEMBER IN PRAYER TODAY

Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Anna Mary Z., Jesse K., Tammy W., Wilma P., Audrey L., Josh B., George and Lorraine H., Karl and Margaret G., Sarah D., Clara S., Justin T., Connor L., Carol D., Don L., Don and Arlene D., Terry F., Darlene Y., Arielle D., Wib T., Sarah S., Bill S., Gwen S., Troy B., Rick F., Riley C., and Kitty W.

### PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

*[A Time for Meditation and Prayer]*

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

*This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the Holy Communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."*

### \* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

*P In the name of the Father, and of the + Son, and of the Holy Spirit*

**C Amen**

*P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.*

**C Amen**

*P Let us confess our sin in the presence of God and of one another.*

*P Gracious God,*

**C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

*P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.*

**C Amen.**

\* SHARING OF GOD'S PEACE

*P The peace of the Lord be with you always.*

**C And also with you.**

Congregational sharing: **"Peace be with you."**

**GATHERING**

\* ENTRANCE HYMN "In Christ There Is No East or West"

\* GREETING

*P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C And also with you.**

\* KYRIE (sung)

*P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.*

*P Chri-ste, e-le-i-son: C Christ, have mer-cy.*

*P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.*

\* HYMN OF PRAISE (sung)

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take  
a-way the sin of the world: have mer-cy on us;**

**you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.**

**For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the  
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.  
A-men.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace  
to God's peo-ple on earth.**

\* SALUTATION AND RESPONSE (spoken)

P *The Lord be with you*

C **And also with you.**

\* PRAYER OF THE DAY (spoken in unison)

P *Let us pray...*

C **O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen**

**WORD**

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

FIRST READING

A reading from Isaiah 65:1-9

THE LESSON READS:

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. <sup>2</sup>I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup>who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. <sup>6</sup>See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup>their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. <sup>8</sup>Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Lector: The word of the Lord.

**Congregation: Thanks be to God.** (spoken)

PSALM: Psalm 22:19-28 (Responsively)

L – *In the midst of the assembly I will praise you. (Ps. 22:22)*

<sup>19</sup>But you, O LORD, be not far away; O my help, hasten to my aid.

**<sup>20</sup>Deliver me from the sword, my life from the power of the dog.**

<sup>21</sup>Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

**<sup>22</sup>I will declare your name to my people; in the midst of the assembly I will praise you.**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the

LORD, all you off-spring of Israel.

**24For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.**

<sup>25</sup>From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

**26The poor shall eat and be satisfied. Let those who seek the LORD give praise! May your hearts live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

**28For dominion belongs to the LORD, who rules over the nations.**

**ALL – In the midst of the assembly I will praise you.**

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

## SECOND READING

A reading from Galatians 3:23-29

THE LESSON READS:

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector: The word of the Lord.

**Congregation: Thanks be to God.** (spoken)

\* GOSPEL ACCLAMATION (sung)

**Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.**

*Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.*

\* GOSPEL: Luke 8:26-39

*P The Holy Gospel according to Luke, the 8<sup>th</sup> chapter.*

**C Glory to you, O Lord.** (spoken)

THE GOSPEL READS:

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"— <sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>Return to your home, and declare how much God has done for you. So he went away, proclaiming throughout the city how much Jesus had done for him.

*P The Gospel of the Lord.*

**C Praise to you, O Christ.** (spoken)

SERMON

Pastor Esborn

\* HYMN OF THE DAY "On Our Way Rejoicing"

\* APOSTLES' CREED ('new version') **(all)**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

## SPECIAL MUSIC

### \* SUNG OFFERTORY ('vineyards')

**Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.**

### \* OFFERING PRAYER

*P Let us pray. Merciful God,*

**C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

### \* PRAYERS OF INTERCESSION

*P Rejoicing in the good news of God come near, let us pray for the church, those in need, and all of God's creation.*

*A brief silence.*

*P Let us pray for the church around the world, that in every place it may find its unity in Christ and live out the gospel in freedom and joy. Lord, in your mercy,*

**C hear our prayer.**

*P Let us pray for our home, the earth. Beautiful beyond words and yet everywhere threatened with destruction, let us pray for its health and salvation. Lord, in your mercy,*

**C hear our prayer.**

*P Let us pray for the peoples of the earth, that where there is discord and oppression, justice may be done and peace be known. Lord, in your mercy,*

**C hear our prayer.**

*P Let us pray for those who suffer, that the sick may know God's healing, the tormented may know God's peace, and the despairing may know God's hope (especially all of our shut-ins [both at home and in nursing homes], and for Jesse Kint, Tammy Walton, Wilma Pyles, Dorothy Patterson, Audrey Landis, Josh Beitz, George and Lorraine Hazard, Karl and Margaret Guss, Sarah Dressler, Clara Schlegel, Justin Tabb, Connor Lauver, Carol Dasen, Don Lewis, Don and Arlene DeLauter, Terry Frymoyer, Darlene Yutzy, Arielle Dougherty, Wib Taylor, Sarah Shellenberger, Bill Stoner, Gwen Swisher, Reba Sigler, Troy Burd, Rick Fultz, Riley Cooper, and Kitty Walters). Lord, in your mercy,*

**C hear our prayer.**

*P Let us pray for this congregation, that in this place we may proclaim the gospel without fear, boldly declaring how much God has done for us. Lord, in your mercy,*

