

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Brent Snyder
Andrea Cameron
Bob St. Clair
Barbara S. Geedey

Pastor
Organist
Choir Director
Lector
Altar Guild

SEVENTH SUNDAY AFTER PENTECOST

July 27, 2014 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

SHUT-INS: Marian G., Reba S., Kitty W., Flo B., Ethel B., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B.

OTHERS: Tammy W., Sarah S., Rick W., Avonel W., Jesse K., Victoria R., Allison G., Jim W., Robert S., Charlene A., Travis Z., Karen C., Robert R., John M., Brenda B., Carol S., Warren M., Ron Z., Jean C., Jessen A., Brandon B., Ed F.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "Jesus, Priceless Treasure"

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

P Chri-ste, e-le-i-son: C Christ, have mer-cy.

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

* HYMN OF PRAISE (sung)

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take
a-way the sin of the world: have mer-cy on us;
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
A-men.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace
to God's peo-ple on earth.**

* SALUTATION AND RESPONSE **(spoken)**

P The Lord be with you

C And also with you.

* PRAYER OF THE DAY **(spoken in unison)**

P Let us pray...

C Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. Amen

WORD

Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well. In verse 13 God gives him additional honor and riches beyond compare.

FIRST READING

A reading from 1 Kings 3:5-12

THE LESSON READS:

⁵At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" ¹⁰It pleased the LORD that Solomon had asked this. ¹¹God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 119:129-136 **(Responsively)**

L – When your word is opened, it gives light and understanding. (Ps. 119:130)

¹²⁹Your decrees are wonderful; therefore I obey them with all my heart.

¹³⁰When your word is opened it gives light; it gives understanding to the simple.

¹³¹I open my mouth and pant because I long for your commandments.

¹³²Turn to me and be gracious to me, as you always do to those who love your name.

¹³³Order my footsteps in your word; let no iniquity have dominion over me.

¹³⁴Rescue me from those who oppress me, and I will keep your commandments.

¹³⁵Let your face shine upon your servant and teach me your statutes.

¹³⁶My eyes shed streams of tears, because people do not keep your teaching.

ALL – When your word is opened, it gives light and understanding.

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

SECOND READING

A reading from Romans 8:26-39

THE LESSON READS:

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. ³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." ³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

* GOSPEL: Matthew 13:31-33, 44-52

P The Holy Gospel according to Matthew, the 13th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

³¹[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." ³³He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." ⁴⁴The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. ⁴⁵Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it. ⁴⁷Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁵¹Have you understood all this? They answered, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Pastor Esborn

* HYMN OF THE DAY "God of Grace and God of Glory"

* APOSTLES' CREED ('new version') **(all)**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

SPECIAL MUSIC

Mr. Christyan Seay, Tenor

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gather a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

* PRAYERS OF INTERCESSION

P Filled by the Spirit, let us join the whole people of God in Christ Jesus in praying for the church, those in need, and all of God's creation.

A brief silence.

P Gracious Lord, the unfolding of your words gives light to those who love your name throughout the world. Fill the hearts of all preachers and teachers with your wisdom. Lord, in your mercy,

C hear our prayer.

P Your earth is filled with abundant life: fish, animals, and plants of all shapes and sizes, from the smallest shrub to the greatest tree. Teach us to conserve these gifts for the benefit of all. Lord, in your mercy,

C hear our prayer.

P Righteous God, people of all nations clamor for justice. Give their leaders understanding minds to discern between good and evil, govern wisely, and listen to their suffering people. Lord, in your mercy,

C hear our prayer.

P Faithful One, we trust that all things work together for good. Bring hope to those who have no job, who have no place to call home, or who are in any need (especially all of our shut-ins [both at home and in nursing homes], and for Tammy Walton, Dorothy Patterson, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Robert St. Clair, Sr., Victoria Ricedorf, Allison Garver, Jim Woltman, Charlene Aughey, Travis Zeiders, Karen Clements, Robert Reynolds, John Miller, Brenda Brothers, Carol Sheesley Spigelmyer, Warren Mummah, Ron Zellers, Jean Compton, Jessen Abram, Brandon Becker, and Ed Forney). Lord, in your mercy,

C hear our prayer.

P Search our hearts and minds and open the doors of this congregation to those who seek refuge or need a place to belong, that all who come to us find shelter in our life together. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P Your face shines upon those faithful servants who now rest with you in your heavenly kingdom. Remind us that neither death nor life can separate us from your love in Christ Jesus. Lord, in your mercy,

C hear our prayer.

P Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

C Amen

* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN "The Church of Christ, in Every Age"

