

# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn  
June Bricker  
Andrea Cameron  
Sam Leister  
Christie Holderman

Pastor  
Organist  
Choir Director  
Lector  
Altar Guild

## THIRTEENTH SUNDAY AFTER PENTECOST August 18, 2013 – 9:15 a.m.

\*Please Stand as **YOU** Are Able

### PEOPLE TO REMEMBER IN PRAYER TODAY

**SHUT-INS:** Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Florence B.

**OTHERS:** Tammy W., Wilma P., Audrey L., Josh B., George and Lorraine H., Karl and Margaret G., Sarah D., Clara S., Justin T., Connor L., Carol D., Don and Arlene D., Darlene Y., Arielle D., Wib T., Sarah S., Bill S., Gwen S., Troy B., Riley C., Allen H., Harry W., Esther L., Joan F., Rick V., Brian M. and family, Michael S., and family of Anna Mary Z.

### PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

*[A Time for Meditation and Prayer]*

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

*The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today, in the assembly, we are surrounded by "so great a cloud of witnesses." In the word and in the holy communion we are invited yet again to look to Jesus, "the pioneer and perfecter of our faith."*

### \* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

*P In the name of the Father, and of the + Son, and of the Holy Spirit*

**C Amen**

*P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.*

**C Amen**

*P Let us confess our sin in the presence of God and of one another.*

*P Gracious God,*

**C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

*P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.*

**C Amen.**

\* SHARING OF GOD'S PEACE

*P The peace of the Lord be with you always.*

**C And also with you.**

Congregational sharing: **"Peace be with you."**

**GATHERING**

\* ENTRANCE HYMN

"Faith of Our Fathers"

\* GREETING

*P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C And also with you.**

\* KYRIE (sung)

*P Ky-ri-e, e-le-i-son:      C Lord, have mer-cy.*

*P Chri-ste, e-le-i-son:    C Christ, have mer-cy.*

*P Ky-ri-e, e-le-i-son:    C Lord, have mer-cy.*

\* HYMN OF PRAISE (sung)

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take  
a-way the sin of the world: have mer-cy on us;  
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the  
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.  
A-men.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace  
to God's peo-ple on earth.**

\* SALUTATION AND RESPONSE **(spoken)**

*P The Lord be with you*

**C And also with you.**

\* PRAYER OF THE DAY **(spoken in unison)**

*P Let us pray...*

**C O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen**

**WORD**

*Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.*

FIRST READING

A reading from Jeremiah 23:23-29

THE LESSON READS:

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Lector: The word of the Lord.

**Congregation: Thanks be to God.** (spoken)

PSALM: Psalm 82 **(Responsively)**

*L – Arise, O God, and rule the earth. (Ps. 82:8)*

<sup>1</sup>God stands to charge the divine council assembled, giving judgment in the midst of the gods:

**<sup>2</sup>How long will you judge unjustly, and show favor to the wicked?**

<sup>3</sup>Save the weak and the orphan; defend the humble and needy;

**<sup>4</sup>rescue the weak and the poor; deliver them from the power of the wicked.**

<sup>5</sup>They do not know, neither do they understand; they wander about in darkness; all the foundations of the earth are shaken.

**<sup>6</sup>Now I say to you, 'You are gods, and all of you children of the Most High;**

<sup>7</sup>nevertheless, you shall die like mortals, and fall like any prince."

**<sup>8</sup>Arise, O God, and rule the earth, for you shall take all nations for your own.**

**ALL – Arise, O God, and rule the earth.**

*The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this "cloud of witnesses," we have Jesus, the perfect model of faithful endurance.*

## SECOND READING

A reading from Hebrews 11:29—12:2

THE LESSON READS:

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector: The word of the Lord.

**Congregation: Thanks be to God.** (spoken)

\* GOSPEL ACCLAMATION (sung)

**Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.**

*Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.*

\* GOSPEL: Luke 12:49-56

*P The Holy Gospel according to Luke, the 12<sup>th</sup> chapter.*

**C Glory to you, O Lord. (spoken)**

THE GOSPEL READS:

[Jesus said:] <sup>49</sup>"I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

<sup>54</sup>He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*P The Gospel of the Lord.*

**C Praise to you, O Christ. (spoken)**

SERMON

Jim Bahorik

\* HYMN OF THE DAY "Thy Strong Word"

\* APOSTLES' CREED ('new version') **(all)**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

OFFERING

OFFERTORY

*[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].*

SPECIAL MUSIC

Annie Hartley and Jake Heimbaugh

\* SUNG OFFERTORY ('vineyards')

**Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a fore-taste of the feast to come.**

\* OFFERING PRAYER

*P Let us pray. Merciful God,*

**C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

\* PRAYERS OF INTERCESSION

*P Confident in God's compassionate rule and enduring love, let us lift up the needs of the church, the world, and all of creation.*

