Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn Brent Snyder Andrea Cameron Cynthia Smith Sandy Pines

Pastor Organist Choir Director Lector Altar Guild

FIFTH SUNDAY AFTER PENTECOST July 13, 2014 – 9:15 a.m.

*Please Stand as YOU Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

<u>SHUT-INS</u>: Marian G., Reba S., Kitty W., Flo B., Ethel B., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B.

<u>OTHERS</u>: Tammy W., Sarah S., Rick W., Avonel W., Jesse K., Victoria R., Allison G., Jim W., Robert S., Charlene A., Travis Z., Karen C., Robert R., John M., Brenda B., Carol S., Warren M., Wayne M., family of Joshua B., Ron Z., Jean C.

PREPARATION

CHIMES: CALL TO WORSHIP PRELUDE [A Time for Meditation and Prayer] GREETINGS AND ANNOUNCEMENTS INTRODUCTION

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

- * BRIEF ORDER FOR CONFESSION AND FORGIVENESS
 - P In the name of the Father, and of the + Son, and of the Holy Spirit
 - C Amen
 - P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen

- P Let us confess our sin in the presence of God and of one another.
- P Gracious God,

- C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen
- P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- C Amen.
- * SHARING OF GOD'S PEACE
 - P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: "Peace be with you."

GATHERING

- * ENTRANCE HYMN "We Plow the Fields and Scatter"
- * GREETING
 - P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
 - C And also with you.
- * KYRIE (sung)
 - P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.
 - P Chri-ste, e-le-i-son: C Christ, have mer-cy.
 - P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.
- * HYMN OF PRAISE (sung)

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace to God's peo-ple on earth.

- * SALUTATION AND RESPONSE (spoken) P The Lord be with you
- C And also with you.
- * PRAYER OF THE DAY (spoken in unison)
 - P Let us pray...
 - C Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen

WORD

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

FIRST READING

A reading from Isaiah 55:10-13

THE LESSON READS:

¹⁰For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. ¹²For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Lector: The word of the Lord. Congregation: Thanks be to God. (spoken)

PSALM: Psalm 65: [1-8] 0-13 (Responsively)

L – Your paths overflow with plenty. (Ps. 65:11)

[¹You are to be praised, O God, in Zion; to you shall vows be fulfilled.

²To you, the one who answers prayer, to you all flesh shall come.

³Our sins are stronger than we are, but you blot out our transgressions.

⁴Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple.

⁵Awesome things will you show us in your righteousness, O God of our salvation, O hope of all the ends of the earth and of the oceans far away.

⁶You make firm the mountains by your power; you are girded about with might.

⁷You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples. **Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.**]

⁹You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth.

¹⁰You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.

¹¹You crown the year with your goodness, and your paths overflow with plenty.
¹²May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.
¹³May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.

ALL – Your paths overflow with plenty.

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us form its slavery. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

SECOND READING

A reading from Romans 8:1-11

THE LESSON READS:

There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The word of the Lord. Congregation: Thanks be to God. (spoken)

GOSPEL ACCLAMATION (sung)
Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

- * GOSPEL: Matthew 13:1-9, 18-23
 - P The Holy Gospel according to Matthew, the 13th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up guickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. 8Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!" ¹⁸Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Pastor Esborn

- * HYMN OF THE DAY "Open Now Thy Gates of Beauty"
- * APOSTLES' CREED ('new version') (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

SPECIAL MUSIC

Nikki & Lydia Hidlay

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gather a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.

- * OFFERING PRAYER
 - P Let us pray. Merciful God,
 - C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen
- * PRAYERS OF INTERCESSION
 - P Strengthened by the Spirit who gives us words to speak and hearts that care, let us bring our hopes and needs to God who listens.
 - A brief silence.
 - P Merciful God, you give your word to guide, correct, teach, and inspire. Draw us into your story, and give us wisdom, understanding, and obedient hearts as we follow your Son Jesus. Lord, in your mercy,
 - C hear our prayer.
 - P The amazing cycle of birth, growth, and death sustains your creation. Bring forth an abundant harvest, keep farmers safe, and teach us to cherish life in all its forms and stages. Lord, in your mercy,
 - C hear our prayer.
 - P In places of war, bring peace, and in places of hatred, sow love. Help world leaders set aside their prejudices, put down their weapons, and work together for the good of all people. Lord, in your mercy,
 - C hear our prayer.
 - P We live in a land of plenty, and still there are those without enough to eat. Give us generous hearts to those who are hungry. Bless the hands of those who work so that others might eat. Comfort those who are sick and in pain (especially all of our shut-ins [both at home and in nursing homes], and for Tammy Walton, Dorothy Patterson, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Robert St. Clair, Sr., Victoria Ricedorf, Allison Garver, Jim Woltman, Charlene Aughey, Travis Zeiders, Karen Clements, Robert Reynolds, John Miller, Brenda Brothers, Carol Sheesley Spigelmyer, Warren Mummah, Wayne Miller, Ron Zellers, Jean Compton, and family of Joshua Beitz). Lord, in your mercy,
 - C hear our prayer.
 - P Raise up leaders for your church who will tend to your harvest. We lift up seminaries and church colleges, bishops and synod staffs, Lutheran World Relief and the Lutheran World Federation, as they live out their callings to serve. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P Bless the memory of those who now worship at your eternal throne (especially)

