

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Brent Snyder
Andrea Cameron
Ron Yorks
Michelle Stoner
Livia Arentz & Emma Arentz

Pastor
Organist
Choir Director
Lector
Altar Guild
Acolytes

SECOND SUNDAY AFTER PENTECOST

June 22, 2014 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

SHUT-INS: Marian G., Reba S., Kitty W., Flo B., Ethel B., Virginia F., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B.

OTHERS: Tammy W., Josh B., Sarah S., Rick W., Avonel W., Jesse K., Victoria R., Allison G., Jim W., Robert S., Charlene A., Ed F., Travis Z., Karen C., Robert R., John M., Brenda B., Carol S., families of Mona J., Harry A., Virginia F.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Jeremiah knew the frustration of having his words rejected. Jesus declares that his words may not bring peace, but division. In baptism we are buried with Christ that we may walk in newness of life. As we take stands for the sake of justice and lose our lives for the sake of others, we need not be afraid. The hairs of our head are counted. In baptism we are marked with the cross of Christ forever.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness,

and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN

"Borning Cry"

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

P Chri-ste, e-le-i-son: C Christ, have mer-cy.

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

* HYMN OF PRAISE (sung)

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the

**Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
A-men.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace
to God's peo-ple on earth.**

* SALUTATION AND RESPONSE (spoken)

P The Lord be with you

C And also with you.

* PRAYER OF THE DAY (spoken in unison)

P Let us pray...

C Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen

WORD

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

FIRST READING

A reading from Jeremiah 20:7-13

THE LESSON READS:

⁷O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. ⁸For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." ¹¹But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 69:7-10 [11-15] 16-18 **(Responsively)**

L – Answer me, O LORD, for your love is kind. (Ps. 69:16)

⁷Surely, for your sake I have suffered reproach, and shame has covered my face.

⁸I have become a stranger to my own kindred, an alien to my mother's children.

⁹Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

¹⁰I humbled myself with fasting, but that was turned to my reproach.

[¹¹I put on sackcloth also, and became a byword among them.]

¹²Those who sit at the gate murmur against me, and the drunkards make songs about me.

¹³But as for me, this is my prayer to you, at the time you have set, O LORD: "In your great mercy, O God, answer me with your unfailing help.

¹⁴Save me from the mire; do not let me sink; let me be rescued from those who hate me and out of the deep waters.

¹⁵Let not the torrent of waters wash over me, neither let the deep swallow me up; do not let the pit shut its mouth upon me.]

¹⁶Answer me, O LORD, for your love is kind; in your great compassion, turn to me.

¹⁷Hide not your face from your servant; be swift and answer me, for I am in distress.

¹⁸Draw near to me and redeem me; because of my enemies deliver me.

ALL – Answer me, O LORD, for your love is kind.

In baptism we were incorporated into the reality of Christ's death. Our lives in the present are marked and shaped by his crucifixion, just as our lives in the future will be marked and shaped by his resurrection.

SECOND READING

A reading from Romans 6:1b-11

THE LESSON READS:

Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

Jesus warns his disciples that their ministry in his name will meet with opposition, requiring absolute trust in God and an unswerving commitment to their Lord.

* GOSPEL: Matthew 10:24-39

P The Holy Gospel according to Matthew, the 10th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

[Jesus said to the twelve:] ²⁴A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ²⁶So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows. ³²Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven. ³⁴Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶and one's foes will be members of one's own household. ³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Pastor Esborn

* HYMN OF THE DAY "O Jesus, I Have Promised"

* APOSTLES' CREED ('new version') **(all)**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

SPECIAL MUSIC

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gather a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

* PRAYERS OF INTERCESSION

P Strengthened by the Spirit who gives us words to speak and hearts that care, let us bring our hopes and needs to God who listens.

A brief silence.

P We pray for healing worship, that your love will fill our hearts through our songs and prayers and give us strength to spread your word. Lord, in your mercy,

C hear our prayer.

P We pray for healing growth, that this land you have made will continue to sustain life of all kinds—plants, animals, and people. Lord, in your mercy,

C hear our prayer.

