

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Louis Lynch
Sam Leister
Kay Varner

Pastor
Choir Director
Organist
Lector
Altar Guild

FOURTH SUNDAY AFTER EPIPHANY SERVICE OF THE WORD FOR HEALING January 30, 2011 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Helen C., Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Cathryn R., Arlene M., Goldie K., Jean M., Cassie S., Ruth C., Ray B., Anna Mary Z., Kevin R., Mary Martha G., Avonell and Rick W., Paul W., Bob C., JoAnna C., Fay M., Dorothy P., Ruth C., Arlene K., Helen K., Steve W., and Linda R.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, mourners, the meek, those who hunger for righteousness, the merciful, the pure in heart, the peacemakers. In baptism we find our blessed identity and calling in this countercultural way of living and serving.

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who spread out the heavens and the earth, who gives light and breath to the nations, who makes all things new.

C Amen

P Let us confess our sin in the presence of God and one another.

Silence is kept for reflection

P Holy and healing God,

C we confess that we have fallen short of the life you desire for us. We choose our

**priorities over your commandments. We divide the body of Christ. The earth groans under our demands. Have mercy, O God. Restore us and all things to health, that we may do justice, love kindness, and walk humbly with you.
Amen**

P Hear the voice from heaven: "You are my own, my beloved." You belong to Christ, and through the power of the cross + your sins are all forgiven. God is faithful and will strengthen you, that your light may shine before others, that you may be God's holy people in the world.

C Amen

*** SHARING OF GOD'S PEACE**

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

*** ENTRANCE HYMN** "Rise Up, O Saints of God!"

*** GREETING**

P The grace of God in Christ Jesus, poured out in every gift of the Holy Spirit, be with you all.

C And also with you.

*** KYRIE (C - sung)**

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen

*** HYMN OF PRAISE (sung to the tune of "Joyful, Joyful, We Adore Thee")**

1 Glory be to God in heaven; peace, good will to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

2 Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
on the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.

3 Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

* SALUTATION AND RESPONSE (**sung**)

P *The Lord be with you*

C **And also with you.**

* PRAYER OF THE DAY (**spoken in unison**)

P *Let us pray...*

C **Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen**

WORD

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel by his long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers his people to do justice, to love loyalty to God, and to walk shrewdly in God's service.

FIRST READING

A reading from Micah 6:1-8

THE LESSON READS:

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. ²Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. ³O my people, what have I done to you? In what have I wearied you? Answer me! ⁴For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. ⁵O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." ⁶"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" ⁸He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Lector: Here ends the reading.

Cong: **Thanks be to God.**

PSALM: Psalm 15 (responsively)

L LORD, who may abide upon your holy hill? (Ps. 15:1)

¹LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

²Those who lead a blameless life and do what is right, who speak the truth from their heart;

³they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

⁴In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

ALL LORD, who may abide upon your holy hill?

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

SECOND READING

A reading from 1 Corinthians 1:18-31

THE LESSON READS:

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹so that no one might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹in order that, as it is written, "Let the one who boasts, boast in the Lord."

Lector: Here ends the reading.

Cong: Thanks be to God.

- * THE VERSE (sung to the tune of "Rise, O Children of Salvation")
Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of god.

- * GOSPEL: Matthew 5:1-12

P The Holy Gospel according to Matthew, the 5th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴Blessed are those who mourn, for they will be comforted.

⁵Blessed are the meek, for they will inherit the earth.

⁶Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷Blessed are the merciful, for they will receive mercy.

⁸Blessed are the pure in heart, for they will see God.

⁹Blessed are the peacemakers, for they will be called children of God.

¹⁰Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

SERMON

Pastor Esborn

- * HYMN OF THE DAY "Jesus, the Very Thought of You"
- * APOSTLES' CREED (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY ('Create in Me')

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

* OFFERING PRAYER

P Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C Amen

* PRAYERS OF INTERCESSION

P As God's beloved children, let us pray that the light of Christ shine on the nations, the church, and all those in need.

A brief silence.

P That the church may proclaim Christ crucified and announce your blessing on the poor in spirit, and those who hunger and thirst for righteousness. Hear us, O God.

C Your mercy is great.

P That all government and civic leaders turn from self-interest and seek justice, kindness, and humility. Hear us, O God.

C Your mercy is great.

P That we treat the earth with reverence, honor its diverse nations and peoples, and share of its bountiful resources. Hear us, O God.

C Your mercy is great.

