

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Andrea Cameron
Louis Lynch
Cynthia Smith
Andrea Cameron
Michelle Stoner
Cup Communion

Pastor
Choir Director
Organist
Lector
Cantor
Altar Guild
Clint and Jamie Miller

RESURRECTION OF OUR LORD, EASTER DAY

April 24, 2011 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Helen C., Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Cathryn R., Arlene M., Goldie K., Jean M., Cassie S., Ruth C., Ray B., Anna Mary Z., Paul W., JoAnna C., Bob C., Ruth C., Linda R., Jesse K., Audrey M., Conner L., and George and Mary Lorraine H.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

Pastor: Alleluia! Christ is risen!

Congregation: Christ is risen indeed. Alleluia!

INTRODUCTION

On this day the Lord has acted! On the first day of the week God began creation, transforming darkness into light. On this, the "eighth day" of the week, Jesus Christ was raised from the dead. We celebrate this new creation in the waters of baptism and in the feast of victory. With great joy we celebrate this day of days, even as we begin the great fifty days of Easter. Filled with hope, we go forth to share the news that Christ is risen!

GATHERING

* ENTRANCE HYMN "Now All the Vault of Heaven Resounds" p. 14 in bulletin

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the holy Spirit be with you all.

C And also with you.

* KYRIE (C - sung)

P *In peace, let us pray to the Lord.*

C Lord, have mercy.

P *For the peace from above, and for our salvation, let us pray to the Lord.*

C Lord, have mercy.

P *For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.*

C Lord, have mercy.

P *For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.*

C Lord, have mercy.

P *Help, save, comfort, and defend us, gracious Lord.*

C Amen

* HYMN OF PRAISE (I – All Women II – All Men C – Congregation)

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I *Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.*

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II *Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.*

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I *Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion:*

Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II *For the Lamb who was slain has be-gun his reign. Al-le-lu-ia.*

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

* SALUTATION AND RESPONSE (sung)

P *The Lord be with you*

C And also with you.

* PRAYER OF THE DAY (spoken in unison)

P *Let us pray...*

C O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death.

Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

FIRST READING: Acts 10:34-43

The First reading is from the 10th chapter of Acts.

THE LESSON READS:

Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: Here ends the reading.

Congregation: Thanks be to God.

PSALM: Psalm 118:1-2, 14-24 (Intoned by Cantor – Response sung by congregation)

Response - Je - sus Christ is ris'n to - day, Al - le - lu - ia!

Give thanks to the LORD, for the | LORD is good; God's mercy en- | dures forever.

2Let Israel | now declare, "God's mercy en- | dures forever."

¹⁴The LORD is my strength | and my song, and has become | my salvation.

15Shouts of rejoicing and salvation echo in the tents | of the righteous: "The right hand of the | LORD acts valiantly!"

¹⁶The right hand of the LORD | is exalted! The right hand of the | LORD acts valiantly!"

17I shall not | die, but live, and declare the works | of the LORD. R

¹⁸The LORD indeed pun- | ished me sorely, but did not hand me o- | ver to death.

19Open for me the | gates of righteousness; I will enter them and give thanks | to the LORD.

²⁰"This is the gate | of the LORD; here the righ- | teous may enter."

21I give thanks to you, for you have | answered me and you have become | my salvation. R

²²The stone that the build- | ers rejected has become the chief | cornerstone.

23By the LORD has | this been done; it is marvelous | in our eyes.

²⁴This is the day that the | LORD has made; let us rejoice and be | glad in it. R

Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives, since we are now hidden with the risen Christ in God.

SECOND READING: Colossians 3:1-4

The Second reading is from the 3rd chapter of Colossians.

THE LESSON READS:

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on

earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector: Here ends the reading.

Congregation: Thanks be to God.

* THE VERSE (Congregation)

Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.

Sorrow gives way to "fear and great joy" when two women are sent by an angel to proclaim the good news: Jesus is risen!

* GOSPEL: Matthew 28:1-10

P The Holy Gospel according to Matthew, the 28th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."

⁸So they left the tomb quickly with fear and great joy, and ran to tell his disciples.