**C hear our prayer.**

*Here other intercessions may be offered.*

*P Let us give thanks to God for all the saints, whose lives proclaim God's faithfulness even beyond the grave. Lord, in your mercy,*

**C hear our prayer.**

*P Into your hands, O God of compassion, we commend all for whom we pray, trusting in your great mercy; through Jesus Christ, our Savior and Lord.*

**C Amen**

\* THE LORD'S PRAYER ['new version'] **(all)**

*P Let us pray with confidence in the words our Savior gave us:*

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the Kingdom, the power, and the glory are yours, now and for ever. Amen**

\* BLESSING

*P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.*

**C A-men, A-men, A-men (sung)**

\* CLOSING HYMN

"Lord, I Lift Your Name on High"

**MEAL**

\* COMMUNION DIALOGUE (from Isaiah 55)

*P Let us give thanks to the Lord.*

**C for through these gifts he comes to feed us.**

*P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.*

**C Come, without paying and without cost, drink wine and eat.**

*P Let us come to his table with joy,*

**C for we come as God's invited guests!**

\* EUCHARISTIC PRAYER

*P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.*

*In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.*

*Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.*

*Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.*

**C Amen.**

*(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).*

#### DISTRIBUTION

*["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].*

#### \* COMMUNION BLESSING

*P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**C Amen**

#### \* PRAYER AFTER COMMUNION

*P Let us pray.*

*Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.*

**C Amen**

#### \* DISMISSAL

*P Go in peace. Serve the Lord.*

**C Thanks be to God.**

#### POSTLUDE

NEXT WEEK'S LECTOR – Randy Clark

NEXT WEEK'S ALTAR GUILD – Ann Beaver

#### **WELCOME**

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.



VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in honor of our daughter Victoria's 16<sup>th</sup> birthday by Vance and Wendy Varner and sister Olivia.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Charles Colson, Evangelist, Special Counsel for President Nixon (b. 1931): The Church is an organism, not an organization – a movement, not a monument.

### **CONGREGATIONAL NEWS**

PRAYER CHAIN WILL BE UPDATED – The current Prayer Chain will be deactivated and a new one started. If you would like to receive emails for persons needing prayers, please contact Stacie Kint at [dskint@nmax.net](mailto:dskint@nmax.net). A new phone chain will also be established. If you wish to receive phone calls for persons needing prayers, please contact Stacie at 436-6341.

MESSIAH IS IN NEED of a new treasurer to replace Ken Eyler after his many years of service. If you would like details, please contact Executive Director Guy Dillman or Pastor Esborn.

FOOD PANTRY – June is Messiah's month to volunteer at the Food Pantry. A sign-up sheet is on the bulletin board in the kitchenette for Saturdays during the month of June. Please sign-up today!

QUIET COMMUNION – Each Wednesday evening at 6:30 p.m. (during June, July and August), a Quiet Communion Service will be held in the Jr. Church/Showers Class Room for those who are unable to attend on Sundays during the summer. Pastor Esborn, Jim Bahorik and Andrea Cameron will be presiding over these services.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209, or Cynthia Smith at 436-8512.

### **WOMEN OF THE ELCA**

SOAP PROJECT FOR MAY AND JUNE: “***Rub-a-dub-dub, let’s fill the tub!***” Women of the ELCA are collecting new bath size bars (4 to 5 oz.) of any brand soap in its original wrapping (boxes are accepted) for Lutheran World Relief. Please place soap in the wash tub in the Adult Sunday School Room.

SEAFARERS PROJECT - Women of the ELCA are collecting items for the Seafarers Christmas gift set through October. Please place collected items below on the table in the Adult Sunday School Room:

- casual T-shirts, medium & large (no slogans, etc.)
- sweat shirts, large & extra-large
- 3 pairs of socks
- 1 heavy knit winter cap

COLLECTION OF ITEMS FOR SCHOOL KITS will be during July, August and September. Watch bulletins for more information.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, July 11, 2013 at 7:00 p.m. in the Youth Area.

**Reminder:** USS WELCA Convention will be held on Saturday, July 27, 2013 at Camp Mt. Luther (open to all women). Contact Barb Geedey at 436-6433 if you are interested in attending. We had a good attendance last year and hope for the same this year.

### **COMMUNITY**

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

### **FOOD PANTRY NEEDS FOR JUNE**

ALL NON-PERISHABLE FOODS  
FRESH GARDEN PRODUCE  
PAPER SUPPLIES: TISSUES, TOILET PAPER PAPER TOWELS  
OVER-THE-COUNTER ALLERGY MEDICATIONS

WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS TO LOCAL STORES

PLASTIC AND PAPER GROCERY BAGS ARE ALWAYS NEEDED

PHONE: 436-9718 – CONTACT: KATHY QUEITZSCH  
ADDRESS: P.O. BOX 44, 114 N. MAIN ST., MIFFLINTOWN, PA 17059  
HOURS: MON/WED 2:00-6:00 PM, SAT 9:00-1:00

### THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Summer Worship/Communion.
- Monday:** -8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -6:30 p.m., Quiet Communion in Jr. Church Room.
- Thursday:** -1 p.m., Dulcimer rehearsal.
- Sunday:** -9:15 a.m., Summer Worship/Communion.