P That you comfort those who mourn, those who are persecuted for their beliefs or convictions, and those who face anxiety or illness (especially all of our shut-ins [both at home and in nursing homes], Kevin Reynolds, Mary Martha Gilbert, Avonel and Rick Waller, Paul Woltman, Bob Cameron, JoAnna Cameron, Fay McCormick, Dorothy Patterson, Ruth Crist, Sue Collins, Helen Coder, Arlene Kint, Helen Knox, Steve Welshonse and Linda Rhine). Hear us, O God.

C Your mercy is great.

P That you nourish us at your table, so that we may extend mercy to others and be makers of peace in our communities, families, and workplaces. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P In thanksgiving for all your blessed ones, especially those who gave their lives for the sake of the gospel, who now rejoice in heaven. Hear us, O God.

C Your mercy is great.

P Receive our prayers and hopes, God of mercy and justice, for we pray in the name of Christ, the light of the world.

C Amen.

THE RITE OF HEALING

THE LAYING ON OF HANDS

P Those who wish to receive the laying on of hands as a commitment to God's power to heal may come forward to the altar rail. This may include those in need of physical, emotional, or mental healing. It may include those in need of reconciliation in their relationship to God or neighbor. It may include those who wish to commit their ministry of healing into the hands of God: as a doctor, nurse or health care worker.

(Then for each individual the following is said with the laying on of hands):

I lay my hands upon you in the name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with grace, that you may know the healing power of his love.

C Amen

P (Name), I anoint you with oil in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen

*** PRAYER OF COMMITMENT (for all)**

P The almighty Lord a stronger tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and whom they obey--be now and evermore your defense, and make you know and feel that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ.

C Amen

*** PRAYER OF THANKSGIVING**

P Let us pray.

Merciful Lord God, constant source of all healing, we give you thanks for all your gifts of strength and life, and above all we thank you for the gift of your Son, through whom we have health and salvation. As we wait for that day when there will be no more pain, help us by your Holy Spirit to be assured of your power in our lives and to trust in your eternal love; through Jesus Christ our Lord.

C Amen

- * THE LORD'S PRAYER ['trespasses'] **(all)**
 - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**
 - Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
 - For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

- * BLESSING
 - P God the Father, the Majestic Glory; God the Son, the Morning Star; and God the Holy Spirit, the Comforter, bless you and + grant you peace.*
 - C A-men, A-men, A-men (sung)**

- * CLOSING HYMN "Let Justice Flow like Streams"

MEAL

- * COMMUNION DIALOG (from Isaiah 55)
 - P Let us give thanks to the Lord.*
 - C for through these gifts he comes to feed us.**
 - P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.*
 - C Come, without paying and without cost, drink wine and eat.**
 - P Let us come to his table with joy,*
 - C for we come as God's invited guests!**

- * EUCHARISTIC PRAYER
 - P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.*

 - When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

 - You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

 - In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

 - Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [**Amen.**] Celebrating his resurrection, we shout Amen. [**Amen.**] Trusting his presence in every time and place, we plead Amen. [**Amen.**]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C Amen.

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Ever-faithful God, you have taken us again into your arms and nourished us as your dear children. Lead us and guide us, that we may share our bread and your healing light with those who hunger and thirst, through Jesus Christ, our Savior and Lord.

C Amen

* DISMISSAL

P Go in peace. Share the good news.

C Thanks be to God!

POSTLUDE

NEXT WEEK'S LECTOR – Linda Leister

NEXT WEEK'S ALTAR GUILD – Linda Dreibelbis

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Alexis DeTocqueville 1805 – 1859: “Two great dangers threaten the existence of religion: schism and indifference.”

CONGREGATIONAL NEWS

AN ALL-YOU-CAN-EAT SPAGHETTI DINNER, sponsored by the Disciples Class, will be held on Friday, February 11, 2011 from 4:00 to 7:00 p.m. in Messiah Fellowship Hall. Cost is \$6.00 for adults, \$3.00 for children (4-12), and children 3 and under FREE (take-out orders available). Dinner includes spaghetti (with plain or meat sauce), salad, bread, beverage, and dessert. Donations of sauce, spaghetti, etc., or monetary donations would be gratefully accepted. Tickets are available at the door.

COPIES OF THE JANUARY 16, 2011 PPC MEETING have been placed on the piano in the Adult Sunday School Room. Help yourself.

THE FEBRUARY 2011 “MESSIAH HERALD” is now online! Go to our church website at www.mlcimiffliintown.org, click on the “Publications” tab and click on the “February 2011 Newsletter” button. Hard copies are available in the church office, sanctuary, kitchenette, and Fellowship Hall.

FOLDING CHAIRS – Messiah members took most of the old folding chairs. The several that were left over were taken to the nursing home in Richfield. Thanks for helping to clear out a storage area and making the stored chairs useful again.