⁹Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. ¹⁰Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

* THE VERSE (Congregation)

Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.

SERMON

Pastor Esborn

* HYMN OF THE DAY

"Christ Is Risen! Alleluia!"

p. 15 in bulletin

* NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

* PRAYERS OF INTERCESSION

P Trusting in the renewal of all things through Christ's death and resurrection, we pray for the church, those in need, and all of God's creation.

A brief silence.

P God of life, awaken us to the celebration of new life in Christ. Open our hearts in this gathering around word and sacrament to your action for the life of the world. Hear us, O God.

C Your mercy is great.

P Awaken us to the movement of your life-giving Spirit throughout all creation. Bless plants and animals blossoming into new life. Hear us, O God.

C Your mercy is great.

P Awaken us to your justice and righteousness for all nations. Stir up in us longing for your mercy and eagerness to seek your will in all we do. Hear us, O God.

C Your mercy is great.

P Awaken us to the care and compassion you show people in greatest need. Encourage us to extend compassionate, caring hands to those who are ill, lonely, and fearful (especially all of our shut-ins [both at home and in nursing homes], Paul Woltman, Bob Cameron, JoAnna Cameron, Ruth Crist, Linda Rhine, Jesse Kint, Audrey Morral, Connor Lauver, and George Sr. and Mary Lorraine Hazard and family). Hear us, O God.

C Your mercy is great.

P Awaken us to your mission of gathering all nations through the saving act of Christ. As we celebrate our new life in him, lead us to boldly proclaim his new life for all people. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P We pray for all those involved in the budget process for the state of PA, and for all of those who are affected. Hear us, O God.

C Your mercy is great.

P Awaken us to the resurrection of Christ revealed in the lives of the saints. Sustain us in the hope of his coming to fulfill the work of redemption and to make all things new. Hear us, O God.

C Your mercy is great.

P Into your wide embrace, O God, we commend all for whom we pray, trusting in the mercy you have shown us through Christ our Savior.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C Amen

MEAL

* THE GREAT THANKSGIVING **(sung responsively)**

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

* PREFACE

P It is indeed right and salutary ... we praise your name and join their unending hymn:

C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might: Heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

* EUCHARISTIC PRAYER

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

(Sung) Through him, with him, in him, in the u-ni-ty of the Ho-ly Spir-it, all hon-or and glo-ry is yours, al-might-y Fa-ther, now and for-ev-er. A-men.

* THE LORD'S PRAYER ['trespasses'] **(all)**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

P The disciples knew the Lord Jesus in the breaking of the bread. Come to the table of the risen Christ.

* LAMB OF GOD (**sung**)

Lamb of God, you take a – way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a – way the sin of the world; grant us peace.

DISTRIBUTION

["AT CHANCEL RAIL" – come forward by the aisle on your right; take a communion cup from the table by the front pew. Stand around the chancel rail to partake and return by the aisle to the left of your seat].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* POST-COMMUNION CANTICLE (**sung**)

C Thank the Lord and sing his praise; tell ev-‘ry-one what he has done. Let all who seek the Lord re – joice and proud-ly bear his name. He re-calls his prom-is – es and leads his peo-ple forth in joy with shouts of thanks-giv-ing. Al-le – lu – ia. Al-le-lu – ia.

* PRAYER AFTER COMMUNION

P Mighty and compassionate God, you have brought us over from death to life through your Son, our risen Savior, and you have fed us with spiritual food in the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord.

C Amen

SENDING

* BLESSING

P The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through + Jesus Christ, to whom be the glory forever and ever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN

"Thine Is the Glory"

p. 16 in bulletin

* DISMISSAL

P Go in peace. Share the good news. Alleluia.

C Thanks be to God. Alleluia.

POSTLUDE

NEXT WEEK'S LECTOR – Linda Dreibelbis
NEXT WEEK'S ALTAR GUILD – Michelle Stoner

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Thomas Merton (1915 - 1968), Trappist Monk: "A love that sees no distinction between good and evil, but loves blindly merely for the sake of loving, is hatred rather than love."

CONGREGATIONAL NEWS

SAVE THE DATE – Vacation Bible School "Acts of Kindness Camp" will be held the week of June 20—24 from 9:00 to 11:30 a.m. at Messiah. More information to follow.

