

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
June Bricker
Andrea Cameron
Randy Clark
Michelle Stoner

Pastor
Organist
Choir Director
Lector
Altar Guild

NINTH SUNDAY AFTER PENTECOST

August 10, 2014 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

SHUT-INS: Marian G., Reba S., Kitty W., Flo B., Ethel B., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B.

OTHERS: Tammy W., Sarah S., Rick W., Avonel W., Jesse K., Victoria R., Allison G., Jim W., Robert S., Charlene A., Travis Z., Karen C., Robert R., John M., Brenda B., Carol S., Warren M., Ron Z., Jean C., Jessen A., Brandon B., Ed F., Luke D., Jackie A.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the Eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "Eternal Father, Strong to Save"

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

P Chri-ste, e-le-i-son: C Christ, have mer-cy.

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

* HYMN OF PRAISE (sung)

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take
a-way the sin of the world: have mer-cy on us;**

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.**

**For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
A-men.**

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace to God's peo-ple on earth.

* SALUTATION AND RESPONSE (**spoken**)

P The Lord be with you

C And also with you.

* PRAYER OF THE DAY (**spoken in unison**)

P Let us pray...

C O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen

WORD

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

FIRST READING

A reading from 1 Kings 19:9-18

THE LESSON READS:

⁹At [Horeb, the mount of God,] [Elijah] came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 85:8-13 (**Responsively**)

L – I will listen to what the LORD God is saying. (Ps. 85:8)

⁸I will listen to what the LORD God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.

⁹Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.

¹⁰Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

¹¹Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.

¹²The LORD will indeed grant prosperity, and our land will yield its increase.

¹³Righteousness shall go before the LORD and shall prepare for God a pathway.

ALL – I will listen to what the LORD God is saying.

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

SECOND READING

A reading from Romans 10:5-15

THE LESSON READS:

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷or 'Who will descend into the abyss?' (that is, to bring Christ up from the dead). ⁸But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved." ¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (**sung**)

Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

Matthew's gospel typically portrays Jesus' disciples as people of "little faith" who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

* GOSPEL: Matthew 14:22-33

P The Holy Gospel according to Matthew, the 14th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

²²Immediately [Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." ²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Pastor Esborn

* HYMN OF THE DAY "Oh, Worship the King"

* APOSTLES' CREED ('new version') **(all)**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

* PRAYERS OF INTERCESSION

P Filled by the Spirit, let us join the whole people of God in Christ Jesus in praying for the church, those in need, and all of God's creation.

A brief silence.

P Lord of all, how beautiful are the feet of those who bring good news. We pray for missionaries across the world. Keep them safe and bless the work they do in your name. Lord, in your mercy,

C hear our prayer.

P You have given us vast seas, great lands, and abundant natural resources to feed a hungry planet. Give us also grateful hearts and willing hands to care for these good gifts. Lord, in your mercy,

C hear our prayer.

P Be present with those across this earth who are hiding from their enemies, and who are afraid they are all alone (especially). Wrap them securely in the mantle of your loving presence. Lord, in your mercy,

C hear our prayer.

P Calm the storms that sweep across families dealing with the death of a loved one, and the grief of those who mourn. Fill their aching hearts with your peace and hope for the future. Lord, in your mercy,

C hear our prayer.

P Comfort those who are sick or in pain (especially all of our shut-ins [both at home and in nursing homes], and for Tammy Walton, Dorothy Patterson, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Robert St. Clair, Sr., Victoria Ricedorf, Allison Garver, Jim Woltman, Charlene Aughey, Travis Zeiders, Karen Clements, Robert Reynolds, John Miller, Brenda Brothers, Carol Sheesley Spigelmyer, Warren Mummah, Ron Zellers, Jean Compton, Jessen Abram, Brandon Becker, Ed Forney, Luke Davis, and Jackie Abate). Lord, in your mercy,

C hear our prayer.

P Guide pastors, teachers, volunteers, and worship planners as they prepare educational opportunities for all ages, and creative ways to worship you. Place your word on their lips and in their hearts. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P Faithful One, thank you for all the saints who have gone before us (especially Lawrence, deacon and martyr). We take heart in your saving grace, which reaches out to us across all eternity. Lord, in your mercy,

C hear our prayer.

P Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

C Amen

* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN

"When Peace like a River"

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his

coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

NEXT WEEK'S LECTOR – Sam Leister

NEXT WEEK'S ALTAR GUILD – Christie Holderman

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are

seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in memory of William C. Nipple by Edith Nipple and family.

WE WELCOME Jake Heimbaugh as our special music this morning.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON. DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Stephen Charnock, Presbyterian Clergyman (1628 – 1680): We often learn more of God under the rod that strikes us, than under the staff that comforts us.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

THE WORSHIP AND MUSIC COMMITTEE will meet on Sunday, August 24, 2014 following the worship service.

THE PROPERTY COMMITTEE will meet on Monday, September 22, 2014 at 6:30 p.m. in the Choir Room. If you are unable to attend, please notify Kay Varner.

