

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Louis Lynch
Linda Leister
Kay Varner

Pastor
Choir Director
Organist
Lector
Altar Guild

SECOND SUNDAY OF CHRISTMAS

January 2, 2011 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Helen C., Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Cathryn R., Arlene M., Goldie K., Jean M., Cassie S., Ruth C., Ray B., Anna Mary Z., Kevin R., Mary Martha G., Avonel and Rick W., Paul W., Bob C., Norman G., JoAnna C., Larry J., Chuck M., Jesse K., Fay M., Dorothy P., Pastor E., and Ruth C.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE [A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

Today is the commemoration of Johann Konrad Wilhelm Loehe, renewer of the church, who died in 1872.

CHILDREN'S SERMON

Jim Bahorik

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, the Maker of heaven and earth, the Word made flesh, the Lord and giver of life.

C Amen

P Let us confess our sin in the presence of God and one another.

Silence is kept for reflection

P God of glory, God of peace,

C we confess that we have shunned the light that reveals the truth about us. We cling to worldly things rather than sharing the gifts of this earth. We trust ourselves above all. Save your people, O God; sustain the rivers and trees that sing your praise; and free us to live boldly in the light and truth of Jesus, our Savior. Amen

P The grace of God shines upon us, bringing salvation to the whole world. We are saved, our sins are washed away, not because of anything we have done, but according to God's mercy in + Jesus Christ. Renewed by the Holy Spirit, let us live in hope and joy.

C Amen

GATHERING

* ENTRANCE HYMN "Oh, Come, All Ye Faithful"

* GREETING

P Today Christ is born: Alleluia, alleluia! The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE

P Lord, have mercy upon us. **C Lord, have mercy upon us.**

P Christ, have mercy upon us. **C Christ, have mercy upon us.**

P Lord, have mercy upon us. **C Lord, have mercy upon us.**

"Away in a Manger" (verse 1)

A – way in a man – ger, no crib for his bed,
the lit – tle Lord Je – sus laid down his sweet head;
the stars in the bright sky looked down where he lay,
the lit – tle Lord Je – sus a – sleep on the hay.

P Lord, have mercy upon us. **C Lord, have mercy upon us.**

P Christ, have mercy upon us. **C Christ, have mercy upon us.**

P Lord, have mercy upon us. **C Lord, have mercy upon us.**

* HYMN OF PRAISE (to the tune of "Joyful, Joyful, We Adore Thee")

1 Glory be to God in heaven; peace, good will to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

2 Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
on the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.

3 Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

* SALUTATION AND RESPONSE (**spoken**)

P *The Lord be with you*

C **And also with you.**

* PRAYER OF THE DAY (**spoken in unison**)

P *Let us pray...*

C **Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

WORD

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gift of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

FIRST READING

A reading from Jeremiah 31:7-14

THE LESSON READS:

⁷For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel.' ⁸See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. ⁹With weeping they shall come, and with consolations* I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. ¹⁰Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd a flock.' ¹¹For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. ¹²They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. ¹³Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. ¹⁴I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

Lector: Here ends the reading.

Cong: **Thanks be to God.**

PSALM: Psalm 147:12-20

L *Worship the LORD, O Jerusalem; praise your God, O Zion. (Ps. 147:12)*

¹²Worship the LORD, O Jerusalem; praise your God, O Zion,

¹³**who has strengthened the bars of your gates and has blessed your children within you.**

¹⁴God has established peace on your borders and satisfies you with the finest wheat.

¹⁵**God sends out a command to the earth, a word that runs very swiftly.**

¹⁶God gives snow like wool, scattering frost like ashes.

¹⁷**God scatters hail like bread crumbs. Who can stand against God's cold?**

¹⁸The LORD sends forth the word and melts them; the wind blows, and the waters flow.

¹⁹**God declares the word to Jacob, statutes and judgments to Israel.**

²⁰The LORD has not done so to any other nation; they do not know God's judgments.

Hallelujah!

ALL *Worship the LORD, O Jerusalem; praise your God, O Zion.*

In Jesus, all of God's plans and purposes have been made know as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

SECOND READING

A reading from Ephesians 1:3-14

THE LESSON READS:

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Lector: Here ends the reading.

Cong: Thanks be to God.

- * THE VERSE “Joy to the World” (vs. 1)
 Joy to the world, the Lord is come! Let earth receive her king;
 let ev'ry heart prepare him room
 and heav'n and nature sing, and heav'n and nature sing,
 and heav'n, and heav'n and nature sing.

