

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Linda Leister
Linda Leister

Pastor
Choir Director
Lector
Altar Guild

NINTH SUNDAY AFTER PENTECOST

August 14, 2011 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Helen C., Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Cathryn R., Arlene M., Goldie K., Jean M., Cassie S., Ruth C., Ray B., Anna Mary Z., Paul W., Bob C., Linda R., Jesse K., Audrey M., Conner L., George and Mary Lorraine H., Laurie F., Christy H., Mary W., Kitty W., Mason B., and Beth S.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

Today is the commemoration of the martyrs Maximilian Kolbe, who died in 1941 and Kaj Munk, who died in 1944.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "What a Friend We Have in Jesus" p. 13 in bulletin

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

P Chri-ste, e-le-i-son: C Christ, have mer-cy.

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

* HYMN OF PRAISE (sung)

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take
a-way the sin of the world: have mer-cy on us;**

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.**

**For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
A-men.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace
to God's peo-ple on earth.**

* SALUTATION AND RESPONSE (spoken)

P *The Lord be with you*

C **And also with you.**

* PRAYER OF THE DAY (spoken in unison)

P *Let us pray...*

C **God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. Amen**

WORD

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

FIRST READING: A reading from Isaiah 56:1, 6-8

THE LESSON READS:

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. ⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant — ⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. ⁸Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 67 (**Responsively**)

L – *Let all the peoples praise you, O God. (Ps. 67:3)*

¹May God be merciful to us and bless us; may the light of God's face shine upon us.

²Let your way be known upon earth, your saving health among all nations.

³Let the peoples praise you, O God; let all the peoples praise you.

⁴Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.

⁵Let the peoples praise you, O God; let all the peoples praise you.

⁶The earth has brought forth its increase; God, our own God, has blessed us.

⁷May God give us blessing, and may all the ends of the earth stand in awe.

ALL – Let all the peoples praise you, O God.

God has not rejected Israel. Rather, the call and gifts of God are irrevocable, so that while all have been disobedient, God has mercy upon all.

SECOND READING: A reading from Romans 11:1-2a, 29-32

THE LESSON READS:

[Paul writes:] I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. ²⁹for the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be pagan and unclean approaches him for help.

* GOSPEL: Matthew 15: [10-20] 21-28

P The Holy Gospel according to Matthew, the 15th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

¹⁰[[Jesus] called the crowd to him and said to them, "Listen and understand: ¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵But Peter said to him, "Explain this parable to us." ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile."]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the

crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Pastor Esborn

* HYMN OF THE DAY "Blest Be the Tie That Binds"

p. 14 in bulletin

* APOSTLES' CREED ('new version') **(all)**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

SPECIAL MUSIC

Alan Peoples

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

* PRAYERS OF INTERCESSION

P With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

P O God: We pray for all who gather today to lift songs of praise to you from choir lofts or cathedrals or hilltops. Lord, in your mercy,

C hear our prayer.

P We pray for your creation. Show mercy to every injured and suffering creature, and to every species losing its habitat. Lord, in your mercy,

C hear our prayer.

P For all nations in conflict (especially), we ask for your presence, O God. We pray for your grace to settle in the hearts of all who govern, that justice and peace be established for all. Lord, in your mercy,

C hear our prayer.

P We pray for all who are suffering (especially all of our shut-ins [both at home and in nursing homes], Paul Woltman, Bob Cameron, Linda Rhine, Jesse Kint, Audrey Morral, Connor Lauver, George Sr. and Mary Lorraine Hazard and family, Laurie Funk, Christy Hall, Mary Weiland, Kitty Walters, Mason Beward, Beth Smith, Jean McNaight, Ruth Cisney and Arlene McLain). We pray for hungry children, fearful parents, grieving loved ones, abused spouses, and those we now name in our hearts, that they may know your peace. Lord, in your mercy,

C hear our prayer.

P We pray for this congregation, especially those among us preparing to return to school: students and teachers, librarians and custodians, bus drivers and principals. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P With thanksgiving, O God, we remember all who abide with you in heaven (especially the martyrs Maximilian Kolbe and Kaj Munk). Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.

* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN

"Faith of Our Fathers"

p. 14 in bulletin

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

NEXT WEEK'S LECTOR – Ron Yorks

NEXT WEEK'S ALTAR GUILD – Linda Leister

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

WE WELCOME Alan Peoples and thank him for providing our special music for today.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Thomas Merton (1915 – 68), Trappist Monk: "All things are at once good and imperfect."