and bless those who worship in hopeful expectation of your eternal kingdom. Lord, in your mercy,

- C hear our prayer.
- P We lift our prayers to you, God of mercy, confident that all things are in your hands. In Jesus' name we pray.
- C Amen
- * THE LORD'S PRAYER ['new version'] (all)
 - P Let us pray with confidence in the words our Savior gave us:
 - C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

- C A-men, A-men, A-men (sung)
- * CLOSING HYMN "Sent Forth by God's Blessing"

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

- C for through these gifts he comes to feed us.
- P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.
- C Come, without paying and without cost, drink wine and eat.
- P Let us come to his table with joy,
- C for we come as God's invited guests!
- * EUCHARISTIC PRAYER
 - P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

- * COMMUNION BLESSING
 - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
 - C Amen
- * PRAYER AFTER COMMUNION
 - P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

- * DISMISSAL
 - P Go in peace. Serve the Lord.
 - C Thanks be to God.

POSTLUDE

NEXT WEEK'S LECTOR – Cynthia Smith NEXT WEEK'S ALTAR GUILD – Sandy Pines NEXT WEEK'S ACOLYTE – Nathan Swailes

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping 8with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

WE WELCOME Nikki and Lydia Hidlay as our special music this morning. Nikki and Lydia are members of St. John's Lutheran Church in Lewistown. Nikki works as a physical therapist and besides Lydia, she and her husband Mark have 3 boys. Lydia is 11 years old and will attend 6th grade at Mifflin County Middle School in the Fall. She plays piano and guitar and enjoys field hockey and cross country.

ALTAR FLOWERS are presented to the Glory of God and in memory of Helen Dillman by Guy Dillman and family.

WE EXTEND OUR SYMPATHY to the the family of Joshua Beitz, who died on June 26, 2014 at his home. Please keep his parents, Joe and Shirley Beitz and his girlfriend and caregiver, Sherry Simms in your prayers.

TAMMY WALTON IS NOW AT BROOKLINE MANOR – If you would like to brighten her day with a note, her address is Brookline Manor, 2 Manor Blvd., Room 301, Mifflintown, PA 17059.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Anthony Bloom, Writer and Broadcaster, Russian Orthodox Church (1914 – 2003): A miracle is not the breaking of the laws of the fallen world, it is the re-establishment of the laws of the kingdom.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at <u>dskint@nmax.net</u>. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

WEDNESDAY EVENING "INFORMAL COMMUNION" will be held during the summer months at 6:30 p.m. for those who cannot make it to services on Sunday mornings and still wish to partake of the Lord's Supper.

THE COLLECTION BOX FOR THE BACKPACK PROGRAM will remain in the Adult Sunday School Room for several more weeks if you would still like to contribute any of the following items:

- --Any single serving "meals" (Mac 'n Cheese, Spaghetti, Ravioli, Lasagna, soups, cans of chicken, Vienna sausages, etc).
- --Fruit cups of all varieties (Applesauce and peaches were the most popular last summer).
- --Pudding cups.
- --Chips, pretzels, popcorn, trail mix (HUGE favorite last summer), granola bars, cookies, any other single serving snack item.
- --Juice boxes (any and all flavors).

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209, or Cynthia Smith at 436-8512.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

MESSIAH WOMEN OF THE ELCA continue to collect baby care kits for Lutheran World Relief. Items needed are:

- --2 (6-24 months) lightweight cotton T-shirts
- --2 long or short-sleeved gowns or sleepers (without feet)
- --2 receiving blankets—medium weight cotton or flannel, crocheted or knitted with lightweight yarn (up to 52" square)
- --4 cloth diapers (flat fold preferred)
- --1 jacket, sweater (with buttons or ties down front), or sweatshirt with a hood, or (include a baby cap)
- --2 pairs of socks
- --1 hand towel (dark color recommended)
- --2 bath-size bars (4-5 oz.) of gentle soap in original wrapping
- --2 diaper pins

Place items on the round table in the Adult Sunday School Room.

