

# Messiah Lutheran Church

3 South Third Street

Mifflintown, PA 17059

Church Office / 436-6213    Dial-A-Prayer / 436-2100

The Reverend William N. Esborn

Andrea Cameron

Carole Nace

Andrea Cameron

Ona Stoner

Pastor

Choir Director

Organist

Lector

Altar Guild

## NINTH SUNDAY AFTER PENTECOST

### SERVICE OF THE WORD FOR HEALING

July 29, 2012 – 9:15 a.m.

\*Please Stand as **YOU** Are Able

#### PEOPLE TO REMEMBER IN PRAYER TODAY

Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Goldie K., Jean M., Cassie S., Helen K., Sis S., Fannie K., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Anna Mary Z., Ryan K., Bob C., George, Jamie and Luke D., Ed and Ann B., Don C., Sarah D., Sue K., Haylee Y., Ken A. M., Erin H., Tyler R., Elda Mae R., George H. Jr., Amy R., Julie B., Gene R., and Joyce K.

#### PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

"America the Beautiful"

Ward

*[A Time for Meditation and Prayer]*

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

*Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.*

*Mary, Martha, and Lazarus of Bethany are commemorated today, along with Olaf, King of Norway, who died in 1030.*

#### \* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

*P In the name of the Father, and of the + Son, and of the Holy Spirit*

**C Amen**

*P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.*

**C Amen**

*P Let us confess our sin in the presence of God and of one another.*

*P Gracious God,*

**C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

*P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.*

**C Amen.**

**\* SHARING OF GOD'S PEACE**

*P The peace of the Lord be with you always.*

**C And also with you.**

Congregational sharing: **"Peace be with you."**

**GATHERING**

**\* ENTRANCE HYMN** "Praise and Thanksgiving"

**\* GREETING**

*P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C And also with you.**

**\* KYRIE (sung)**

*P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.*

*P Chri-ste, e-le-i-son: C Christ, have mer-cy.*

*P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.*

**\* HYMN OF PRAISE (sung)**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;**

**glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.**

**Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;**

**glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.**

**Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;**

**you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;**

**glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the  
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.  
A-men.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace  
to God's peo-ple on earth.**

**\* SALUTATION AND RESPONSE (spoken)**

**P** *The Lord be with you*

**C** **And also with you.**

**\* PRAYER OF THE DAY (spoken in unison)**

**P** *Let us pray...*

**C** **Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen**

**WORD**

*Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.*

**FIRST READING**

A reading from 2 Kings 4:42-44

**THE LESSON READS:**

<sup>42</sup>A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup>But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the LORD.

Lector: The word of the Lord.

**Congregation: Thanks be to God. (spoken)**

**PSALM: Psalm 145:10-18 (Responsively)**

*L – You open wide your hand and satisfy the desire of every living thing. (Ps. 145:16)*

<sup>10</sup>All your works shall praise you, O LORD, and your faithful ones shall bless you.

<sup>11</sup>**They shall tell of the glory of your kingdom and speak of your power,**

<sup>12</sup>that all people may know of your power and the glorious splendor of your kingdom.

<sup>13</sup>**Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.**

**You, LORD, are faithful in all your words, and loving in all your works.**

<sup>14</sup>The Lord upholds all those who fall and lifts up those who are bowed down.

**<sup>15</sup>The eyes of all wait upon you, O LORD, and you give them their food in due season.**

<sup>16</sup>You open wide your hand and satisfy the desire of every living thing.

**<sup>17</sup>You are righteous in all your ways and loving in all your works.**

<sup>18</sup>You are near to all who call upon you, to all who call upon you faithfully.

**ALL – You open wide your hand and satisfy the desire of every living thing.**

*We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.*

## SECOND READING

A reading from Ephesians 3:14-21

THE LESSON READS:

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector: The word of the Lord.

**Congregation: Thanks be to God. (spoken)**

\* GOSPEL ACCLAMATION (sung)

**Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.**

*In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.*

\* GOSPEL: John 6:1-21

P The Holy Gospel according to John, the 6<sup>th</sup> chapter.

**C Glory to you, O Lord. (spoken)**

THE GOSPEL READS:

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick.

<sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the

festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>There is a boy here who has five barley loaves and two fish. But what are they among so many people? <sup>10</sup>Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

<sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, "It is I; do not be afraid." <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*P The Gospel of the Lord.*

**C Praise to you, O Christ.** (spoken)

SERMON

Pastor Esborn

\* HYMN OF THE DAY "For the Bread Which You Have Broken"

\* APOSTLES' CREED ('new version') **(all)**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,**

**born of the virgin Mary, suffered under Pontius Pilate, was crucified died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

OFFERING

OFFERTORY

"Rock of Ages"

Hastings

*[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].*

\* SUNG OFFERTORY ('vineyards')

**Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.**

\* OFFERING PRAYER

*P Let us pray. Merciful God,*

**C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

\* PRAYERS OF INTERCESSION

*P With reverence for the earth, those in need, and the whole human family, let us offer our prayers to God.*

*A brief silence.*

*P Make the church a sign of your bountiful compassion and abundant grace. Lord, in your mercy,*