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

NEXT WEEK'S LECTOR – Andrea Cameron

NEXT WEEK'S ALTAR GUILD – Barbara S. Geedey

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

WE WELCOME **Christyan Seay, tenor** as our special music this morning. Mr. Seay is a graduate of the Pennsylvania State University and a resident of Harrisburg, PA. He studied voice with the late Dr. Thomas Houser (New Holland, PA) and Dr. Anthony Leach (State College, PA). Active in recital, oratorio and opera, Mr. Seay performs extensively throughout central PA and abroad, including concert venues in New York, Philadelphia, Washington, D.C., Germany, Poland and the Czech Republic. He has performed with several regional orchestras including the Harrisburg, Lancaster and West Shore Symphony Orchestras as well as performances with the Harrisburg Opera Association, the Lancaster Opera Company, Concert Operetta of Philadelphia, Municipal Opera Company of Baltimore and Opera North. His operatic roles include Gastone in *La Traviata*, Goro in *Madama Butterfly*, Spoletta in *Tosca*, Nemorino in *L'Elisir D'Amore*, Kaspar in *Amahl & the Night Visitors* and Edwin in *Trial by Jury*. Mr. Seay has made numerous appearances as oratorio soloist performing works of Handel, Bach, Beethoven, Dubois, Haydn, Mendelssohn, Mozart, Puccini, Orff, Rossini, Saint-Saens, Schubert, Telemann, Vivaldi and Verdi. He has appeared with internationally acclaimed organist Diane Bish performing hymn arrangements of Ms. Bish and as a Guest Soloist for the Conferences of the Moravian Church and the Church of the Brethren. Among his accomplishments, he was awarded "Honorable Mention" as a finalist in the Bel Canto Foundation National Opera Competition and is a three-time recipient of the Jump Street Arts Development Center/Pennsylvania Partners in the Arts grant award for which he has coordinated musical presentations entitled – **"Ride The Chariot: Music of African American Composers."** Venturing into the Musical Theater/Jazz fields, Mr. Seay appeared with Open Stage of Harrisburg in performances of **Berlin to Broadway with Kurt Weill**. He also appeared in a series of jazz concerts entitled **An Evening with a Lady and the Duke**, performed with legendary jazz pianist/arranger Cedric Lawson and vocalist Diane Wilson. Mr. Seay currently served as Artistic Director for the Capital Area Music Association (CAMA) and is a concert artist of the Wednesday Club Performing Arts Society in Harrisburg.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – C. S. Lewis, Oxford Professor, Christian Writer and self-made Theologian (1898 – 1963): Christians believe that Jesus Christ is the Son of God because He said so. The other evidence about Him has convinced them that He was neither a lunatic nor a quack.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at diskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

WEDNESDAY EVENING “INFORMAL COMMUNION” will be held during the summer months at 6:30 p.m. for those who cannot make it to services on Sunday mornings and still wish to partake of the Lord's Supper.

PPC EXECUTIVE COMMITTEE will meet on Tuesday, July 29, 2014 at 7:00 p.m. in the church office.

THE COLLECTION BOX FOR THE BACKPACK PROGRAM will remain in the Adult Sunday School Room for several more weeks if you would still like to contribute any of the following items:

- Any single serving “meals” (Mac 'n Cheese, Spaghetti, Ravioli, Lasagna, soups, cans of chicken, Vienna sausages, etc).
- Fruit cups of all varieties (Applesauce and peaches were the most popular last summer).
- Pudding cups.
- Chips, pretzels, popcorn, trail mix (HUGE favorite last summer), granola bars, cookies, any other single serving snack item.
- Juice boxes (any and all flavors).

PLEASE, if you open a window in the church at times other than normal church times, please be sure to close the window before you leave the building. We do not want to have rain or people getting into the church.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209, or Cynthia Smith at 436-8512.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

WOMEN OF THE ELCA are collecting items for the School Kits during July, August and September. We are asking for help from the congregation for the following items:

- 300 notebooks (4 go with each kit), wide-or-college-ruled, 8 x 10½ inches (no loose-leaf paper)
- 75-30 centimeter rulers or rulers with centimeters on one side and inches on the other
- 75 pencil sharpeners
- 75 blunt scissors
- 375 unsharpened #2 pencils with erasers
- 375 ballpoint pens (no gel ink)
- 75 boxes of 16-24 crayons
- 75 (2½ inch) erasers

We already have the 75 bags that are needed to fill with the items listed above. Wal-Mart is presently selling notebooks for 25 cents a piece. Donated items may be placed on the round table in the Adult Sunday School Room.

THE WELCA SYNODICAL CONVENTION will again be held at Camp Mt. Luther on Saturday, August 2, 2014. See Barb Geedey for registration forms if you are interested in attending or have questions pertaining to the event. The cost is \$40.00 for a brunch and lunch plus the use of the facility and speakers. **NOTE: We are collecting small nail clippers (with or without files) to take to the Synod Convention.** Target and K-Mart are two places that have them for a good price.

THE NEXT MEETING OF MESSIAH WOMEN OF THE ELCA will be Thursday, August 14, 2014 at 7:00 p.m. in the Youth Area. Meeting will consist of short devotions and putting together the personal care kits.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FOOD PANTRY NEEDS FOR JULY

FRESH GARDEN PRODUCE AND ANY OTHER FOODS, DISH SOAP, ALL-PURPOSE HOUSEHOLD CLEANERS, PAPER PRODUCTS (PAPER TOWELS, TOILET PAPER, TISSUES)

MONETARY AND GIFT CARD DONATIONS ARE ESSENTIAL! WE ALWAYS NEED RECYCLED PLASTIC SHOPPING BAGS!

FOOD PANTRY HOURS

Tuesday from 9:00 a.m. to noon and from 1:00 p.m. to 5:00 p.m.

Saturday from 9:00 a.m. to noon

Closed on Monday, Wednesday, Thursday, Friday and Sunday

Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059

Phone: (717) 436-9718 Contact person: Kathy Queitzsch

Email: jcfoodpantry@embarqmail.com

For more information, visit our website at jcfoodpantry.com and "Like" us on Facebook!

Our vestibule is open to receive donations 24 hours a day!

THIS WEEK AT MESSIAH

- Today:** -FOOD PANTRY SUNDAY.
-9:15 a.m., Summer Worship/Communion.
- Monday:** -8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -7 p.m., PPC Executive Committee meeting in the church office.
- Wednesday:** -CHURCH OFFICE CLOSED (during July & August).
-6:30 p.m., Quiet Communion.
- Sunday:** -9:15 a.m., Summer Worship/Communion.