

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Brent Snyder
Ron Yorks
Barbara S. Geedey
Nate Swailes & Gavin Kint

Pastor
Choir Director & Cantor
Organist
Lector
Altar Guild
Acolytes

SECOND SUNDAY OF EASTER

April 27, 2014 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

SHUT-INS: Marian G., Reba S., Kitty W., Flo B., Ethel B., Virginia F., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Florence B.

OTHERS: Tammy W., Josh B., Sarah S., Jo-Anne B., Rick W., Avonel W., Jesse K., Victoria R., Allison G., Angie G., Craig C., Carol S., Donnie B., Jim W., Allen H., Sara Ann A., Robert S., Tristan M., Shirley B., Charlene A., Dorothy A., Ed F.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

GATHERING

* ENTRANCE HYMN "Now the Green Blade Rises"

* GREETING

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (C - sung)

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen

* HYMN OF PRAISE I & II Choir (C – Congregation)

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion:

Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II For the Lamb who was slain has be-gun his reign. Al-le-lu-ia.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

* SALUTATION AND RESPONSE (sung)

P The Lord be with you

C And also with you.

* PRAYER OF THE DAY (spoken in unison)

P Let us pray...

C Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD

After the Holy Spirit came to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.

FIRST READING: Acts 2:14a, 22-32

The First reading is from the 2nd chapter of Acts.

THE LESSON READS:

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, ²²You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know — ²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One experience corruption. ²⁸You have made known to me the ways of life; you will make me full of gladness with your presence. ²⁹Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' ³²This Jesus God raised up, and of that all of us are witnesses.

Lector: Here ends the reading.

Congregation: Thanks be to God.

PSALM: Psalm 16 (read responsively)

L – In your presence there is fullness of joy. (Ps. 16:11)

¹Protect me, O God, for I take refuge in you; I have said to the LORD, "You are my Lord, my good above all other."

²All my delight is in the godly that are in the land, upon those who are noble among the people.

³But those who run after other gods shall have their troubles multiplied.

⁴I will not pour out drink offerings to such gods, never take their names upon my lips.

⁵O LORD, you are my portion and my cup; it is you who uphold my lot.

⁶My boundaries enclose a pleasant land; indeed, I have a rich inheritance.

⁷I will bless the LORD who gives me counsel; my heart teaches me night after night.

⁸I have set the LORD always before me; because God is at my right hand, I shall not be shaken.

⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

¹⁰For you will not abandon me to the grave, nor let your holy one see the pit.

¹¹You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

ALL – In your presence there is fullness of joy.

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even in the midst of difficult circumstances and surroundings.

SECOND READING: 1 Peter 1:3-9

The Second reading is from the 1st chapter of 1 Peter.

THE LESSON READS:

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith — being more precious than gold that, though perishable, is tested by fire — may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

Lector: Here ends the reading.

Congregation: Thanks be to God.

* THE VERSE (**Congregation**)

Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

* GOSPEL: John 20:19-31

P The Holy Gospel according to John, the 20th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." ²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." ²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and

my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." ³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

* THE VERSE (Congregation)

Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.

SERMON

Pastor Esborn

* HYMN OF DAY

"Jesus Christ Is Risen Today"

* NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

* PRAYERS OF INTERCESSION

P Made alive in Christ and filled with his Spirit, let us pray for the church, the world, and all of God's creation.

A brief silence.

P Ever-living God, you awaken faith amidst our doubts and fears. Reveal your presence so that we recognize your power at work in your church and throughout the world. Hear us, O God.

C Your mercy is great.

P Holy Creator, the earth receives your promise of new life: seeds die to bear fruit and plants decay to nourish the soil. Restore all living things as you intend. Hear us, O God.

C Your mercy is great.

P Giver of peace, when you make your presence known, you do so by offering peace. Bring such peace to peoples and nations ravaged by war, violence, and natural disaster. Hear us, O God.

C Your mercy is great.