**C hear our prayer.**

*P Guide prosperous nations to seek a just allocation of the earth's resources, that all people will be fed. Lord, in your mercy,*

**C hear our prayer.**

*P Open wide your hand and satisfy the needs of every living thing. Bring forth food to nourish all creation. Lord, in your mercy,*

**C hear our prayer.**

*P Fill with your goodness all who live with hunger, poverty, fear, depression, or illness (especially all of our shut-ins [both at home and in nursing homes], and for Ryan Keresey, Bob Cameron, Don Clark, Sarah Dressler, Luke Davis, Sue Kepner, Haylee Yocum, Ken A. Mummah, Erin Harris, Ray Bramm, Jane Marhefka, Tyler Rosenberry, Elda Mae Rickenbaugh, George Hazard, Jr., Amy (Stuter) Reed, Julie Berryman, Gene Rhine, and Joyce Kilmer). May they be rooted and grounded in your love. Lord, in your mercy,*

**C hear our prayer.**

*P Teach us to offer our first fruits to you, sharing generously of all that you have first given us. Lord, in your mercy,*

**C hear our prayer.**

*Here other intercessions may be offered.*

*P Unite us with (Mary, Martha, and Lazarus of Bethany; with Olaf, king of Norway and martyr; and with) all the saints who reveal to us the breadth and length and height and depth of your love, which surpasses all knowledge. Lord, in your mercy,*

**C hear our prayer.**

*P Receive our hopes and prayers, O God of mercy, for great is your faithfulness in Christ Jesus our Lord.*

**C Amen.**

## **THE RITE OF HEALING**

### **THE LAYING ON OF HANDS**

*P Those who wish to receive the laying on of hands as a commitment to God's power to heal may come forward to the altar rail. This may include those in need of physical, emotional, or mental healing. It may include those in need of reconciliation in their relationship to God or neighbor. It may include those who wish to commit their ministry of healing into the hands of God: as a doctor, nurse or health care worker.*

*(Then for each individual the following is said with the laying on of hands):*

*P I lay my hands upon you in the name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with grace, that you may know the healing power of his love.*

**C Amen**

*P (Name), I anoint you with oil in the name of the Father, and of the Son, and of the Holy Spirit.*

**C Amen**

#### **\* PRAYER OF COMMITMENT (for all)**

*P The almighty Lord a stronger tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and whom they obey—be now and evermore your defense, and make you know and feel that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ.*

**C Amen**

#### **\* PRAYER OF THANKSGIVING**

*P Let us pray.*

*Merciful Lord God, constant source of all healing, we give you thanks for all your gifts of strength and life, and above all we thank you for the gift of your Son, through whom we have health and salvation. As we wait for that day when there will be no more pain, help us by your Holy Spirit to be assured of your power in our lives and to trust in your eternal love; through Jesus Christ our Lord.*

**C Amen**

#### **\* THE LORD'S PRAYER ['new version'] (all)**

*P Let us pray with confidence in the words our Savior gave us:*

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.  
For the Kingdom, the power, and the glory are yours, now and for ever. Amen**

\* BLESSING

*P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.*

**C A-men, A-men, A-men (sung)**

\* CLOSING HYMN

"Break Now the Bread of Life"

**MEAL**

\* COMMUNION DIALOGUE (from Isaiah 55)

*P Let us give thanks to the Lord.*

**C for through these gifts he comes to feed us.**

*P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.*

**C Come, without paying and without cost, drink wine and eat.**

*P Let us come to his table with joy,*

**C for we come as God's invited guests!**

\* EUCHARISTIC PRAYER

*P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.*

*In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.*

*Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.*

*Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.*

**C Amen.**

DISTRIBUTION

*["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].*



\* COMMUNION BLESSING

*P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**C Amen**

\* PRAYER AFTER COMMUNION

*P Let us pray.*

*Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.*

**C Amen**

\* DISMISSAL

*P Go in peace. Serve the Lord.*

**C Thanks be to God.**

POSTLUDE

"O Magnify the Lord"

Moore

NEXT WEEK'S LECTOR – Randy Clark

NEXT WEEK'S ALTAR GUILD – Ona Stoner

**WELCOME**

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

WE WELCOME and thank Bailey Fulkroad of New Cumberland for providing our special music this morning. She is a senior at Indiana University of Pennsylvania where she is a music education major. Bailey is the daughter of Jim and Jennifer (Nace) Fulkroad.

ALTAR FLOWERS are presented to the Glory of God in honor and in loving memory of Richard M. Nace by Carole, Heidi and family and Jennifer and family.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Carlo Carretto, Cardinal (1454 – 1514): Optimism means faith in men, in their human potential; hope means faith in God and his omnipotence.

### **CONGREGATIONAL NEWS**

EARLY SUMMER SERVICES will continue through September 2, 2012 at 9:15 a.m. Regular 10:30 a.m. worship services will resume on September 9, 2012 with Sunday School at 9:15 a.m.

"THE NEEDLERS" will begin their sewing project on Tuesday, September 11, 2012 at 9:00 a.m. in the Fellowship Hall. Anyone interested in helping to make patch quilts for local and World Relief, please come and join us!

