# **Messiah Lutheran Church**

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn Andrea Cameron Barbara S. Geedey Kay Varner Pastor Choir Director Lector Altar Guild

# SECOND SUNDAY AFTER EPIPHANY January 20, 2013 – 10:30 a.m.

\*Please Stand as **YOU** Are Able

# PEOPLE TO REMEMBER IN PRAYER TODAY

Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Goldie K., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Anna Mary Z., Ryan K., Jesse K., Susan M., Tammy W., Lura A., Pat and Joe F., Dan C., Betty K., Jeanette S., Patty S., Destiny D., and Margaret B.

#### **PREPARATION**

CHIMES: CALL TO WORSHIP

**PRELUDE** 

[A Time for Meditation and Prayer]
GREETINGS AND ANNOUNCEMENTS
INTRODUCTION

The Sundays after Epiphany continue to celebrate the revelation of the glory of God to us as it was made known to the magi and to those on Jordan's banks at the baptism of Jesus—today using wedding imagery. Our God rejoices over God's people "as the bridegroom rejoices over the bride." By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

## \* CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, + one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.
- C Amen
- P Gathered in God's presence, let us confess our sin.
  - Silence is kept for reflection
- P Mighty and loving God,
- C we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen

- P Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of + Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.
- C Amen
- \* SHARING OF GOD'S PEACE
  - P The peace of the Lord be with you always.
  - C And also with you.

Congregational sharing: "Peace be with you."

#### **GATHERING**

- \* ENTRANCE HYMN "Now the Silence"
- \* GREETING
  - P The boundless grace of our Lord Jesus Christ, the wisdom of God, and the light of the Holy Spirit be with you all.
  - C And also with you.
- \* KYRIE (spoken responsively)
  - P In peace, let us pray to the Lord.
  - C Lord, have mercy.
  - P For the peace from above, and for our salvation, let us pray to the Lord.
  - C Lord, have mercy.
  - P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
  - C Lord, have mercy.
  - P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
  - C Lord, have mercy.
  - P Help, save, comfort, and defend us, gracious Lord.
  - C Amen
- \* HYMN OF PRAISE (sung to the tune of "Joyful, Joyful, We Adore Thee")
  - 1 Glory be to God in heaven; peace, good will to all the earth.
    Mighty God of all creation, Father of surpassing worth:
    we exalt you, we adore you, we lift high our thanks and praise.
    Saints and angels bow before you; here on earth our songs we raise.
  - 2 Glory be to Christ forever, Lamb of God and Lord of love. Son of God and gracious Savior, you have come from heav'n above; on the cross you died to save us; now you reign at God's right hand. Hear our prayer; restore, forgive us; in your promise firm we stand.
  - 3 Holy One we now acclaim you; Lord alone, to you we call; Holy One in faith we name you, God most high, yet near to all: Jesus Christ, with God the Spirit, in the Father's splendor bright. For the peace that we inherit, glory be to God on high!

- \* SALUTATION AND RESPONSE (spoken)
  - P The Lord be with you

- C And also with you.
- \* PRAYER OF THE DAY (spoken in unison)
  - P Let us pray...
  - C Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen

#### WORD

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over his bride; and the people are called to the celebration.

FIRST READING

A reading from Isaiah 62:1-5.

# THE LESSON READS:

<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup>The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name

that the mouth of the LORD will give. <sup>3</sup>You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector: Here ends the reading.

Cong: Thanks be to God.

PSALM: Psalm 36:5-10 (responsively)

L We feast upon the abundance of your house, O LORD. (Ps. 36:8)

<sup>5</sup>Your love, O LORD, reaches to the heavens, and your faithfulness to the clouds.

<sup>6</sup>Your righteousness is like the strong mountains, your justice like the great deep; you save humankind and animals, O LORD.

<sup>7</sup>How priceless is your love, O God! All people take refuge under the shadow of your wings.

<sup>8</sup>They feast upon the abundance of your house; you give them drink from the river of your delights.

<sup>9</sup>For with you is the well of life, and in your light we see light.

<sup>10</sup>Continue your lovingkindness to those who know you, and your favor to those who are true of heart.