MESSIAH SIGNS – If you haven't noticed please check out the newly painted wooden Messiah signs on the outside of the west and north sides of the church. They were repainted by Jay Swartz at a cost of \$450.00. However, we received \$225.00 from a Messiah member toward the cost of that project, and it is greatly appreciated. Thanks to all who continue to support Messiah's many projects.

FUEL OIL USAGE – The following list indicates a rather large reduction in the amount of fuel oil we use each year, starting in October of 2008 when McClures were first hired to perform much-needed repairs on the furnace. Along with making the furnace much more efficient, we lowered the temperatures in our buildings. In the past year Fred Gross also worked many hours on the furnace to promote better efficiency. We still need to replace two broken steam traps which will be done soon. The Property Committee is so grateful for all the support from the congregation in our endeavor to significantly cut down on fuel oil expenses.

2007 – 6500 gallons (average cost per gallon - \$2.29)

2008 – 6315 gallons (average cost per gallon - \$2.50)

2009 – 4406 gallons (average cost per gallon - \$2.19)

2010 – 4707 gallons (average cost per gallon - \$2.58)

RECEIVED IN THE STAINED GLASS FUND on Sunday, January 23, 2011: \$100.00. This brings the total received to \$52,914.00 of the total \$85,890.00 needed for the project.

VOLUNTEERS NEEDED – Volunteers are needed to submit the weekly Messiah Herald article for the newspaper. There are currently four individuals who submit the article each week. Each person is responsible for 3 months of the year. It can be completed at home on a computer and submitted to The Times and Juniata Sentinel via email: thetimes@nmax.net and csmith@juniata-sentinel.com. Coverage is needed for the months of February, June and October. Anyone who is interested can call the church office at 436-6213.

THE 2011 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available in the church office. Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 15th for the early discount.

SOUPER BOWL SUNDAY – Our youth will be holding soup pots at the rear of the church on Super Bowl Sunday, February 6, 2011. They will join young people in churches across the nation, sharing God's love with those who need our compassion and care. Please support the youth of our church in this effort to "help our neighbors" by dropping a dollar in the soup pot on February 6th. Donations will be given to the Juniata County Food Pantry.

FOR UPCOMING VOTERS' ASSEMBLY – Several years ago when Men of Messiah decided to disband, the group gave the church treasurer about \$950 that was in their treasury. The treasurer put the funds into an interest bearing account in the event the group decided to be active at a later time. Recently it was mentioned to some of the former members that the funds were in this account and it was proposed that those funds be used towards the Stained Glass Fund debt. There will be an item in the Voters' Assembly to approve the transfer of these funds which now total \$1,027.46 to the Stained Glass Fund. If anyone has

other suggestions for use of these funds, please attend the Voters' Assembly on Sunday, February 20, 2011 following the worship service.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief.

Please place soap in the basket on the blue table in the Sunday School Room.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, February 10, 2011 at 7:00 p.m. in the Youth Area with Linda Leister as devotional leader.

LOVE PROJECT OF MESSIAH WOMEN – We are taught in Matthew 25:31-46 that we are to show our love by caring for those who are in need. We have chosen as our first project of 2011 to assemble Health Kits for Lutheran World Relief. All we need to do is listen to the news about the upheavals in lives that people of the world experience from all sorts of disasters. For February we are asking for hand towels, in the size of 15" or 16" or 16" x 23" or 25" and wash cloths in dark colors. Please place your love gifts on the blue table in the Sunday School Room. We have not set a goal, but last year we were able to put together 141 kits.

COMMUNITY

FOOD PANTRY needs for February: Any non-perishable foods; baby supplies (diapers [sizes 3-6], pull-ups [all sizes], baby shampoo, baby lotion, diaper rash ointment, and wipes.

NURSE'S NOTES – Love exercising outdoors, but hate the cold? How to dress for winter workout success:

1. Start by pulling on a fitted layer made of moisture-wicking wool or polypropylene – not cotton or silk, which stay wet.
2. Add a heat-trapping middle layer when it's below 32 degrees. Fleece, made of wool or synthetics such as Polartec, keeps you toasty.
3. Weatherproof on top. Look for water-resistant or breathable water-proof fabrics to protect you from the elements.

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Healing Service/Jr. Church.
-Worship & Music Committee meeting following worship service.
- Monday:** -8 p.m., AA meeting.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal.
- Thursday:** -9:30—11:30 a.m., Headstart Program in Youth Area.
-1 p.m., Dulcimer rehearsal.
- Friday:** -7 p.m., Square Dancing in Fellowship Hall.
- Saturday:** -9 a.m., Prevention Health Screenings in Fellowship Hall.
- Sunday:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion.
-Souper Bowl Sunday.