P We pray for healing words among peoples and places where violence, mistrust, anger, and division reign. Send your Spirit to bring much-needed peace to our relationships and our world. Lord, in your mercy,

C hear our prayer.

P We pray for healing rest for those whose bodies and spirits are weary and in pain (especially all of our shut-ins [both at home and in nursing homes], and for Tammy Walton, Dorothy Patterson, Josh Beitz, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Robert St. Clair, Sr., Victoria Ricedorf, Allison Garver, Jim Woltman, Charlene Aughey, Ed Forney, Travis Zeiders, Karen Clements, Robert Reynolds, John Miller, Brenda Brothers, Carol Sheesley Spigelmyer, and families of Mona Jury, Harry Aurand, and Virginia Feaster). Surround them with your care and love. Lord, in your mercy,

C hear our prayer.

P We pray for healing time, when we can focus on you and your renewing love. Amidst our busy lives, help us to stop, focus, and rest in you. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P We pray for healing hope for those whose loved ones have died, and give thanks for the lives of those who have gone before us in faith. Lord, in your mercy,

C hear our prayer.

P We lift our prayers to you, God of mercy, confident that all things are in your hands. In Jesus' name we pray.

C Amen

* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN "Children of the Heavenly Father"

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

NEXT WEEK'S LECTOR – Cynthia Smith

NEXT WEEK'S ALTAR GUILD – Sandy Pines

NEXT WEEK'S ACOLYTES – Tyler Rosenberry & Lilly Powell

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

WE EXTEND OUR SYMPATHY to the following families in the loss of their loved ones: To Layton Jury, Sr. and family on the death of his wife, Mona Jury, who died on June 11, 2014 at Hershey Medical Center; to Sara Ann Aurand and family on the death of her husband, Harry 'Cart' Aurand, who died on June 12, 2014 at the Bridges at Brookline; and to Bonnie Johnson on the death of her mother, Virginia Feaster, who died on June 17, 2014 at Lewistown Hospital. Please keep the families in your prayers.

WE EXTEND CONGRATULATIONS to Stanley and Melissa Ehrisman and sister Hannah on the birth of a son, Carter Gage Ehrisman, born on June 15, 2014 at Lewistown Hospital. Grandparents are Don and Barb Geedey and Stanley and Mary Ehrisman.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – F. F. Bruce, Biblical Scholar (1910 – 1990): Sanctification is glory begun. Glory is sanctification completed.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

THRIVENT MEMBERS, select our congregation the first time you direct Choice Dollars between April 1 and May 31, 2014, and our church will receive an extra \$20 grant from Thrivent Financial! Through the "Direct Now ... and add \$20!" campaign, Thrivent will give an extra \$20 for each member who chooses to direct Choice Dollars to our congregation first. For questions about this campaign or Choice Dollars, contact Stacie Kint at 436-6341.

WEDNESDAY EVENING "INFORMAL COMMUNION" will be held during the summer months at 6:30 p.m. for those who cannot make it to services on Sunday mornings and still wish to partake of the Lord's Supper.

VOTERS ASSEMBLY MEETING will be held today following the worship service. Business: approval of previous minutes, quarterly board reports, vote on nominations of new PPC members for 2014—2016, and **Property Committee proposals for (1) furnace repair and (2) Gethsemane window repair**. Both proposals will be by ballot vote.

VACATION BIBLE SCHOOL will be held from Sunday, July 6 through Thursday, July 10, 2014 from 6:00 to 8:15 p.m. each evening. Escape to our tropical island for VBS and then the children and their families can join us for a pool party on Friday, July 11th at the Mifflin Pool. VBS will be held at St. Stephen's Lutheran Church this year as we continue to join our efforts and activities. Children age 5 (entering Kindergarten) through age 12 (entering 6th grade) are invited to attend and any assistance from our older youth and adults would be greatly appreciated. A volunteer list is posted in the kitchen area. Contact Kate Swailes with any questions.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209, or Cynthia Smith at 436-8512.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room. MESSIAH WOMEN OF THE ELCA continue to collect baby care kits for Lutheran World Relief. Items needed are:

- 2 (6-24 months) lightweight cotton T-shirts
- 2 long or short-sleeved gowns or sleepers (without feet)
- 2 receiving blankets—medium weight cotton or flannel, crocheted or knitted with lightweight yarn (up to 52" square)
- 4 cloth diapers (flat fold preferred)
- 1 jacket, sweater (with buttons or ties down front), or sweatshirt with a hood, or (include a baby cap)
- 2 pairs of socks
- 1 hand towel (dark color recommended)
- 2 bath-size bars (4-5 oz.) of gentle soap in original wrapping
- 2 diaper pins

Place items on the round table in the Adult Sunday School Room.