# ALL We feast upon the abundance of your house, O LORD.

The congregation at Corinth experienced division as people were comparing one another's spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

## SECOND READING

A reading from 1 Corinthians 12:1-11.

# THE LESSON READS:

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: Here ends the reading.

Cong: Thanks be to God.

\* THE VERSE (sung to the tune of "Rise, O Children of Salvation")
Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

GOSPEL: John 2:1-11

P The Holy Gospel according to John, the 2<sup>nd</sup> chapter.

C Glory to you, O Lord. (sung)

# THE GOSPEL READS:

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the

Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

SERMON Pastor Esborn

\* HYMN OF THE DAY

"Thy Strong Word"

\* APOSTLES' CREED (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

\* SUNG OFFERTORY ('Create in Me')

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

- \* OFFERING PRAYER
  - P Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.
  - C Amen
- \* PRAYERS OF INTERCESSION
  - P Called by the Holy Spirit into relationship with a loving God, we pray for the church, all in need, and the whole creation.

A brief silence.

P Continue to pour your steadfast love upon the church, O God, so that we may share your abundant grace with the whole world. Lord, in your mercy,

# C hear our prayer.

P You love your creation, O God. Grow our sense of responsibility for animals entrusted to our care. Lord, in your mercy,

# C hear our prayer.

P You lavish care on all people, O God. Help leaders to act in ways that spread your peace to all the earth (especially in...). Lord, in your mercy,

# C hear our prayer.

P Your Spirit gives gifts to each one of us, O God. Let us use our gifts to care for all who suffer; the homeless or unemployed; those who are ill or in pain (especially all of our shut-ins [both at home and in nursing homes], and for Ryan Keresey, Jesse Kint, Susan Minick, Tammy Walton, Betty Karstetter, Lura Aughey, Jeanette St. Clair, Joe and Pat Forney, Dan Conner, Marian Gross, Patty Shearer, Destiny Devlin, and Margaret Bryner). Lord, in your mercy,

# C hear our prayer.

P Use this congregation, O God, helping us to serve you in whatever way we are called. Help us to share your love with a thirsty world. Lord, in your mercy,

# C hear our prayer.

Here other intercessions may be offered.

P Sustain us in the gift of baptism until we gather with all your saints from every time and place to share new wine around one table. Lord, in your mercy,

# C hear our prayer.

P Into your loving hands, gracious God, we place ourselves and all our prayers, spoken and unspoken, trusting in your mercy through Jesus Christ, our Savior.

# C Amen.

# \* THE LORD'S PRAYER ['trespasses'] (all)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

# \* BLESSING

P God almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be with you now and forever.

# C A-men, A-men, A-men (sung)

\* CLOSING HYMN

"Here I Am, Lord"

## MEAL

- \* COMMUNION DIALOG (from Isaiah 55)
  - P Let us give thanks to the Lord.
  - C for through these gifts he comes to feed us.
  - P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.
  - C Come, without paying and without cost, drink wine and eat.
  - P Let us come to his table with joy,
  - C for we come as God's invited guests!

## \* EUCHARISTIC PRAYER

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [Amen.] Celebrating his resurrection, we shout Amen. [Amen.] Trusting his presence in every time and place, we plead Amen. [Amen.]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

## C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

## DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

- \* COMMUNION BLESSING
  - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
  - C Amen
- PRAYER AFTER COMMUNION
  - P We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.
  - C Amen
- \* DISMISSAL

P Go in peace. Remember the poor. C Thanks be to God!

**POSTLUDE** 

NEXT WEEK'S LECTOR – Andrea Cameron NEXT WEEK'S ALTAR GUILD – Linda Clark

## WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are

communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

ALTAR FLOWERS are presented to the Glory of God and in honor of the birthday of Velma Suloff by Don and Barb Geedey.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Blaise Pascal, French mathematician, physicist, inventor, writer and Catholic philosopher: What reason have atheists for saying that we cannot rise again?...It is more difficult to come into being than to return to it?

# **CONGREGATIONAL NEWS**

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2013 at Susquehanna University, Selinsgrove. If you are interested in serving, please contact the pastor or the church office.

