

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Brent Snyder
Linda Bahorik
Barbara S. Geedey

Pastor
Choir Director
Organist
Lector
Altar Guild

FOURTH SUNDAY AFTER PENTECOST June 16, 2013 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Anna Mary Z., Jesse K., Tammy W., Wilma P., Audrey L., Josh B., George and Lorraine H., Karl and Margaret G., Sarah D., Clara S., Justin T., Connor L., Carol D., Don L., Don and Arlene D., Terry F., Darlene Y., John M., Arielle D., Wib T., Sarah S., Bill S., Gwen S., Troy B., Rick F., and Riley C.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

The enormity of our sin is surpassed only by the mercy of God. We come, repentant, to the table of the Lord. In the body and blood of Jesus, in the announcement of our absolution, all our sins are forgiven. "Happy are they ... whose sin is put away." Happy are we.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "There's a Wideness in God's Mercy"

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

P Chri-ste, e-le-i-son: C Christ, have mer-cy.

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

* HYMN OF PRAISE (sung)

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take
a-way the sin of the world: have mer-cy on us;
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
A-men.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace
to God's peo-ple on earth.**

* SALUTATION AND RESPONSE (spoken)

P *The Lord be with you*

C **And also with you.**

* PRAYER OF THE DAY (spoken in unison)

P *Let us pray...*

C **O God, throughout the ages you judge your people with mercy, and you inspire us to speak your truth. By your Spirit, anoint us for lives of faith and service, and bring all people into your forgiveness, through Jesus Christ, our Savior and Lord. Amen**

WORD

King David seduced his neighbor Bathsheba and was responsible for the death of her husband, Uriah. God sends the prophet Nathan to confront the king. Nathan tells the king a parable and opens David's eyes to see his own guilt.

FIRST READING

A reading from 2 Samuel 11:26—12:10, 13-15

THE LESSON READS:

²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him.

²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, ^{12:1}And the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. ¹³David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now

the LORD has put away your sin; you shall not die. ¹⁴Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die." ¹⁵Then Nathan went to his house. The LORD struck the child that Uriah's wife bore to David, and it became very ill.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 32 (**Responsively**)

L – Then you forgave me the guilt of my sin. (Ps. 32:5)

¹Happy are they whose transgressions are forgiven, and whose sin is put away!

²Happy are they to whom the LORD imputes no guilt, and in whose spirit there is no guile!

³While I held my tongue, my bones withered away, because of my groaning all day long.

⁴For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

⁵Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

⁶Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

⁷You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

⁸I will instruct you and teach you in the way that you should go; I will guide you with my eye.

⁹Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

¹⁰Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.

¹¹Be glad, you righteous, and rejoice in the LORD; shout for joy, all who are true of heart.

ALL – Then you forgave me the guilt of my sin.

Paul preaches on the power of God's grace to make us faithful. We are made right with God through Jesus Christ alone, through no work of our own. As a result, Christ's life has become our whole identity.

SECOND READING

A reading from Galatians 2:15-21

THE LESSON READS:

¹⁵We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. ¹⁷But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. ¹⁹For through the law I died to the law, so that I might live to God. I have been crucified with Christ; ²⁰and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not nullify the grace of God; for if justification comes

through the law, then Christ died for nothing.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

Through a dramatic encounter of rich and poor, righteous and sinner, Jesus teaches the relationship between receiving mercy and responding with a lavish outpouring of love. Jesus also provokes his host by claiming authority to forgive sins.

* GOSPEL: Luke 7:36—8:3

P The Holy Gospel according to Luke, the 7th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

³⁶One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. ³⁷And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. ³⁸She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. ³⁹Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." ⁴⁰Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." ⁴¹A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" ⁴³Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." ⁴⁴Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not stopped kissing my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." ⁴⁸Then he said to her, "Your sins are forgiven." ⁴⁹But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" ⁵⁰And he said to the woman, "Your faith has saved you; go in peace."

^{8:1}Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, ²as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, ³and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Jim Bahorik

* HYMN OF THE DAY "Take My Life, That I May Be"

* APOSTLES' CREED ('new version') **(all)**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

SPECIAL MUSIC

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

* PRAYERS OF INTERCESSION

P Rejoicing in the good news of God come near, let us pray for the church, those in need, and all of God's creation.

A brief silence.

P O God, we pray for the church, that knowing your mercy in Christ Jesus, we might show forth your great love. Lord, in your mercy,

C hear our prayer.

P We pray for the earth and all its creatures: for wilderness and farmland, cities and towns; for oceans, lakes, and streams. Give us wisdom to live well upon this beautiful earth. Lord, in your mercy,

C hear our prayer.

P We pray for our whole human family, created in your image, and yet divided by race and class, gender and creed. Gather us around your table of mercy. Forgive us our sins and heal our divisions. Lord, in your mercy,

C hear our prayer.