*A brief silence.*

*P Almighty Father, send the fire of your word to cleanse and refine your church, and shine the light of the gospel to all the ends of the earth. Lord, in your mercy,*

**C hear our prayer.**

*P Compassionate God, bring your cooling and refreshing breath into the world's parched places; protect the very young and the old, the earth's fragile habitats, and all that is vulnerable to the heat. Lord, in your mercy,*

**C hear our prayer.**

*P Righteous God, all the nations belong to you; give justice to the weak and the orphan, and rescue the needy. Lord, in your mercy,*

**C hear our prayer.**

*P Merciful God, keep safe all those in the paths of destructive wind or water; heal those afflicted by poor living conditions; be near to all who are suffering (especially all of our shut-ins [both at home and in nursing homes], and for Tammy Walton, Wilma Pyles, Dorothy Patterson, Audrey Landis, Josh Beitz, George and Lorraine Hazard, Karl and Margaret Guss, Sarah Dressler, Clara Schlegel, Justin Tabb, Connor Lauver, Carol Dasen, Don and Arlene DeLauter, Darlene Yutzy, Arielle Dougherty, Wib Taylor, Sarah Shellenberger, Bill Stoner, Gwen Swisher, Reba Sigler, Troy Burd, Riley Cooper, Allen Hall, Harry Woltman, Esther Long, Joan Nace Foltz, Rick Varner, Brian Marshall and family, and Michael Slagle). Lord, in your mercy,*

**C hear our prayer.**

*P Faithful God, lead our congregation through times of strife and division; tend and nourish the vine of our faith that we may bear much fruit. Lord, in your mercy,*

**C hear our prayer.**

*Here other intercessions may be offered.*

*P Eternal God, fulfill your promise to those who have run with perseverance the race, and at the last join us with that great cloud of witnesses before your everlasting throne. Lord, in your mercy,*

**C hear our prayer.**

*P God of mercy, hear the cries of your people, and answer us according to your steadfast love; through our Lord and Savior Jesus Christ.*

**C Amen**

\* THE LORD'S PRAYER ['new version'] **(all)**

*P Let us pray with confidence in the words our Savior gave us:*

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the Kingdom, the power, and the glory are yours, now and for ever. Amen**

\* BLESSING

*P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.*

**C A-men, A-men, A-men (sung)**

\* CLOSING HYMN

"Let the Whole Creation Cry"

## **MEAL**

\* COMMUNION DIALOGUE (from Isaiah 55)

*P Let us give thanks to the Lord.*

**C for through these gifts he comes to feed us.**

*P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.*

**C Come, without paying and without cost, drink wine and eat.**

*P Let us come to his table with joy,*

**C for we come as God's invited guests!**

\* EUCHARISTIC PRAYER

*P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.*

*In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.*

*Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.*

*Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.*

**C Amen.**

*(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).*

#### DISTRIBUTION

*["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].*

\* COMMUNION BLESSING

*P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**C Amen**

\* PRAYER AFTER COMMUNION

*P Let us pray.*

*Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.*

**C Amen**

\* DISMISSAL

*P Go in peace. Serve the Lord.*

**C Thanks be to God.**

#### POSTLUDE

NEXT WEEK'S LECTOR – Linda Leister

NEXT WEEK'S ALTAR GUILD – Linda Leister

#### **WELCOME**

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open



and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in memory of Angie Stayer, Steve Benner and Dan Berlin.

WE EXTEND OUR SYMPATHY to Greg Zimmerman and family on the death of his mother, Anna Mary Zimmerman, who died on Friday, August 9, 2013 at Bridges at Brookline. Please keep the family in your prayers.

WE WELCOME Annie Hartley and Jake Heimbaugh and thank them for providing our special music this morning.

THIS MORNING WE ARE LED IN OUR WORSHIP SERVICE by Jim Bahorik, Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leader persons have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the Bishop of the Synod to preside at the Lord's Table in specific situations. This is a ministry of the ELCA recognizing the mission need of the church for today and the future. We welcome Jim as our worship leader this morning and pray God's blessing on him as he ministers to us this morning.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – George Whitefield, Methodist Evangelist (1714 – 1770): It is an undoubted truth that every doctrine that comes from God, leads to God, and that which does not tend to promote holiness is not of God.

### **CONGREGATIONAL NEWS**

PRAYER CHAIN WILL BE UPDATED – The current Prayer Chain will be deactivated and a new one started. If you would like to receive emails for persons needing prayers, please contact Stacie Kint at [dskint@nmax.net](mailto:dskint@nmax.net). A new phone chain will also be established. If you wish to receive phone calls for persons needing prayers, please contact Stacie at 436-6341.

MESSIAH IS IN NEED of a new treasurer to replace Ken Eyler after his many years of service. If you would like details, please contact Executive Director Guy Dillman or Pastor Esborn.