LUTHERAN STUDY BIBLES by Augsburg Fortress are available in the church office for anyone who would like one. Cost is \$24.00 each.

A FIRST COMMUNION CLASS will be offered in February. Please register with the church office by January 21, 2013 if you would like your child to attend. Date and time for the class will be arranged with parents.

BAPTISMAL/NEW MEMBER CLASSES will be held on Saturday, January 26, 2013 at 10:00 a.m. in the Library.

THE 2013 CHURCH OFFERING ENVELOPES are now available for you to pick up in the Adult Sunday School Room. Anyone who would like a statement of their contributions for 2012 for tax purposes may call the church office and your statement will be mailed to you.

AN ALL-YOU-CAN-EAT SPAGHETTI DINNER, sponsored by the Disciples Class, will be held on Friday, February 8, 2013 from 4:00 to 7:00 p.m. in Messiah's Fellowship Hall. Cost will be \$6.00 for adults, \$3.00 for children 6 to 12, and children 5 and under FREE. Dinner includes: spaghetti (with plain or meat sauce), salad, bread, beverage and dessert (take-out orders will be available). Donations of spaghetti sauce, dessert, or monetary donations would be greatly appreciated (helpers are also needed). Proceeds will benefit the Central Juniata Swimming Pool. Tickets are available from any member of the Disciples Class or at the door.

ALL PPC MEMBERS are asked to meet with the bishop on Sunday, January 27, 2013 from 3:00 to 5:00 p.m. at St. John Lutheran Church in Lewistown. The meeting will be with all council members in our conference (Lutheran churches in Mifflin and Juniata Counties). The topic is about ministry in a new reality. The new reality is that many of our churches in the synod are declining, struggling financially to support a pastor, etc. How do we do ministry in this new time as we look toward the future of God's Church throughout the world.

# **WOMEN OF THE ELCA**

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Sunday School Room.

PERSONAL CARE KITS are the project for the Women of the ELCA for the beginning of 2013. Needed for the project are the following items:

- --dark colored bath towels approximately (52 x 27),
- --adult toothbrushes (can be large packages of more than 1)
- --sturdy combs with wide teeth

Please donate as many items as you are able. You can share God's grace and love by providing simple comfort, starting with a bath! Soap is always needed too! (any brand in original wrapping).

MESSIAH WOMEN OF THE ELCA will meet on Thursday, February 14, 2013 at 7:00 p.m. in the Youth Area.

## COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

SOUP SALE FUNDRAISER – A soup sale fundraiser will be held on Saturday, January 26, 2013 from 11:00 a.m. until 1:00 p.m. at Messiah Lutheran Church to benefit the Central Juniata Park Pool. Order forms are available for pre-orders in the Adult Sunday School Room. We are also soliciting for baked items to sell. Soup will be \$5.00 per quart (buyers are asked to bring their own containers). Walk-in orders will be filled as long as the soup lasts. Soup choices are: Ham Bean, Chicken Corn, Beef Vegetable, and Broccoli Cheddar. If you would like to donate ingredients for the soup or help in any way, please contact Kathy Whitesel at 436-2401, Linda Leister at 436-8589, Shirley Hostler at 436-6371, or Tammy Ehrenzeller at 436-5583.

FOOD PANTRY NEEDS FOR JANUARY

ALL NON-PERISHABLE FOODS; TISSUES;

OVER-THE-COUNTER PAIN, COLD AND FLU MEDICINES.

WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS FOR LOCAL STORES

# THIS WEEK AT MESSIAH

**Today:** -9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion/Jr. Church.

-Worship & Music Committee meeting following worship service.

-7 p.m., PPC meeting.

**Monday:** -OFFICE CLOSED.

-NEWSLETTER DEADLINE.

-8 p.m., AA meeting in Fellowship Hall.

**Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.

**Wednesday:** -7 p.m., Choir rehearsal.

**Friday:** -7 p.m., Sq. Dancing in Fellowship Hall.

**Saturday:** -6 a.m.—4 p.m., Kitchen/Youth Area reserved for Soup Sale Fundraiser.

**Sunday:** -FOOD PANTRY SUNDAY.

-9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church.