A CONFIRMATION CLASS PLANNING MEETING will be held on Sunday, August 19, 2012 following the worship service. Parents and catechetical students are asked to attend.

NEW MEMBER CLASSES will be held this Fall for anyone who wishes to attend. Please contact Pastor Esborn or the church office at 436-6213 if you are interested.

FALL BIBLE STUDY – Anyone who would like to attend a Fall Bible Study should notify the church office at 436-6213 or Pastor Esborn so materials can be ordered.

### **WOMEN OF THE ELCA**

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Sunday School Room.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, August 9, 2012 at 7:00 p.m. in the Youth Area to hear the July 28<sup>th</sup> Women's convention report.

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SALES FOR SCHOOL SUPPLIES BEGIN IN JULY!!!! The last Messiah Women of the ELCA project for the year is collection of items to fill 60 back packs for Lutheran World Relief School Kits. We have some supplies but need the congregation to help to add needed items. Collection will continue until September 9, 2012.

- Ballpoint Pens (5 needed for each kit)
- Pencil Sharpener

- Blunt Scissors (safety scissors with embedded steel blades work well)
- Unsharpened #2** pencils with erasers (5 needed for each kit)
- A box of 24 crayons
- 2½ inch erasers

Please place the items on the blue table in the Sunday School Room.

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## **COMMUNITY**

MEALS-ON-WHEELS needs a head cook and team for the fourth Tuesday of the month (beginning in November). Also needed, at least two people to help assemble the meals for delivery on the second Friday of the month (needed immediately). Drivers are also needed for several routes. If you can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FREE COMMUNITY POOL SWIM – Everyone is invited to a free pool party at the community pool in Mifflin on Wednesday, August 8 from 6-8 p.m. It will be hosted by the Juniata County Chapter of Thrivent Financial for Lutherans. Hot dogs and drinks will be served, and there is no cost—so bring a chair if you like, and come join us for food, fun, and fellowship.

PENN STATE EXTENSION HOME FOOD PRESERVATION WORKSHOP will be held on July 31, 2012 from 6:00 to 9:00 p.m. at Penn State Extension in Mifflin Co., 152 E. Market St., Suite 100 in Lewistown, PA. Whether you are a novice home food preserver or have many years of experience, the Home Food Preservation Workshop has something for everyone! Each participant will receive "So Easy to Preserve," the home food preservation handbook that is filled with recipes and helpful tips. Prepaid registration is required and space is limited. For more information, please call the extension office at 248-9618 or email [Beth1@psu.edu](mailto:Beth1@psu.edu).

JUNIATA COUNTY FOOD PANTRY UPDATE – Thank you to the Juniata County churches and residents for being the hands of the Lord in answer to our prayers this summer! Due to the quick response of our local church community, a crisis was averted as donations came pouring in to the Food Pantry and we were able to meet our financial obligations as well as provide food for our neighbors in need. Please continue to hold us in your prayers as day to day and month to month we strive to keep our local families from hunger and going without the essentials for health and cleanliness. We are still desperate for baby care and personal care supplies. In June 2012, the Food Pantry served 296 families in need – a total of 848 individuals. A special thank you to Messiah Lutheran Church for providing volunteers for the month.

### FOOD PANTRY NEEDS FOR AUGUST:

ALL NON-PERISHABLE FOODS, PERSONAL CARE AND  
BABY CARE SUPPLIES, DIAPERS SZS 3-6, AND PAPER PRODUCTS.  
WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND  
WEIS OR SCHLEGEL'S GIFT CARDS

\*Remember, our vestibule is open to receive donations any hour, any day! Cash or gift card donations may be deposited through the mail slot.

Juniata County Food Pantry, Inc.  
PO Box 44, 114 N. Main St., Mifflintown, PA 17059  
Hours: Mon. & Wed. 2-6, Sat. 9-1  
Kathy Queitzsch – Phone #717-436-9718  
[jcfoodpantry@embarqmail.com](mailto:jcfoodpantry@embarqmail.com)

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NURSE'S NOTES – Not only is diabetes becoming a problem for more people, it is for pets as well. What are the signs that your dog may have diabetes? He will develop an excessive thirst, and urinate more frequently. He may begin having accidents in the house, even if he's been trained for years. Watch for sudden weight loss or ravenous appetite (particularly if it is in conjunction with the weight loss). A diabetic dog can develop breath that has an odor like nail polish remover. Finally, any major behavioral changes – irritability, hiding, or sleeping a lot – could all be his way of telling you that he isn't feeling well, and needs a visit to the vet. (*Prevention Magazine*. November 2011, pg. 146)

### **THIS WEEK AT MESSIAH**

**Today:** -9:15 a.m., Early Summer Worship/Communion & Service of Healing.

**Monday:** -8 p.m., AA meeting.

**Wednesday:** -OFFICE CLOSED (July & August).

**Thursday:** -1 p.m., Dulcimer rehearsal.  
-6 p.m., Thrivent meeting in Library.

**Sunday:** -9:15 a.m., Early Summer Worship/Communion.