P Healing God, you breathe hope into rooms of despair. Be with the sick, the lonely, the grieving, and those in any need (especially all of our shut-ins [both at home and in nursing homes], and for Tammy Walton, Dorothy Patterson, Josh Beitz, Sarah Shellenberger, Jo-Anne Brooks, Rick Waller, Sr., Avonel Waller, Jesse Kint, Robert St. Clair, Sr., Victoria Ricedorf, Allison Garver, Angie Goss, Craig Cisney, Carol Spigelmyer, Sis Stetler, Donnie Beward, Jim Woltman, Allen Hall, Sara Ann Aurand, Tristan Myers, Shirley Beitz, Charlene Aughey, Dorothy Aughey, Jane Marhefka, and Ed Forney). Hear us, O God.

C Your mercy is great.

P God of welcome, you are with this assembly as we worship. Bless all those who God draws to this community and be with those who cannot be present this day. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P God of life, with you all things are possible. With the saints (especially) make us live in hope, trusting that though we do not see, we believe. Hear us, O God.

C Your mercy is great.

P Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C Amen

MEAL

* THE GREAT THANKSGIVING (**sung responsively**)

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

* PREFACE

P It is indeed right and salutary ... we praise your name and join their unending hymn:

C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might: Heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

* EUCHARISTIC PRAYER

P Blessed are you, O God of the universe. Your mercy is everlasting and your faith-fulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

(Sung) Through him, with him, in him, in the u-ni-ty of the Ho-ly Spir-it, all hon-or and glo-ry is yours, al-might-y Fa-ther, now and for-ev-er. A-men.

* THE LORD'S PRAYER ['trespasses'] **(all)**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

P The disciples knew the Lord Jesus in the breaking of the bread. Come to this table where you are known and loved.

* LAMB OF GOD **(sung)**

Lamb of God, you take a – way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a – way the sin of the world; grant us peace.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* POST-COMMUNION CANTICLE (**sung**)

C Thank the Lord and sing his praise; tell ev-'ry-one what he has done. Let all who seek the Lord re – joice and proud-ly bear his name. He re-calls his prom-is – es and leads his peo-ple forth in joy with shouts of thanks-giv-ing. Al-le – lu – ia. Al-le-lu – ia.

* PRAYER AFTER COMMUNION

P Loving God, by your Spirit we are born anew, and you nourish us like newborns with this holy food, by which we grow into salvation. Give us grace to live as your risen daughters and sons, shining in the world with your marvelous light, until you gather all creation to the heavenly table where Christ reigns in glory forever.

C Amen

SENDING

* BLESSING

P The God of all grace, who has called you to eternal glory in Christ, restore, support, strengthen, and + bless you by the power of the Holy Spirit, now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN “Come, You Faithful, Raise the Strain”

* DISMISSAL

P Go in peace. Share the good news.

C Thanks be to God.

POSTLUDE

NEXT WEEK'S LECTOR – Bob St. Clair

NEXT WEEK'S ALTAR GUILD – Pat Fisher

NEXT WEEK'S ACOLYTES – Zane Hazard & Emma Hazard

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open

and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Walter Elwell, et. Al, Contemporary Author: The fact that a remnant survives emphasizes both the grace of God and the dawning of a new age and a new community.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dkint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

THRIVENT MEMBERS, select our congregation the first time you direct Choice Dollars between April 1 and May 31, 2014, and our church will receive an extra \$20 grant from Thrivent Financial! Through the "Direct Now ... and add \$20!" campaign, Thrivent will give an extra \$20 for each member who chooses to direct Choice Dollars to our congregation first. For questions about this campaign or Choice Dollars, contact Stacie Kint at 436-6341.

SPRING CELEBRATION – The Fellowship Committee has decided to have a Spring Celebration on Sunday, May 18, 2014 following the worship service. It will be a picnic type celebration and the congregation is asked to bring picnic type foods such as macaroni/potato salad, fruit, desserts, pickles/olives, etc. The committee will provide beverage, chips, and meat. There will be a sign-up sheet to follow after Easter. We will also have one senior this year to graduate and we are hoping that he and some of his family will be able to attend.

"THE NEEDLERS" NEED FABRIC – If you have extra fabric or sheets that you will not be using, "The Needlers" would appreciate your donation. If you do not have any material, but would still like to help "The Needlers," \$5.00 will sponsor one sheet to back a quilt. If you have fabric or wish to sponsor a sheet, please contact one of our "Needlers," or, come join us Tuesday mornings in the Fellowship Hall at 9:00 a.m. No sewing skills are required.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209, or Cynthia Smith at 436-8512.

