

Messiah Lutheran Church

3 South Third Street

Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn

Andrea Cameron

Brent Snyder

Randy Clark

Ona Stoner

Pastor

Choir Director

Organist

Lector

Altar Guild

TENTH SUNDAY AFTER PENTECOST

August 5, 2012 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Goldie K., Jean M., Cassie S., Helen K., Sis S., Fannie K., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Anna Mary Z., Ryan K., George, Jamie and Luke D., Ed and Ann B., Don C., Sarah D., Sue K., Haylee Y., Erin H., Elda Mae R., George H. Jr., Julie B., Gene R., Joyce K., and Jesse K.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

*** SHARING OF GOD'S PEACE**

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

*** ENTRANCE HYMN** "Guide Me Ever, Great Redeemer"

*** GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

*** KYRIE (sung)**

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

P Chri-ste, e-le-i-son: C Christ, have mer-cy.

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

*** HYMN OF PRAISE (sung)**

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

A-men.

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace
to God's peo-ple on earth.**

*** SALUTATION AND RESPONSE (spoken)**

P The Lord be with you

C And also with you.

*** PRAYER OF THE DAY (spoken in unison)**

P Let us pray...

**C O God, eternal goodness, immeasurable love, you place your gifts before us;
we eat and are satisfied. Fill us and this world in all its need with the life that
comes only from you, through Jesus Christ, our Savior and Lord. Amen**

WORD

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

FIRST READING

A reading from Exodus 16:2-4, 9-15

THE LESSON READS:

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 78:23-29 (**Responsively**)

L – God rained down manna from heaven; so mortals ate the bread of angels. (Ps. 78:24, 25)

²³So God commanded the clouds above and opened the doors of heaven,
²⁴raining down manna upon them to eat and giving them grain from heaven.

²⁵So mortals ate the bread of angels; God provided for them food enough.

²⁶The LORD caused the east wind to blow in the heavens and powerfully led out the south wind,

²⁷raining down flesh upon them like dust and flying birds like the sand of the seas,

²⁸letting them fall in the midst of the camp and round about the dwellings.

²⁹So the people ate and were well filled, for God gave them what they craved.

ALL – God rained down manna from heaven; so mortals ate the bread of angels.

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry, whose goal is equipping the saints and building up Christ's one body.

SECOND READING

A reading from Ephesians 4:1-16

THE LESSON READS:

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

⁹(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (**sung**)

Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

* GOSPEL: John 6:24-35

P The Holy Gospel according to John, the 6th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

²⁴So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Pastor Esborn

* HYMN OF THE DAY "We Are All One in Christ"

* APOSTLES' CREED ('new version') (**all**)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate, was crucified died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING
OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

SPECIAL MUSIC

Brad Eargle

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

* PRAYERS OF INTERCESSION

P With reverence for the earth, those in need, and the whole human family, let us offer our prayers to God.

A brief silence.

P Equip the saints of God for ministry. Build up and unite the body of Christ for the sake of mission in the world. Hear us, O God.

C Your mercy is great.

P Grant wisdom to all who lead nations and hold public office. Give them humility to speak the truth in love. Hear us, O God.

C Your mercy is great.

P Rain down your providence on all creation. May the bounty of the earth provide enough food for all. Hear us, O God.

C Your mercy is great.

P Feed the hungry, sustain the weary, challenge the complacent, and heal the sick and brokenhearted (especially all of our shut-ins [both at home and in nursing homes], and for Ryan Keresey, Don Clark, Sarah Dressler, Luke Davis, Sue Kepner, Haylee Yocum, Erin Harris, Elda Mae Rickenbaugh, George Hazard, Jr., Julie Berryman, Gene Rhine, Joyce Kilmer, and Jesse Kint). Hear us, O God.

C Your mercy is great.

P Give us our daily bread, and what we truly need each day. Make us mindful of the needs of others. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P Sustain us with the bread of life until we join all the saints around your bountiful table in glory. Hear us, O God.

C Your mercy is great.

P Receive our hopes and prayers, O God of mercy, for great is your faithfulness in Christ Jesus our Lord.

C Amen.

* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN

"At the Lamb's High Feast We Sing"

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

* THE SENDING AND BLESSING OF COMMUNION ASSISTANTS

P As we go into the world serving the ministry of Christ, may those who will extend this meal to the homebound take from the Lord's Table what we have received here today; the Body and Blood of our Lord Jesus Christ and his promise of forgiveness. In the name of the Father, the Son and the Holy Spirit.