EARLY SUMMER SERVICES FOR 2011 will begin on **Sunday, June 19th** and end on Sunday, September 4th. Worship service will begin at 9:15 a.m. with Sunday School class time being determined by the individual classes.

PROPERTY COMMITTEE MEETING – The next Property Committee meeting will be Monday, May 16, 2011 at 6:30 p.m. in the choir room. Note that this is a week early.

THE NEW ALTAR GUILD SCHEDULE from June, 2011 through June, 2012 will be completed soon. If you are not already on the Altar Guild and you would like to serve, please notify the church office. If you no longer wish to serve, again let the office know. All Altar Guild members will be sent a copy of the annual schedule in May. Thanks to all for your willingness to serve.

THE NEW LECTOR SCHEDULE from June 2011 through June 2012 will be completed soon. If you are not already serving as a lector (the lay person who reads the scripture lessons at the worship service) and you would like to do so, please notify the church office. Any young people who would like to read on the first Sunday of the month are also asked to notify the church office. If you would like to be deleted from the list, again let the office know. All lectors will be sent a copy of the annual schedule in May. Thanks to all of you who volunteer for this role in our worship services.

RECEIVED IN STAINED GLASS FUND on Sunday, April 10, 2011: \$100.00. This brings the total received to \$56,927.00 of the total \$85,890.00 needed for the project.

MESSIAH CHOIR meets each Wednesday evening at 7:00 p.m. for one hour – anthem practice run-through at 10:15 a.m. Sunday morning prior to church service. We are happy to welcome new voices—anytime!

A CONGREGATIONAL MEAL will be held following the worship service on Pentecost, June 12, 2011 honoring confirmands and graduating seniors. Please mark this date on your calendar.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4 oz. to 5 oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Sunday School Room.

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LOVE PROJECTS FOR FAR AND NEAR – We are taught in Matthew 25:31-46 that we are to show our love by caring for those who are in need.

The “Far” project is Health Kits for Lutheran World Relief. The in-gathering items are:
--nail clippers with attached nail file or metal nail files (no emery boards)
--hand towels 15 or 16 inches wide and 23 or 25 inches in length
--wash cloths in dark colors

The “Near” project is items for the Ronald McDonald House at Geisinger Medical Center, Danville. The list of needs are:

- anti-bacterial hand soap
- laundry detergent
- socks of all sizes
- TRAVEL-SIZE (SMALL) PERSONAL CARE TOILETRIES**

As of March 20, items collected for the:

- “Far Project” - Health Kits: we have 55 towel and wash cloth sets, 5 wash cloths that need towels, six nail clippers with file, and 2 toothbrushes.
- “Near Project” - Ronald McDonald House, Danville: 62 personal-size toiletries, 19 pairs of socks, 6 laundry detergents, and 1 fabric softener.

There is a recent appeal from Lutheran World Relief that **the need is great for Health Kits.**

Please place your love gifts on the blue table in the Sunday School Room.

* * * * *

COMMUNITY

FOOD PANTRY needs for April: All non-perishable foods, shampoo, first-aid items and over the counter pain and cold medicine. Donations of cash and Weis or Schlegel's gift cards will also be gladly accepted.

THE PENNSYLVANIA COUNCIL OF THE BLIND, Carl Shoemaker Chapter, and Radio Reading Service, will hold its annual Walk For Sight Walkathon on Saturday, May 7, 2011 beginning at 9:30 a.m. Walk will be a state-wide Walkathon again this year and will be a distance of approximately 6 miles. Registration will be from 9:00 to 9:30 a.m. Walk will begin at Messiah Lutheran Church and end at Pennwood Development. Prizes will be awarded and refreshments will be provided. Children under the age of 10 must be accompanied by an adult. Your support for this annual event would be greatly appreciated. To obtain a sign-up sheet or for more information, call Geraldine Zeigler at 436-2746.