FALL BIBLE STUDY – The Bible Study this Fall will be based on Barbara Rossing's "The Rapture Exposed: The Message of Hope in the Book of Revelation." The book is 11 chapters and we will do a chapter a week. The class will meet on Monday evenings beginning on September 15, 2014 at 7:00 p.m. in the Library area. The book may be ordered online at http://www.amazon.com/The-Rapture-Exposed-Message-Revelation/dp/0813343143/ref=tmm_pap_title_0?ie=UTF8&gid=1407247701&sr=8-1 or you may order a copy at the church office. Barbara Rossing spoke at the Upper Susquehanna Synod Assembly this year as the Bible Study leader. She is a professor of New Testament at the

Lutheran School of Theology in Chicago. **Please sign-up with the church office so that we know who is participating.**

CONFIRMATION CLASS – The organizational meeting for Confirmation class will be held on Sunday, September 14, 2014 during the Sunday School hour at the rear of the Adult Sunday School Room near the Library. If your child is in 6th to 8th grade, they are eligible to participate in the Confirmation program. The material of study this year is the Bible, and the second year material beginning in the Fall of 2015 is Luther's Small Catechism. Parents and youth are asked to attend. **Please notify the church office if you will be participating so that materials can be prepared.**

EARLY SUMMER SERVICES will continue through August 31, 2014 at 9:15 a.m. Regular 10:30 a.m. worship services will resume on September 7, 2014 with Sunday School at 9:15 a.m.

"THE NEEDLERS" will continue their sewing project on Tuesday, September 9, 2014 at 9:00 a.m. in the Fellowship Hall. Anyone who would like to join us is welcome!

THE NEXT VOTERS ASSEMBLY MEETING will be held on Sunday, September 21, 2014 following the morning worship service. Business: Quarterly reports of the boards. NOTE: PPC Board Directors are asked to submit their proposed 2015 budgets to Ron Colledge by October 15, 2014. You may place them in Ron's mailbox in the church office or by email to rcolledgecpa@gmail.com

BLANKET SUNDAY will be observed on Sunday, October 5, 2014. Along with all ELCA congregations, you are invited to make a donation to Lutheran World Relief in the special Blanket Sunday envelopes that will be available on the table in the Adult Sunday School Room. Please make checks payable to Messiah Women of the ELCA and take this opportunity to serve as Christ's helping hands in our world today!

A NEW MEMBER CLASS will be held on Saturday, September 27, 2014 at 10:00 a.m. in the Library area. If you wish to attend, please contact the church office.

WEDNESDAY EVENING "INFORMAL COMMUNION" will be held during the summer months at 6:30 p.m. for those who cannot make it to services on Sunday mornings and still wish to partake of the Lord's Supper.

PLEASE, if you open a window in the church at times other than normal church times, please be sure to close the window before you leave the building. We do not want to have rain or people getting into the church.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209, or Cynthia Smith at 436-8512.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE WELCA SYNODICAL CONVENTION will again be held at Camp Mt. Luther on Saturday, August 2, 2014. See Barb Geedey for registration forms if you are interested in attending or have questions pertaining to the event. The cost is \$40.00 for a brunch and lunch plus the use of the facility and speakers. **NOTE: We are collecting small nail clippers (with or without files) to take to the Synod Convention.** Target and K-Mart are two places that have them for a good price.

WOMEN OF THE ELCA are collecting items for the School Kits during July, August and September. We are asking for help from the congregation for the following items:

- 300 notebooks (with 70 sheets of paper per notebook), wide-or-college-ruled, 8 x 10½ inches (no loose-leaf paper) (4 notebooks go with each kit)
- 75-30 centimeter rulers or rulers with centimeters on one side and inches on the other
- 75 pencil sharpeners
- 75 blunt scissors
- 375 unsharpened #2 pencils with erasers
- 375 ballpoint pens (no gel ink)
- 75 boxes of 16-24 crayons
- 75 (2½ inch) erasers

We already have the 75 bags that are needed to fill with the items listed above. Wal-Mart is presently selling notebooks for 25 cents a piece. Donated items may be placed on the round table in the Adult Sunday School Room.

THE NEXT MEETING OF MESSIAH WOMEN OF THE ELCA will be Thursday, August 14, 2014 at 7:00 p.m. in the Youth Area. Meeting will consist of short devotions and putting together the personal care kits.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FOOD PANTRY NEEDS FOR AUGUST

FRESH PRODUCE AND ANY NON-PERISHABLE FOODS;
BABY WASH/SHAMPOO, DIAPER RASH OINTMENT, WIPES,
LOTION AND OTHER BABY CARE ITEMS

*WE ALSO GLADLY ACCEPT DONATIONS OF CASH, AND
GIFT CARDS FOR LOCAL GROCERY AND DISCOUNT STORES

*WE ALWAYS NEED PLASTIC AND PAPER GROCERY BAGS

HELP STILL NEEDED:

Backpack Program – Wed. and Sat. 1-5

Computer Expert – flexible hours. Especially need someone familiar with Access Program and updating to Windows 8

FOOD PANTRY HOURS

Tuesday from 9:00 a.m. to noon and from 1:00 p.m. to 5:00 p.m.

Saturday from 9:00 a.m. to noon

Closed on Monday, Wednesday, Thursday, Friday and Sunday

Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059

Phone: (717) 436-9718 Contact person: Kathy Queitzsch

Email: jcfoodpantry@embarqmail.com

*For more information, visit our website at jcfoodpantry.com and
“Like” us on Facebook!*

Our vestibule is open to receive donations 24 hours a day!

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Summer Worship/Communion.
- Monday:** -Pastor Esborn away Aug. 11—14.
-8 p.m., AA meeting in Fellowship Hall.
- Wednesday:** -CHURCH OFFICE CLOSED (during July & August).
-6:30 p.m., Quiet Communion.
- Thursday:** -7 p.m., WELCA meeting in Youth Area.
- Sunday:** -9:15 a.m., Summer Worship/Communion.