WELCA PROJECT FOR FRIENDS OF PINE RIDGE RESERVATION FOR ANYONE WHO WOULD LIKE TO HELP – The biggest need right now is for the reservation's foster care agency, LOWO. They typically have about 450 kids in their system and unfortunately LOWO has no budget to provide clothing, bedding or other supplies for the children, most of whom arrive with only what they are wearing. They serve children from infant to teens so pretty much anything a child can wear, they can use (except preemie sizes for the baby items which are not needed). Toddler pants, teen p-j bottoms, sleepwear for all ages, sun dresses and shorts during the summer, shirts and blouses, diaper bags, crib quilts, stuffed toys, bibs, cute colorful pillowcases, twin size bed sheets, crib sheets, Pack 'n Play size sheets, etc. Sewn tote bags are also always needed so the kids don't have to use plastic trash bags to carry around their few belongings. For those who knit or crochet, crib and smaller size baby blankets or afghans, slippers, cute scarves for the teens, mittens for the little ones, baby hats, booties, bunting, etc. would be welcome. Any colors and fibers and fabrics will work for any of the items that are made. The only restriction is not to send anything with an owl print as owls are a symbol of death in the Lakota culture. Place items on the round table in the Adult Sunday School Room. Any questions, contact Barb S. Geedey, Linda Leister, Cynthia Smith, or Marilyn MaCoy.

THE WELCA SYNODICAL CONVENTION will again be held at Camp Mt. Luther on Saturday, August 2, 2014. See Barb Geedey for registration forms if you are interested in attending or have questions pertaining to the event. The cost is \$40.00 for a brunch and lunch plus the use of the facility and speakers. <u>NOTE</u>: We are collecting small nail clippers (with or without files) to take to the Synod Convention. Target and K-Mart are two places that have them for a good price.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

JUNIATA COUNTY FOOD PANTRY JULY UPDATE

It's been a busy and exciting summer at the Food Pantry with the Big Tree Festival and WJUN Country Showdown fundraisers and the Summer Backpack lunch program in full swing. Thank you so much for all the great community support! So far our Backpack Program has signed up over 100 children in grades K-8 – children who might otherwise be spending the summer hungry are having fun filling up their backpacks with nutritious lunches every week.

In May 2014, the Food Pantry served 323 families in need – a total of 898 individuals. A special thank you to Free Spring Church of the Brethren for providing volunteers for the month of May.

Donations are beginning to slow down as families head off on vacation. Please don't forget that hunger doesn't take a vacation in the summer! If you'd like to come give us a hand we can always use volunteers!

HELP NEEDED: <u>Backpack Program</u> – Wednesday and Saturday 1-5 <u>Computer Expert</u>-flexible hours. Especially need someone familiar with Access Program and updating to Windows 8.

FOOD PANTRY NEEDS FOR JULY

FRESH GARDEN PRODUCE AND ANY OTHER FOODS, DISH SOAP, ALL-PURPOSE HOUSEHOLD CLEANERS, PAPER PRODUCTS (PAPER TOWELS, TOILET PAPER, TISSUES)

MONETARY AND GIFT CARD DONATIONS ARE ESSENTIAL! WE ALWAYS NEED RECYCLED PLASTIC SHOPPING BAGS!

FOOD PANTRY HOURS

Tuesday from 9:00 a.m. to noon and from 1:00 p.m. to 5:00 p.m. Saturday from 9:00 a.m. to noon

Closed on Monday, Wednesday, Thursday, Friday and Sunday Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059 Phone: (717) 436-9718 Contact person: Kathy Queitzsch Email: jcfoodpantry@embargmail.com

For more information, visit our website at jcfoodpantry.com and "Like" us on Facebook!

Our vestibule is open to receive donations 24 hours a day!

THIS WEEK AT MESSIAH

Today:	-9:15 a.m., Summer Worship/Communion. -7 p.m., PPC Organizational meeting of new board members.
Monday:	-NEWSLETTER DEADLINE. -8 p.m., AA meeting in Fellowship Hall.
Wednesday:	-CHURCH OFFICE CLOSED (during July & August). -6:30 p.m., Quiet Communion.
Thursday:	-1 p.m., Dulcimer rehearsal.
Friday:	-6 to 8 p.m., VBS Pool Party at Mifflin Pool.
Sunday:	-9:15 a.m., Summer Worship/Communion.