WELCA PROJECT FOR FRIENDS OF PINE RIDGE RESERVATION FOR ANYONE WHO WOULD LIKE TO HELP – The biggest need right now is for the reservation's foster care agency, LOWO. They typically have about 450 kids in their system and unfortunately LOWO has no budget to

provide clothing, bedding or other supplies for the children, most of whom arrive with only what they are wearing. They serve children from infant to teens so pretty much anything a child can wear, they can use (except preemie sizes for the baby items which are not needed). Toddler pants, teen p-j bottoms, sleepwear for all ages, sun dresses and shorts during the summer, shirts and blouses, diaper bags, crib quilts, stuffed toys, bibs, cute colorful pillowcases, twin size bed sheets, crib sheets, Pack 'n Play size sheets, etc. Sewn tote bags are also always needed so the kids don't have to use plastic trash bags to carry around their few belongings. For those who knit or crochet, crib and smaller size baby blankets or afghans, slippers, cute scarves for the teens, mittens for the little ones, baby hats, booties, bunting, etc. would be welcome. Any colors and fibers and fabrics will work for any of the items that are made. The only restriction is not to send anything with an owl print as owls are a symbol of death in the Lakota culture. Place items on the round table in the Adult Sunday School Room. Any questions, contact Barb S. Geedey, Linda Leister, Cynthia Smith, or Marilyn MaCoy.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, July 10, 2014 at 7:00 p.m. in the Youth Area. All women are invited to attend.

THE WELCA SYNODICAL CONVENTION will again be held at Camp Mt. Luther on Saturday, August 2, 2014. See Barb Geedey for registration forms if you are interested in attending or have questions pertaining to the event. The cost is \$40.00 for a brunch and lunch plus the use of the facility and speakers. **NOTE: We are collecting small nail clippers (with or without files) to take to the Synod Convention.** Target and K-Mart are two places that have them for a good price.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FOOD PANTRY NEEDS FOR JUNE:

ALL NON-PERISHABLE FOODS; FRESH PRODUCE; PERSONAL CARE ITEMS:
SHAMPOO, TOOTHBRUSHES/TOOTHPASTE, DISPOSABLE RAZORS,
OVER-THE-COUNTER COLD/ALLERGY/PAIN MEDICATIONS,
BANDAGES, ANTIBIOTIC OINTMENT, FIRST AID SUPPLIES, TOILET PAPER

NEW FOOD PANTRY HOURS

Tuesday from 9:00 a.m. to noon and from 1:00 p.m. to 5:00 p.m.

Saturday from 9:00 a.m. to noon

Closed on Monday, Wednesday, Thursday, Friday and Sunday

Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059

Phone: (717) 436-9718 Contact person: Kathy Queitzsch

Email: jcfoodpantry@embarqmail.com

*For more information, visit our website at jcfoodpantry.com and
"Like" us on Facebook!*

Our vestibule is open to receive donations 24 hours a day!

Cash or gift card donations may be deposited through the mail slot
THANK YOU to our friends at Messiah Lutheran for your regular and generous donations to the Juniata County Food Pantry. Your gifts are very much appreciated and will greatly bless the lives of your neighbors in need by providing them with well-balanced meals, and the means to promote personal health and cleanliness.

Your Friends at the
Juniata County Food Pantry

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Summer Worship/Communion.
-Voters Assembly following worship service.
- Monday:** -8 p.m., AA meeting in Fellowship Hall.
- Wednesday:** -6:30 p.m., Quiet Communion.
- Sunday:** -FOOD PANTRY SUNDAY.
-9:15 a.m., Summer Worship/Communion/Service of Healing.