C Amen

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

NEXT WEEK'S LECTOR – Sam Leister

NEXT WEEK'S ALTAR GUILD – Diana Wise

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

WE WELCOME and thank Brad Eargle for providing our special music this morning.

ALTAR FLOWERS are presented to the Glory of God and in memory of William C. Nipple by Edith Nipple and family.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – David Martyn Lloyd-Jones, Welsh Protestant Minister, Preacher, and Doctor (1899 – 1981): A man's God is that for which he lives, for which he is prepared to give his time, his energy, his money, that which stimulates him and rouses him, excites, and enthuses him.

CONGREGATIONAL NEWS

EARLY SUMMER SERVICES will continue through September 2, 2012 at 9:15 a.m. Regular 10:30 a.m. worship services will resume on September 9, 2012 with Sunday School at 9:15 a.m.

"THE NEEDLERS" will begin their sewing project on Tuesday, September 11, 2012 at 9:00 a.m. in the Fellowship Hall. Anyone interested in helping to make patch quilts for local and World Relief, please come and join us!

A CONFIRMATION CLASS PLANNING MEETING will be held on Sunday, August 19, 2012 following the worship service. Parents and catechetical students are asked to attend.

NEW MEMBER CLASSES will be held this Fall for anyone who wishes to attend. Please contact Pastor Esborn or the church office at 436-6213 if you are interested.

FALL BIBLE STUDY – Anyone who would like to attend a Fall Bible Study should notify the church office at 436-6213 or Pastor Esborn so materials can be ordered.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Sunday School Room.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, August 9, 2012 at 7:00 p.m. in the Youth Area to hear the July 28th Women's convention report.

SALES FOR SCHOOL SUPPLIES BEGIN IN JULY!!!! The last Messiah Women of the ELCA project for the year is collection of items to fill 60 back packs for Lutheran World Relief School Kits. We have some supplies but need the congregation to help to add needed items. Collection will continue until September 9, 2012.

- Ballpoint Pens (5 needed for each kit)
- Pencil Sharpener
- Blunt Scissors (safety scissors with embedded steel blades work well)
- Unsharpened #2** pencils with erasers (5 needed for each kit)
- A box of 24 crayons
- 2½ inch erasers

Please place the items on the blue table in the Sunday School Room.

COMMUNITY

MEALS-ON-WHEELS needs a head cook and team for the fourth Tuesday of the month (beginning in November). Also needed, at least two people to help assemble the meals for delivery on the second Friday of the month (needed immediately). Drivers are also needed for several routes. If you can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FREE COMMUNITY POOL SWIM – Everyone is invited to a free pool party at the community pool in Mifflin on Wednesday, August 8 from 6-8 p.m. It will be hosted by the Juniata County Chapter of Thrivent Financial for Lutherans. Hot dogs and drinks will be served, and there is no cost—so bring a chair if you like, and come join us for food, fun, and fellowship.

FOOD PANTRY NEEDS FOR AUGUST:

ALL NON-PERISHABLE FOODS, PERSONAL CARE AND
BABY CARE SUPPLIES, DIAPERS SZS 3-6, AND PAPER PRODUCTS.
WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND
WEIS OR SCHLEGEL'S GIFT CARDS

NURSE'S NOTES – There are more than half a million sweat glands in your feet, so it's no wonder your tootsies become extra fragrant when hot weather hits. Podiatrist Carolyn McAloon, DPN outlines how you can keep those feet smelling sweet:

- **Give shoes a dry spell.** Make sure that each pair gets time off to breathe: shoes need at least 24 hours to dry out, according to Dr. McAloon, so don't wear the same pair every day.
- **Don't be a closet case.** Most of us toss our shoes in the closet, but fungus breeds in small dark spaces. Leave footwear in an area with ample air circulation.
- **Soak your toes.** To fight odor, submerge feet in warm water for 15 minutes a few times a week. Add 4-6 drops of tea tree oil, which acts as an antimicrobial.
- **Sock it to them.** All-cotton socks can leave your feet dripping. Try a sweat-wicking alternative like a nylon-cotton blend or an eco-friendly wool. (July 2012 issue of *Prevention Magazine*, pg. 9)

THIS WEEK AT MESSIAH

Today: -9:15 a.m., Early Summer Worship/Communion.

Monday: -8 p.m., AA meeting.

Wednesday: -OFFICE CLOSED (July & August).

Thursday: -7 p.m., WELCA meeting in Youth Area.

Saturday: -12 noon—6 p.m., Fellowship Hall reserved.

Sunday: -9:15 a.m., Early Summer Worship/Communion.