P We pray for all who are bowed down, for those neglected or abused, frightened or despairing. We pray for all who cry out for healing and hope (especially all of our shut-ins [both at home and in nursing homes], and for Jesse Kint, Tammy Walton, Wilma Pyles, Dorothy Patterson, Audrey Landis, Josh Beitz, George and Lorraine Hazard, Karl and Margaret Guss, Sarah Dressler, Clara Schlegel, Justin Tabb, Connor Lauver, Carol Dasen, Don Lewis, Don and Arlene DeLauter, Terry Frymoyer, Darlene Yutzy, John Martin, Arielle Dougherty, Wib Taylor, Sarah Shellenberger, Bill Stoner, Gwen Swisher, Reba Sigler, Troy Burd, Rick Fultz, and Riley Cooper). Lord, in your mercy,

C hear our prayer.

P We pray for all who love and nurture children, especially fathers and grandfathers, godfathers and uncles. Bless them in their vocation to raise up our children in love. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P We give you thanks for all who have gone before us and now find their rest in you (especially). Hold us in your mercy, until we are reunited in your great love. Lord, in your mercy,

C hear our prayer.

P Into your hands, O God of compassion, we commend all for whom we pray, trusting in your great mercy; through Jesus Christ, our Savior and Lord.

C Amen

* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN

"Great Is Thy Faithfulness"

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

NEXT WEEK'S LECTOR – Ron Yorks

NEXT WEEK'S ALTAR GUILD – Ona Stoner

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in honor of Josslyn's first birthday by Don and Barb Geedey.

THIS MORNING WE ARE LED IN OUR WORSHIP SERVICE by Jim Bahorik, Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leader persons have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the Bishop of the Synod to preside at the Lord's Table in specific situations. This is a ministry of the ELCA recognizing the mission need of the church for today

and the future. We welcome Jim as our worship leader this morning and pray God's blessing on him as he ministers to us this morning.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – St. Augustine of Hippo, Bishop of Hippo (354 – 430): God is more anxious to bestow his blessings on us than we are to receive them.

CONGREGATIONAL NEWS

PRAYER CHAIN WILL BE UPDATED – The current Prayer Chain will be deactivated and a new one started. If you would like to receive emails for persons needing prayers, please contact Stacie Kint at dskint@nmax.net. A new phone chain will also be established. If you wish to receive phone calls for persons needing prayers, please contact Stacie at 436-6341.

MESSIAH IS IN NEED of a new treasurer to replace Ken Eyler after his many years of service. If you would like details, please contact Executive Director Guy Dillman or Pastor Esborn.

AVERAGE WEEKLY OFFERING NEEDED TO FUND 2013 EXPENSES is \$3,277. Offering received on 6-2-13 was \$2,579.

RECEIVED IN STAINED GLASS FUND on Sunday, May 19, 2013 through Sunday, June 2: \$95.00. This brings the total received to \$82,843 of the total \$85,890 needed for the project. Balance needed to complete funding is \$3,047.00.

FOOD PANTRY – June is Messiah's month to volunteer at the Food Pantry. A sign-up sheet is on the bulletin board in the kitchenette for Saturdays during the month of June. Please sign-up today!

QUIET COMMUNION – Each Wednesday evening at 6:30 p.m. (during June, July and August), a Quiet Communion Service will be held in the Jr. Church/Showers Class Room for those who are unable to attend on Sundays during the summer. Pastor Esborn, Jim Bahorik and Andrea Cameron will be presiding over these services.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209, or Cynthia Smith at 436-8512.

WOMEN OF THE ELCA

SOAP PROJECT FOR MAY AND JUNE: "***Rub-a-dub-dub, let's fill the tub!***" Women of the ELCA are collecting new bath size bars (4 to 5 oz.) of any brand soap in its original wrapping (boxes are accepted) for Lutheran World Relief. Please place soap in the wash tub in the Adult Sunday School Room.

SEAFARERS PROJECT FOR MAY, JUNE AND JULY: Women of the ELCA are collecting items for the Seafarers Christmas gift set. Please place collected items below on the table in the Adult Sunday School Room:

- casual T-shirts, medium & large (no slogans, etc.)
- sweat shirts, large & extra-large
- 3 pairs of socks
- 1 heavy knit winter cap

Reminder: USS WELCA Convention will be held on Saturday, July 27, 2013 at Camp Mt. Luther (open to all women). Contact Barb Geedey at 436-6433 if you are interested in attending. We had a good attendance last year and hope for the same this year.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FOOD PANTRY NEEDS FOR JUNE

ALL NON-PERISHABLE FOODS
FRESH GARDEN PRODUCE
PAPER SUPPLIES: TISSUES, TOILET PAPER PAPER TOWELS
OVER-THE-COUNTER ALLERGY MEDICATIONS

WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS TO LOCAL STORES

PLASTIC AND PAPER GROCERY BAGS ARE ALWAYS NEEDED

PHONE: 436-9718 – CONTACT: KATHY QUEITZSCH
ADDRESS: P.O. BOX 44, 114 N. MAIN ST., MIFFLINTOWN, PA 17059
HOURS: MON/WED 2:00-6:00 PM, SAT 9:00-1:00

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Summer Worship/Communion.
-June 11—21, Pastor Esborn away. (If you need a pastor during that time, please contact Pastor Chris Mathiason at 463-2490).
- Monday:** -NEWSLETTER DEADLINE.
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -6:30 p.m., Quiet Communion in Jr. Church Room.
- Thursday:** -1 p.m., Dulcimer rehearsal.
- Sunday:** -9:15 a.m., Summer Worship/Communion.