THE NEW LECTOR SCHEDULE for July, 2014 through June, 2015 will be completed by June 1st. If you are not already serving as a lector and you would like to read the weekly scripture readings, please notify the church office. Any young people who would like to read on the first Sunday of the month are also asked to notify the church office. If you would like to be deleted from the list, again let the office know. All lectors will be sent a copy of the annual schedule in June. Thanks to all of you who volunteer for this role in our worship service.

SUMMER WORSHIP SERVICES will begin on June 22, 2014 at 9:15 a.m. and end on August 31, 2014. Regular worship services will begin on September 7, 2014.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE FIRST PROJECT THIS YEAR for Messiah Women of The ELCA for Lutheran World Relief is baby care kits. Items needed are:

- 2 (6-24 months) lightweight cotton T-shirts
- 2 long or short-sleeved gowns or sleepers (without feet)
- 2 receiving blankets—medium weight cotton or flannel, crocheted or knitted with lightweight yarn (up to 52" square)
- 4 cloth diapers (flat fold preferred)
- 1 jacket, sweater (with buttons or ties down front), or sweatshirt with a hood, or (include a baby cap)
- 2 pairs of socks
- 1 hand towel (dark color recommended)
- 2 bath-size bars (4-5 oz.) of gentle soap in original wrapping
- 2 diaper pins

Place items on the round table in the Adult Sunday School Room.

WELCA PROJECT FOR FRIENDS OF PINE RIDGE RESERVATION FOR ANYONE WHO WOULD LIKE TO HELP – The biggest need right now is for the reservation's foster care agency, LOWO. They typically have about 450 kids in their system and unfortunately LOWO has no budget to provide clothing, bedding or other supplies for the children, most of whom arrive with only what they are wearing. They serve children from infant to teens so pretty much anything a child can wear, they can use (except preemie sizes for the baby items which are not

needed). Toddler pants, teen p-j bottoms, sleepwear for all ages, sun dresses and shorts during the summer, shirts and blouses, diaper bags, crib quilts, stuffed toys, bibs, cute colorful pillowcases, twin size bed sheets, crib sheets, Pack 'n Play size sheets, etc. Sewn tote bags are also always needed so the kids don't have to use plastic trash bags to carry around their few belongings. For those who knit or crochet, crib and smaller size baby blankets or afghans, slippers, cute scarves for the teens, mittens for the little ones, baby hats, booties, bunting, etc. would be welcome. Any colors and fibers and fabrics will work for any of the items that are made. The only restriction is not to send anything with an owl print as owls are a symbol of death in the Lakota culture. Place items on the round table in the Adult Sunday School Room. Any questions, contact Barb S. Geedey, Linda Leister, Cynthia Smith, or Marilyn MaCoy.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, May 8, 2014 at 7:00 p.m. in the Youth Area. The program will be led by Ann Beaver. Any women of the church are welcome to attend the meetings.

THE WELCA SYNODICAL CONVENTION will again be held at Camp Mt. Luther on Saturday, August 2, 2014. See Barb Geedey for registration forms if you are interested in attending or have questions pertaining to the event. The cost is \$40.00 for a brunch and lunch plus the use of the facility and speakers.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

THIS WEEK AT MESSIAH

Today:

- FOOD PANTRY SUNDAY.
- 9:15 a.m., Sunday School.
- 10:30 a.m., Worship/Communion/Jr. Church.
- Voters Assembly following worship service.

-Worship & Music Committee meeting.

Monday: -9-10 a.m., Strong Women Class in Youth Area.
-8 p.m., AA meeting in Fellowship Hall.

Tuesday: -9 a.m., "The Needlers" in Fellowship Hall.

Wednesday: -9-10 a.m., Strong Women Class in Youth Area.
-7 p.m., Choir rehearsal.

Thursday: -1 p.m., Dulcimer rehearsal.
-6 p.m., Thrivent meeting in Library.

Friday: -6 to 9 p.m., Square & Line Dancing in Fellowship Hall. (Caller – Leslie Herb).
Everyone welcome!

Sunday: -9:15 a.m., Sunday School.
-10:30 a.m., Worship/Communion.