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

- * GOSPEL: John 1:[1-9], 10-18

P The Holy Gospel according to John, the 1st chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

[¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.]
¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."') ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son,* who is close to the Father's heart, who has made him known.

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Jim Bahorik

- * HYMN OF THE DAY “The First Noel”

- * APOSTLES' CREED (all)

**I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

* PRAYERS OF INTERCESSION

P Filled with wonder and joy that God's gift of grace has been given in the Son born for us, let us pray for the church, the good creation, and the needs of all. A brief silence.

P Holy Wisdom, gather and deliver your people. Guide your church according to your will in the coming year. Mend our divisions and unite the baptized, that the world may know the light of Christ. Hear us, O God.

C Your mercy is great.

P Divine Mystery, you spoke and the world was created. Breathe restoration and healing upon the damaged earth; preserve the life of endangered creatures; cleanse the skies and seas; and make all things new. Hear us, O God.

C Your mercy is great.

P Radiant Light, bring hope to those who struggle for justice in every nation (especially). Where there is war and violence, establish your peace; where there is famine or disaster, send swift relief. Hear us, O God.

C Your mercy is great.

P Abiding Spirit, you are near to all in need. Console those who are grieving, lonely, isolated, or far from home (especially all of our shut-ins [both at home and in nursing homes], Kevin Reynolds, Mary Martha Gilbert, Avonel and Rick Waller, Paul Woltman, Bob Cameron, JoAnna Cameron, Larry Jones, Chuck McNaught, Jesse Kint, Fay McCormick, Dorothy Patterson, Norman Gloss, Jr., Pastor Esborn, and Ruth Crist). Bless them with your tender care and turn their mourning into joy. Hear us, O God.

C Your mercy is great.

P Gracious Giver, enrich this congregation with grace upon grace in the new year, and sustain us as we are living out our baptismal calling. Open our hearts to welcome all people into life with you. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P Lover of souls, we praise you for the faithful who have gone before us as witnesses to your goodness (especially Johann Konrad Wilhelm Loehe, renewer of the church). Grant that we also might receive our inheritance as your children. Hear us, O God.

C Your mercy is great.

P Into the manger of your love, holy God, we lay our prayers, trusting in your promise made known to us in Jesus the Christ, our brother and Savior.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SUNG OFFERTORY "O Little Town of Bethlehem" (verse 1)

O lit – tle town of Beth – le – hem, how still we see thee lie!

A – bove thy deep and dream-less sleep the si – lent stars go by;
yet in thy dark streets shin – eth the ev – er – last – ing light.

The hopes and fears of all the years are met in thee to – night.

* OFFERING PRAYER

P Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

C Amen

MEAL

* COMMUNION DIALOG (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

C Amen.

* THE LORD'S PRAYER ['trespasses'] **(all)**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

P The bread of God comes down from heaven and gives life to the world. Come, eat, and live.

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Great and saving God, you have gathered your scattered people around gifts of grain and wine, the body and blood of our Savior Christ. As we, like the shepherds, return on our way, may we proclaim all we have heard and seen, praising you in word and loving deed for the gift of Jesus, our Savior and Lord.

C Amen

* THE SENDING AND BLESSING OF COMMUNION ASSISTANTS

P As we go into the world serving the ministry of Christ, may those who will extend this meal to the homebound take from the Lord's Table what we have received here today; the Body and Blood of our Lord Jesus Christ and his promise of forgiveness. In the name of the Father, the Son and the Holy Spirit.

C Amen

SENDING

* BLESSING

P The holy Three, holy One increase your hope, strengthen your faith, deepen your love, and + grant you peace.

C A-men, A-men, A-men (sung)

* CLOSING HYMN

“We Three Kings of Orient Are”

* DISMISSAL

P Go in peace. Christ is with you.

C Thanks be to God!

POSTLUDE

NEXT WEEK'S LECTOR – Diana Wise

NEXT WEEK'S ALTAR GUILD – Kay Varner (*Clint & Jamie Miller—bread/cup*)

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

AS WE START A NEW YEAR, we start a new chapter in the music here at Messiah. Pulling out all the stops as our new organist is Mr. Louis Lynch. Louis, who lives in Camp Hill, has agreed to be our organist/keyboardist for the next few months, with the high possibility of becoming full-time for our congregation. Louis has eloquently provided our prelude music for the past several Christmas Eve services and we look forward to his music ministry in the weeks and months to come. Welcome to Messiah, Louis!