NURSE'S NOTES – Five ways to “stay comfortable” on the go with Laptop Ergonomics:

- Get your keyboard at a comfortable angle. Prop the back of the laptop on a small book, or purchase an angled lap desk.
- Make the screen brighter. Dim screens save battery life, but you'll get a headache staring at a low contrast screen.
- Use a separate mouse. Touchpads may be clumsy to use for extended periods.
- Position the laptop for the task at hand. If you are doing a lot of typing, your wrists should be straight and elbows at a 90-degree angle, as if you were typing on a keyboard in the office. If you are mainly reading, elevate it to near eye level (put it on a stack of books or magazines).
- Carry it in comfort. Your laptop, mouse, power supply, and other accessories probably weigh from 5 to 10 pounds. Be sure to carry it all in a bag so that the weight is comfortable across your shoulder. (www.bnet.com).

THIS WEEK AT MESSIAH

- Today:** -Easter Day.
-Food Pantry Sunday.
-9:15 a.m., Sunday School/Cate. Class.
-10 a.m., Children's Easter Egg Hunt in Fellowship Hall.
-10:30 a.m., Worship/Communion/Jr. Church.
- Monday:** -OFFICE CLOSED.
-8 p.m., AA meeting.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -6:30 p.m., 4-H Puppy Club in Fellowship Hall.
-7 p.m., Choir rehearsal.
- Thursday:** -April 28 through May 6, Pastor Esborn away.
-1 p.m., Dulcimer rehearsal.
- Friday:** -7 p.m., Square Dancing in Fellowship Hall.
- Sunday:** -9:15 a.m., Sunday School.
-10:30 a.m., Worship/Communion.

THANK YOU TO ALL WHO GAVE LILIES to help us celebrate our Lord's Resurrection. You are invited to keep your Lily(s) here as our Easter celebration continues over the next several weeks. Those who prefer to take their Lily(s) home may do so after our service today

TO THE GLORY OF GOD:

In memory of our parents by Joe and Pat Forney.

In memory of loved ones by Don and Barb Geedey.

In memory of George and Evelyn Shirk and Gerald and Evelyn Davis by family.

In memory of my grandparents, John and Hulda St. Clair, by Bob St. Clair.

In memory of my grandparents, Lester and Grace Parsons, by Bob St. Clair.

In honor of my parents, Robert and Jeanette St. Clair, by Bob St. Clair.

In memory of Clarence and Beulah Leister and 'Hap' Smith by the Leister, Holderman, Kint and Beward families and Dottie Smith.

In memory of Lloyd and Florence Showers by the Leister, Holderman, Kint and Beward families.

In memory of Donald Sr., Peg, and Ronald 'Tink' Beward by Nick and Bethanie Beward.

In memory of Mr. and Mrs. Charles Tyson by daughters and families.

In memory of Joyce and 'Mickey' Yetter by Jim Yetter and family.

In memory of Diane and Denise Hower and George H. Dullea by family.

In memory of John and Helen Sieber by George and Kay Varner and family,

In memory of Richard Stetler, Sr. by wife Sis Stetler and family.

In memory of loved ones by Larry and Diana Wise.

In memory of Morgan C. Strawser by Patsy and Jerret Strawser.

In memory of Roy Morral by Patsy and Jerret Strawser.

In memory of loved ones by Sieber and Ona Stoner.

In memory of loved ones by Ron and Deanna Cisney.

In memory of my Dad and Mom, Mortimer and Mary Yocum, by daughter Nancy Yocum Kreiner.

In loving memory of Barry T. Stratford by Betty and family.

In loving memory of Abram and Ruth Shoener and Daniel and Thelma Dreibelbis by the Stephen Dreibelbis family.

In memory of my grandparents, Mr. and Mrs. Oliver Stuck, by Kenton Stuck.

In memory of my grandfather, Mr. Melvin K. Bortell, by Kenton Stuck.

In memory of my grandmother, Mrs. Margaret Rodriguez, by Kenton Stuck.

In memory of husband and loved ones by Midge Rowell.

In memory of loved ones by Neil and Pat Fisher.

In memory of Mary Margaret Keresey by Jane Marhefka.

In memory of loved ones by Jane Marhefka.

The large Lily on the piano is placed in honor of God's people at Messiah by Pastor Esborn.