QUIET COMMUNION – Each Wednesday evening at 6:30 p.m. (during June, July and August), a Quiet Communion Service will be held in the Jr. Church/Showers Class Room for those who are unable to attend on Sundays during the summer. Pastor Esborn, Jim Bahorik and Andrea Cameron will be presiding over these services.

EARLY SUMMER SERVICES will continue through September 1, 2013 at 9:15 a.m. Regular 10:30 a.m. worship services will resume on September 8, 2013 with Sunday School at 9:15 a.m.

“THE NEEDLERS” will continue their sewing project on Tuesday, September 10, 2013 at 9:00 a.m. in the Fellowship Hall. Anyone interested in helping to make patch quilts for local and World Relief, please come and join us!

A BIBLE STUDY ON LUTHERANISM 101 will be held beginning on Sunday, September 15, 2013 at 9:15 a.m. and Monday, September 16, at 7:00 p.m. in the Adult Sunday School Room near the Library. Material is from the Concordia Publishing House and the text for the class will cost \$20.00 and can be found at [LUTHERANISM 101 text Amazon](#) and in [Kindle Edition](#). Anyone wanting to join Messiah as their church home can use this course as their new member class. **Please contact the church office at 436-6213 if you wish to attend so materials can be ordered.**

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209, or Cynthia Smith at 436-8512.

A SPECIAL THANKS to Messiah for the beautiful altar flowers I received. My new telephone number is 436-5332.

Jane Marhefka

### **WOMEN OF THE ELCA**

SOAP PROJECT: **“*Rub-a-dub-dub, let’s fill the tub!*”** Women of the ELCA are collecting new bath size bars (4 to 5 oz.) of any brand soap in its original wrapping (boxes are accepted) for Lutheran World Relief. Please place soap in the wash tub in the Adult Sunday School Room.

SEAFARERS PROJECT - Women of the ELCA are collecting items for the Seafarers Christmas gift set through October. Please place collected items below on the table in the Adult Sunday School Room:

- casual T-shirts, medium & large (no slogans, etc.)
- sweat shirts, large & extra-large
- 3 pairs of socks
- 1 heavy knit winter cap

COLLECTION OF ITEMS FOR SCHOOL KITS (until the beginning of October) – Now is the time to be watching for the start of school sales for items for our school kits at stores like Wal-Mart, K-Mart, and Target. Items needed:

- 4 (70 sheet) notebooks, 8 x 10½ wide or college ruled paper “no loose leaf paper”
- 1 (30 centimeter) ruler or one with cm. on one side and inches on the other
- 5 unsharpened #2 pencils with erasers
- 5 black or blue ballpoint pens
- 1 box of 16 or 24 crayons

Place any items on the table in the Adult Sunday School Room. If you would rather give money for these items, you may give it to Cynthia Smith or any other WELCA member.

THE NEXT MESSIAH WELCA MEETING will be Thursday, September 12, 2013 at 7:00 p.m. in the Youth Area. Meeting will consist of putting together the numerous kits that we will be sending to Lutheran World Relief in October. Anyone who would like to help is welcome. Cynthia Smith and Linda Leister will provide light refreshments.

## **COMMUNITY**

### **FOOD PANTRY NEEDS FOR AUGUST**

FRESH PRODUCE AND ANY OTHER FOODS,  
BABY WASH, DIAPER RASH OINTMENT, WIPES, DIAPERS (SIZES 4-6), PULL-UPS (ALL SIZES),  
PAPER PRODUCTS (PAPER TOWELS, TOILET PAPER, AND TISSUES)

WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS TO LOCAL STORES

PLASTIC AND PAPER GROCERY BAGS ARE ALWAYS NEEDED

PHONE: 436-9718 – CONTACT: KATHY QUEITZSCH  
ADDRESS: P.O. BOX 44, 114 N. MAIN ST., MIFFLINTOWN, PA 17059  
HOURS: MON/WED 2:00-6:00 PM, SAT 9:00-1:00

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

WANTED: Dish washer at the Juniata County Fair Port Royal Lutheran Church Stand, September 2<sup>nd</sup> through September 7<sup>th</sup>. Stand will also be open Saturday, August 31<sup>st</sup> from 2:00 to 7:00 p.m. This is a paid position with free admission to the fair grounds and all the food you can eat at Port Royal Lutheran Church Fair Stand! Please call Tierney Hostler at 527-4433 or Pam Pray at 527-2742 for more information, or you may reply to the following email: [prparish@embarqmail.com](mailto:prparish@embarqmail.com).

## THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Summer Worship/Communion.
- Monday:** -NEWSLETTER DEADLINE.  
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -OFFICE CLOSED (during July & August).  
-6:30 p.m., Quiet Communion in Jr. Church Room.
- Sunday:** -FOOD PANTRY SUNDAY.  
-9:15 a.m., Summer Worship/Communion.