THIS MORNING WE ARE LED IN OUR WORSHIP SERVICE by Jim Bahorik, Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leader persons have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the Bishop of the Synod to preside at the Lord's Table in specific situations. This is a ministry of the ELCA recognizing the mission need of the church for today and the future. We welcome Jim as our worship leader this morning and pray God's blessing on him as he ministers to us this morning.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON. DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Jonathan Edwards 1703 – 1758, Evangelist: "I felt a burning desire to be in every way a complete Christian; and conform to the blessed image of Christ."

CONGREGATIONAL NEWS

FOLDING CHAIRS AVAILABLE – The Property Committee has decided to make available to church members some older folding chairs that are stored downstairs **behind** the Fellowship Hall. There are about 45 green folding chairs and it would be good if members would take them home and make use of them. They have been stored for a long time and have a light dusting of mold, which wipes off easily. This storage is located at the west end of the Fellowship Hall on the left hand side inside the area with the **CHAIRS** sign on the door. Please tell a Property member if you intend to get some of the chairs. Questions, call Ann Beaver at 436-9382 or check with any Property member.

RECEIVED IN STAINED GLASS FUND on Sunday, December 19, 2010: \$200.00. Total received in fund to date: \$52,464.00.

THE BOARD OF RESOURCE MANAGEMENT will meet on Wednesday, January 5, 2011 at 7:00 p.m. in the church Library.

THE 2011 CHURCH OFFERING ENVELOPES are available in the Adult Sunday School Room for you to pick up. Anyone who would like a statement of their contributions for 2010 for tax purposes may call the church office and your statement will be mailed to you.

RECEIVED IN STAINED GLASS FUND on Sunday, December 26, 2010: \$100. Total received in fund to date: \$52,564.00.

THE 2011 FLOWER CHART has been placed in the Adult Sunday School Room. If you wish to place altar flowers in the church on a specific date, please sign-up on the chart. Flower dates are on a first-come-first-served basis.

BAPTISMAL/NEW MEMBER CLASSES will be held this winter. If you wish to attend, please let the church office know by January 14, 2011.

A FIRST COMMUNION CLASS will be offered in February. Please register with the church office by January 17, 2011 if you would like your child to attend. Date and time for the class will be arranged with parents.

THE MESSIAH HERALD is now available online at www.mlcimifflintown.org (click on the "Publications" tab) or by picking up a copy at one of four locations in the church: narthex, kitchenette, Fellowship Hall or the church office.

THANK YOU: "We wish to thank the Messiah congregation for their prayers and expressions of sympathy during our recent loss. Thank you to Pastor Bill for his many visits and concern during Sam's illness. Your thoughtfulness will always be remembered."

Dot Zeiders and family

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Sunday School Room.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, January 13, 2011 at 7:00 p.m. in the Youth Area with Cynthia Smith as devotional leader.

COMMUNITY

FOOD PANTRY needs for January: All non-perishable foods, shampoo, toothbrushes, toothpaste, tissues. Contributions may be mailed to Juniata County Food Pantry, P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059 (Weis gift cards are also appreciated). Food Pantry hours are: Monday 1-4, Tuesday and Thursday 3-6, and Saturday 10-1. For more information please call 436-9718.

SEE YOU AT "STUDY HALL" – Are you looking for a quiet place to study, or need help with your homework? Then Aldersgate United Methodist Church, 109 North Third Street, Mifflintown, PA is the place to be every Wednesday evening from 6:00 to 8:00 p.m. beginning December 15, 2010. We have lots to offer: experienced tutors and teachers, supervised study areas, room to spread out for large projects, computers available for research, and light snacks provided. OPEN TO STUDENTS OF ALL AGES.

WEEK OF PRAYER FOR CHRISTIAN UNITY – Juniata County congregations, representing a variety of Christian denominations, will come together for an Ecumenical Celebration of the Word of God on Sunday, January 16, 2011 at 3:00 p.m. at Port Royal Presbyterian Church. The service will be held as part of the area's observance of the annual Week of Prayer for Christian Unity.

NURSE'S NOTES – The number of pounds that dieters lost over 3 months when they drank 2 cups of water before meals, a 44% increase in weight loss, compared with those who didn't. Kicking off a meal with water shrinks your appetite, so you consume fewer calories, say researchers at Virginia Tech University.

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion.
- Monday:** -8 p.m., AA meeting.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal.
-7 p.m., Board of Resource Management meeting in church Library.
- Thursday:** -1 p.m., Dulcimer Group rehearsal in Fellowship Hall.
-7 p.m., Thrivent meeting in Library.
- Friday:** -7 p.m., Square Dancing in Fellowship Hall.
- Saturday:** -Undecorating the church.
- Sunday:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Jr. Church.