CONGREGATIONAL NEWS

CHURCH ORGANIST for weekly services, beginning immediately, at Messiah Lutheran Church, 3 South Third Street, Mifflintown, PA. Allen Digital Electric Organ and Kurzweil Electronic Keyboard. Candidates should contact Ed Beaver at ebeaver41@yahoo.com or

at 436-9382 for information, including salary. Additional information about the church and congregation can be found at www.mlciffintown.org.

THE PROPERTY COMMITTEE will meet the fourth Monday of August, (August 22) at 6:30 p.m. in the choir room. There are many important items to discuss. Please let the director know if you cannot attend.

A CONFIRMATION CLASS PLANNING MEETING will be held on Sunday, August 21, 2011 following the worship service. Parents and catechetical students are asked to attend.

EARLY SUMMER SERVICES will continue through September 4, 2011 at 9:15 a.m. Regular 10:30 a.m. worship services with Sunday School at 9:15 a.m. will resume on September 11, 2011.

FALL BIBLE STUDY – Anyone who would like to attend the Fall Bible Study on the Book of Revelation should notify the church office or Pastor Esborn by September 4, 2011 so materials can be ordered. Bible Study will begin on September 12, 2011 at 7:00 p.m. and will be a total of 6 weeks.

“THE NEEDLERS” will begin their sewing project on Tuesday, September 13, 2011 at 9:00 a.m. in the Fellowship Hall. Anyone interested in helping to make patch quilts for local and World Relief, please come and join us!

NEW MEMBER CLASSES will be held on Sundays, September 18 and 25 during the Sunday School hour. If you wish to attend, please contact the church office at 436-6213.

COLLEGE AND OTHER AWAY-FROM-HOME STUDENTS are asked to notify the church office of your school enrollment and campus address (even if living at home), so that we can continue to send any important church mailings.

RECEIVED IN STAINED GLASS FUND on Sunday, August 7, 2011: \$110.00. This brings the total received to \$61,807.00 of the total \$85,890.00 needed for the project.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Sunday School Room.

MESSIAH WOMEN OF THE ELCA are gathering School Kits for the October shipment of World Relief. A School Kit may provide the only supplies for children returning to school after the disruption of war. School Kits help parents continue their children's education, even while living in refugee camp, for example. A School Kit may also be used in adult literacy classes. (Reprinted with permission from Lutheran World Relief). July and August is a good time to collect school supplies as many stores have great sales. There will be plastic bags on the blue table in the Sunday School Room with a list of supplies needed. Take a bag and fill it with the items and return it to the table. It will send the message to those in need, around the world, that we care about them.

COMMUNITY

FOOD PANTRY NEEDS FOR AUGUST: FRESH GARDEN PRODUCE, ALL NON-PERISHABLE FOODS, PAPER PRODUCTS: TOILET PAPER, FACIAL TISSUES, PAPER TOWELS, STORAGE BAGS AND WRAPS, AND PLASTIC GROCERY BAGS.

We are still suffering empty shelves in the personal care items, cleaning supplies, baby supplies, and paper product sections. Any help will be greatly appreciated by us and our neighbors in need.

Donations of cash and Weis or Schlegel's gift cards will also be gladly accepted.

THE AMERICAN RED CROSS upcoming blood drives:

Tuesday, August 23

12:00 – 6:00 p.m.

Richfield United Methodist Church

Friday, August 26

1:00 – 7:00 p.m.

Tuscarora Grange, East Waterford

(All donors will be entered into a series of drawings for one of seven Red Cross "Bleed Blue" Donor of the Game packages for Penn State's 2011 Alabama, Iowa, Purdue and Nebraska games)

The need for blood never diminishes because blood is a perishable medicine. Individuals who are in general good health, are age 17 or older and weigh at least 110 pounds are eligible to donate blood every 56 days. To schedule an appointment, call 1-800 Red Cross. Please bring Red Cross donor cards, photo ID or two other forms of identification to the donor site.

NURSE'S NOTES – Keep a stash of foods loaded with mood-and-energy-boosting B vitamins handy for an afternoon snack, recommends holistic health and nutrition counselor Melanie Smith of Yogaphoria. Almonds (a handful a day), low-fat milk, cottage cheese and broccoli are great options.

THIS WEEK AT MESSIAH

Today: -9:15 a.m., Early Worship Service/Communion.
-Noon—5 p.m., Fellowship Hall reserved.

Monday: -8 p.m., AA meeting.
-NEWSLETTER DEADLINE.

Wednesday: -OFFICE CLOSED (July & August).

Sunday: -9:15 a.m., Early Worship Service/Communion.